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GRANVILLE'S COUNTRY CALLER

Supported in part by a grant from the Executive Office of Elder Affairs

APRIL 2019

Published since March 1976

Please send all Country Caller information (all checks/cash for sponsor, donations, subscriptions, or Barter Box) to Debbie Sussmann, 44 North Lane, Granville, MA 01034 or put them into Karen Laptew's green box at 58 Sodom Street. The checks and information MUST be kept together. Make all checks payable to "The Town of Granville". All submissions may be emailed to jana01@comcast.net or sent to the above address NO LATER THAN THE 20TH OF EACH MONTH. Sponsorship or subscriptions will be for one year. All articles must be typed, and your name and telephone # enclosed. We welcome articles related to town activities, historical information, births, deaths and anything you would like to share with us.

The Country Caller is jointly funded by the Town of Granville, a grant from the Massachusetts Executive Office of Elder Affairs, and donations from sponsors. Editors reserve the right to reject any material they deem inappropriate. We do not accept political advertising and may refuse other advertising not considered in good taste.

Subscriptions: \$5.00/year; Barter Box: \$2.00 for 20 words each additional word \$.10 each.
Advertising per issue: \$3.00 business card, \$5.00 for 1/4 page, \$10.00 for 1/2 page, \$20.00 for full page

You may call Debbie Sussmann to get information at 357-6420.

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Paul & Debbie Sussmann
In memory of Reinhold and Florence Sussmann
Marcella Waugh
West Granville Congregational Church

SILVER STREET CEMETERY ASSOCIATION ANNUAL MEETING



This Photo by Unknown

April 24, 2019 @4.00 pm there will be a meeting at Bill Blakesley's house at 397 Main Road. If you have interest in the cemetery, please attend or call Bill at 413-627-4844 with suggestions or concerns.

The cemetery is looking for someone to take over the president's position.

Thank You

I would like to thank everyone for their cards, visits, "goodies" and most of all prayers. It was a long 4 months, but I am getting better every day. Thank the Lord for friends and a wonderful supportive family.

Patty Dickinson



REMINDER

The Granville-Tolland Lions club
Bertha Parker & Eddie Gogol
Memorial Student Award
applications are
due May 1, 2019.

Any graduating high school senior
from Granville or Tolland with plans
to further their education in a
structured program is eligible for this
award.

Please submit applications to the
Granville Tolland Lions Club,
PO Box 84,
Granville, MA, 01034.

Applications are available from the
area school guidance departments
or emailing Art Adams
artsadams8@gmail.com



Joe Pietroniro
Granville, MA

EST. 1990

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TOWN CLERK'S CORNER....

by Donna M. Fillion

Telephone: 413.357.8585 Ext. 3

Email: townclerk@townofgranville.org

Website: www.townofgranville.net (Board and Committees, Town Clerk)

Office Hours: Monday evening 6:30 pm - 8:30 pm, Tuesday and Wednesday 10 am – 4 pm and by appointment

2019 Elections

Town Elections ~ Monday, April 8, 2019, 12:00 PM – 8:00 PM, Town Hall

Annual Town Meeting

Monday, May 13, 2019, 7:00 PM, Granville Village School

Dog Licenses

If you have a dog(s) and I missed sending you a form, call or stop in. All dogs that are six months of age or older must be licensed annually under M.G.L. Ch. 140. An updated proof of rabies vaccination is required prior to licensing as well as proof of spaying and neutering. Incomplete applications will be returned to the sender. Fee for a spayed or neutered dog is \$10. Fee for an unaltered dog is \$15. It is the owner's responsibility to register their pets by April 15th. A late fee of \$20 will be charged after May 1st.

Annual Rabies Clinic

We will not be holding the annual rabies clinic this April.

Tractor Supply Co., 673 College Highway, Southwick, MA (413.569.0090) holds walk in clinics every Thursday from

5 p.m. to 7 p.m. The fee is \$19.00 for a 3 yr license. The clinic is run by PetVet Clinic, 5813 Skylane Blvd., Windsor, CA 95492, petvet.vippetcare.com, 800.427.7973

Marriage Intentions

If you wish to marry, you can contact my office (357.8585 Ext 3) or any other Town Clerk in the Commonwealth. The first document that the couple must complete is the Marriage Intentions Form and both must be present at the same time to do so. Following this, a license is issued and you can be married any place in the Commonwealth. Your marriage license is filed at the Town Clerk's Office where the Marriage Intentions Form is completed. Here is some additional information on marrying in MA: <http://www.mass.gov/courts/case-legal-res/law-lib/laws-by-subj/about/marriage.html>

Vital Records

Birth records are filed based on residence. If you are a resident of Granville at the time of the birth of your child, then the child's birth certificate will be filed in Granville. Death records are filed in the community in which you died. Certified copies of vital records (Birth, Marriage, Death) are \$10.00.

