

**40<sup>th</sup> ANNUAL GRANVILLE HARVEST FAIR**

**Library Club Application**

**October 7, 8, 9, 2023**

**SPACE SIZE IS 10 X 10**

**COST: \$90.00 FOR THE THREE DAYS**

**VENDOR INFORMATION:**

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Vehicle Registration: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Type of Craft: \_\_\_\_\_

Same Space as last year? Yes: \_\_\_\_ No: \_\_\_\_ Comments: \_\_\_\_\_

**RULES AND INFORMATION:**

- Per Order of the Granville Police Department no vendors will be allowed on the shoulder of Rte. 57 for Safety
- Sales are not allowed from your vehicle. You must have your vehicle unloaded and parked in the designated vendor parking by 9:00 AM Saturday & Monday and 11:00 am on Sunday.
- Each application will be issued a space on a first come first served basis
- All applications post marked after September 1, 2023 will be placed on a waiting list.

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**Granville Harvest Fair 2023**

**Liability Release and Indemnification Clause**

I agree to assume all liability for injury or damage to myself and any and all persons acting by, through, on the invitation of, or on behalf of me and to all property and equipment whether owned by me or not. I agree to indemnify, defend, and hold the Town of Granville harmless for any injury or damage to any person or property as a direct or indirect consequence of any aspect of my activity, which undertaking shall survive the term of the activity and shall defend any such clam and pay all attorney fees.

If you are making and selling food at the fair you must obtain a BOARD OF HEALTH FOOD PERMIT at the Granville Town hall prior to the fair ([www.townofgranville.net/visit-