Notary Public

The Town Clerk, as well as the Town Administrator/Matt Streeter are Notaries Public. If you need our services, please call either of us and make an appointment. The service is free of charge to Granville residents.

GRANVILLE FEDERATED CHURCH

American Baptist and United Church of Christ

16 Granby Rd., Granville, MA 01034

Pastor: Rev. Patrick McMahon

Cell Phone: 413 579-4674

LIKE US ON FACEBOOK AT GRANVILLE
FEDERATED CHURCH, GRANVILLE, MASS. TO
KEEP UP ON GFC NEWS

Morning Worship is held each Sunday at 10 a.m.
A coffee hour follows the service each week

WEEKLY/MONTHLY SCHEDULE

Monday nights- AA meetings
Thursdays 7:00 Choir rehearsals
Third Sunday 8:30 to 9:30- Fellowship Breakfast

April Events

Sunday, April 14th-Palm Sunday Service 10 A.M.
Thursday evening, April 18th- Maunday Thursday
Service 7 P.M.

Sunday, April 21st, Easter Sunrise Service
Blueberry Hill, North Lane, West Granville 6 A.M.
Breakfast following at 7 A.M. in Church
Fellowship Hall.

All are welcome!

Sunday, April 21st, Easter Service 10 A.M.
Please come and join us!

REV. MCMAHON WILL BE RETIRING AS OF JUNE 2ND. HE HAS SERVED OUR CHURCH AND TOWN FAITHFULLY FOR OVER 26 YEARS AND WE ARE GRATEFUL FOR HIS HARD WORK AND DEDICATION. PATRICK AND JEAN ARE PART OF OUR CHURCH FAMILY AND WILL BE SORELY MISSED. PLEASE NOTE THAT HE CANNOT BE IN CONTACT WITH US FOR AT LEAST 1 YEAR. ANY COMMUNICATION WITH THE CHURCH CAN BE MADE THROUGH ANY OF THE DEACONS (DALE FLARIDA, EILEEN JEROME, LAURA FIELDING, ALAN GREGG, FRAN WACKERBARTH) UNTIL AN INTERIM MINISTER IS IN PLACE. THANK YOU PATRICK AND JEAN!

Big Y gift cards

Big Y gift cards are available. Please see Karen McLaughlin to purchase them. A percentage of the sale goes to help support the church.

HELP FEED THE ORPHANS!

Each month for several years now, I have sent \$150 to the Agape School in eastern Uganda to help feed the hundreds of orphans living there. I am looking for ten people to donate \$5.00 each per month to assist in this outreach. People of Granville were wonderful and last year I received the \$50, enough for each month. Would you please consider lending a hand? Thank you, Bobbi O'Connell

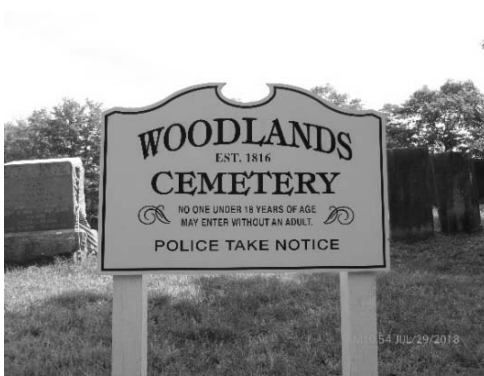
48 Dickinson Drive 01034
Granville, MA
or Granville Federated Church
16 Granby Rd, Granville, MA 01034

HAVING A PARTY OR NEED SPACE FOR A RECEPTION OR MEETING?

The Granville Federated Church Fellowship Hall is available for rent, complete with two restrooms, tables, chairs and kitchen facilities. For more information contact Bobbi O'Connell at 413 357-0914 or Karen McLaughlin at 413 357-9090

SOW BOUNTIFULLY/REAP BOUNTIFULLY. WHAT ARE YOU SOWING?





Welcome back to the story of Woodlands Cemetery.

The cemetery is now waking up after a winter's rest. Soon the grass will turn green and the leaves will emerge.

The CPA application that we submitted in January has been approved by the Community Preservation Committee and will be brought before the town for review and vote at the town meeting in May. We are hopeful that it will be received positively. The town, in the past, has donated some amount to the upkeep of the cemetery and we are requesting that again this year.

A lovely handwritten book, listing all the occupants of Woodlands Cemetery as of 1981-82, has been turned over to the Historical Room in the Library. It was compiled by Helena Duris. It was used as a starting point for the updated document that we have just completed which lists all of the people, their parents, and their spouses, who are buried at Woodlands. The document is available on line on the Library's Historic Image Library website. It will be expanded this summer to contain the GPS coordinates of each grave enabling families and interested persons to find any specific one. It will be kept up to date. For historical purposes, we have also put up a transcription of the minutes for Woodlands Association meetings from 1912-2017.



The focus on Timothy Mather Cooley last month brought to light some information about his brother James who is buried in a different fenced area of Woodlands Cemetery. James was an attorney and lived his entire life in Granville. He contributed not only his expertise but his time and talents in other aspects of the town. He was the town clerk for some 10 years and, like his brother Timothy, was dedicated in his documentation of on-going town happenings. Now, some 200 years later, we are grateful for that documentation. James married Almira Parsons in 1805 and together had 5

children. James built a small office that he used for a while as a residence until he built the larger house just to the west. It is the small historic building at 688 Main Road that became his Law Office. It originally had two front doors, one to the office, one to the living room and kitchen of the residence. It is still an active residence today. When James died in 1851, the little building became the Town Offices for a number of years. It was James and Almira's youngest son, James Parsons, who partnered with Silas Noble to start the Drum Shop.



Some information and images courtesy of the Granville Public Library Historical Room. And for those who are so inclined, more wonderful town information can be found on the Granville Historic Image Library via <http://granvillelib.info/index.html> and the Noble and Cooley Center for Historic Preservation, NCCHP <https://ncchpresearchlibrary.blogspot.com>. A special thanks to Dick Rowley for his enthusiasm on all of this.

From the officers and members of the Woodlands Cemetery Association, WoodlandsCem@comcast.net.

GRAN-VAL SCOOP

Homemade Gourmet Ice Cream

→ **OPENING DAY : APRIL 6TH** ←

Join us for our 29th season of great summer memories!

2019 MOVIES AT THE SCOOP

SPECIAL EVENTS!

Mother's Day : May 12

NOON-6PM : CRAFT, MUSIC, FLOWER SALE

Public Safety Day : May 18

NOON-4PM

Agriculture Day : June 9

NOON-4PM

Father's Day : June 16,

1:30-6:30PM : CRAFTS, MUSIC + SPECIAL DAD SUNDAES

Granville 4th of July Parade : July 4

9:30AM : TOWN HIGHWAY GARAGE-TOWN GREEN

Granville Harvest Fair: October 5-7

Autumn Scoop-tacular : October 19

NOON-6PM

Closing Day : October 20

Barnyard Spooktacular : October 27

2:30PM-5:30PM : MOVIE + JACK-O-LANTERN DISPLAY

*Join us in our backyard
for movies under the stars!*

APRIL 13

**HOW TO TRAIN
YOUR DRAGON (PG)**

APRIL 27

**WON'T YOU BE
MY NEIGHBOR? (PG-13)**

MAY 11

A STAR IS BORN (R)

MAY 25

INCREDIBLES 2 (PG)

JUNE 1

**HOW TO TRAIN
YOUR DRAGON 2 (PG)**

JUNE 15

BLACK PANTHER (PG-13)

JULY 6

A DOG'S WAY HOME (PG)

AUGUST 10

AQUAMAN (PG-13)

AUGUST 24

WONDER PARK (PG)

SEPTEMBER 7

**HOW TO TRAIN
YOUR DRAGON 3 (PG)**



Follow us
on Facebook
for updated details
on our events!

 @GranValScoop

WWW.GRANVALSCOOP.COM



GRANVILLE FIRE DEPARTMENT

The Granville Fire Department wants you to know about open burning!

By Lt. Tim Rickis – GFD Firefighter & Public Relations Coordinator

Open Burning:

Each year between January 15th and May 1st some Massachusetts communities allow their residents to conduct open burning. It is important to remember that when open burning, you are subject to certain requirements and responsibilities issued and enforced by the State Fire Marshal's office, Department of Environmental Protection and your local Fire Department (310 CMR: DEP 7.07). These regulations are there for the safety of you and your neighbors as well as the protection of the environment. The Town of Granville permits open burning of brush with a permit from the Fire Department.

The Granville Fire Department will be issuing open burning permits between January 15th and April 31st. For more information on the permitting process, to obtain a permit, and brush burning regulations, visit the GFD Website at www.granvillefire.net.

Permitting process:

- Permits may be sought on line in advance of the day(s) you wish to burn
- There is no fee assessed for burning permits
- Permits may be revoked by the fire department at any time due to adverse weather or other concerns that are prohibitive to safe outdoor burning. A fire department official will contact all permit holders if it becomes necessary to cancel burning for a specific day.

- Permits may be issued as a hardcopy or electronically. You must keep your written permit and make it available to officials if necessary.

NOTE: The fire department is dispatched to all 911 reports of smoke or fire. The fire department response is only cancelled after an officer on scene confirms a permitted burn.

All open burning is to be conducted:

- From January 15th to May 1st of each year
- On land proximate to the place of generation
- At a location greater than 75 feet from any dwelling
- As not to create a nuisance
- Between 10:00 a.m. and 4:00 p.m.

The following is PROHIBITED under all circumstances:

- Burning of brush, trees, cane and driftwood from commercial or institutional land clearing operations
- Burning of grass, hay, leaves, and stumps
- Burning of tires
- Burning during adverse meteorological conditions
- Burning at landfills or refuse disposal facilities other than DEP approved incinerators
- Stacking, placing or storing combustible materials such that DEP may presume that it will be burned.

The all-volunteer members of The Granville Fire Department are proud to serve our residents 24/7. Please visit our **NEW** web page at <http://www.granvillefire.net> or find us on Facebook! For Public Relations contact Lt. Tim Rickis at firedept@townofgranville.org

MAPLE CORNER FARM

Beech Hill Road

357-8829

It's Maple Sugaring Time

Come watch the maple sap boil

Visitors welcome to our Sugar House

Pancakes, French Toast, Ham

Bacon, Sausage, Hash, and eggs

Maple Syrup available

Served weekends, Now – April 14

8:00am-2:00pm

Maple Corner Farm

Cross Country Skiing and Snowshoe Center

Beech Hill Road

Come enjoy cross country skiing and snowshoeing

Available ski and snowshoe rentals,

ski lessons and snack bar

New and used ski equipment for sale

Snow Phone 413-357-6697

www.maplecornerfarm.com

Granville Cultural Council Survey 2019

What current arts and cultural programs or services are of most value to our community? What's missing?

Were you aware that artists, schools and community groups may apply for grants from the Granville Cultural Council? ___ Yes ___ No

What should be the most important priorities for Granville Cultural Council funding next year? Please rank your top three recommended priorities (write "1" for the most important, "2" for the next, etc.).

- _____ Projects led by local artists
- _____ Arts in the schools
- _____ Youth arts programs outside of school
- _____ Public events like concerts, festivals
- _____ Environmental education projects
- _____ Support for community arts and cultural organizations
- _____ Other idea or suggestion: _____

How do you hear about cultural activities that interest you?

- _____ Caller
- _____ Town website
- _____ Notices at the library
- _____ Cable access channel
- _____ Word of mouth
- _____ The PINK sign on the Green
- _____ Other: _____

Do you have any additional comments or suggestions for the Granville Cultural Council?

Are you interested in joining our committee or helping with events occasionally?

Please give us your name and a contact number and we will be in touch!

Name _____

Contact information (email/phone)

**Granville Cultural
Council Program**

**NEW ENGLAND
BIRDS OF PREY**

**PRESENTED BY
WINGMASTERS**

WITH LIVE GUESTS

APRIL 13, 2019

5:00 - 6:00

**GRANVILLE VILLAGE
SCHOOL GYMNASIUM**

FREE

**Granville Cultural
Council Program**



**Pax Sax Quartet
will present a Concert**

**Sunday May 12, 2019
@2:00pm**

**It will be presented in
the Old Meeting House**

**The musicians cover a
wide range of genres
including classical,
ragtime, traditional,
show tunes & jazz**



Granville Library

2 Granby Rd. • 357-8531 • granvillelib.info

Hours: Monday 10-12, 3-8

Wednesday 3-8

Thursday 5-8

Saturday 10-12



New Books for Adults and YA:

The Perfect Alibi by Phillip Margolin
 Chocolate Cream Pie Murder by Joanne Fluke
 Doing Justice by Preet Bharara
 Together: A Memoir of a Marriage and a Medical Mishap by Judy Goldman
 Silent Night by Danielle Steel
 Fay Wray & Robert Riskin: A Hollywood Memoir
 Huntress by Kate Quinn
 Treason by Rick Campbell
 First Lady by James Patterson
 Me For You by Lolly Winston
 Celtic Empire by Clive Cussler
 Wolf Pack by C.J. Box
 Grace After Henry by Eithne Shortall
 The Sun Is a Compass: A 4000 Mile Journey Into the Alaskan Wilds
 In the Blink of an Eye by Jesse Blackadder
 Wild Card by Stuart Woods
 Run Away by Harlan Coben

New Audio CD's

Never Tell by Lisa Gardner
 Celtic Empire by Clive Cussler
 Suspect by Fiona Barton
 The River by Peter Heller
 Malta Exchange by Steve Berry

New Kids Books:

The Wish List: Survival of the Sparkliest!
 The Science of Vehicles
 Little Critter: Exploring the Great Outdoors
 The Nature Girls
 Mac Undercover: Mac B Kid Spy #1
 Pokemon Johto Region Field Guide
 Pokemon Kanto Region Field Guide
 Unhappy Birthday, Grumpy Cat!
 Disney Jr. Fancy Nancy Mademoiselle Mom
 SW: An Obi-Wan and Anakin Adventure
 Explorer's Academy: The Falcon's Feather

New DVD's

Bohemian Rhapsody
 A Star Is Born
 Can You Ever Forgive Me?
 Instant Family
 The Favourite
 Free Solo
 Fantastic Beasts: The Crimes of Grindewald
 Green Book
 Spider-Man: Into the Spideverse
 Aquaman



Help Wanted

Part-Time Circulation Clerk at the Granville Library

Job Description:

- Provide customer service and general assistance for the operation of the library
- Perform various functions related to the circulation of library materials
- Must be able to work independently; under the direction of the Library Director and Library Board of Trustees with minimal supervision

Duties and Responsibilities:

- Handle all opening and closing procedures of a secure building
- Check books and media into and out of the library
- Provide customer service and general assistance to support the daily operation of the library
- Assist patrons with locating library materials both in-house and via the state wide system
- Renew library materials for patrons in person and over the phone
- Register new patrons and update expired accounts
- Provide patron assistance with basic personal computing skills to include internet use and use of the online library catalog
- Assist patrons with the photocopier and fax machine
- Process and collect overdue charges and fines
- Shelve returned library materials

Qualifications:

- Good organizational and communication skills
- Knowledge of literature and an interest in reading
- Excellent customer relation skills to include the ability to work effectively with patrons of all ages and interests
- Working knowledge of library operations and the ability to type and complete data entry on computers
- Familiarity with Microsoft Word and Excel and knowledge of both PC and Macintosh environments
- High school diploma required
- Flexible schedule with the ability to work extra hours
- Reliable Saturday attendance is extremely important
- Physical requirements include the ability to move around the facility, walk, sit, bend, climb, kneel, carry, stoop and be capable of moving material weight up to 25 pounds from the floor

Hours include:

Saturday 10 to 12 PM (2-3 per month)

Send resume to:

Granville Public Library
2 Granby Rd
Granville MA 01034



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Prospect Mountain Campground

1349 Main Road, Granville, MA, 01034

(413) 357-6494 • www.prospectmtncampground.com

OPEN MAY 1st THROUGH OCTOBER 14th, 2019

HELP WANTED

We're looking for a few dedicated and trustworthy employees for this summer to help us with groundskeeping, entertainment and events, housekeeping, reception/cashiering, and more!

Are you or is someone you know:

Hard-working? Reliable? Friendly? And looking for a seasonal job?

Then download the application today at: www.prospectmtncampground.com/contactingus.html
and email or mail it back at your earliest convenience!

Experience is great, but not necessary.

Interviews to be conducted in early April, so please send in your application by the end of March!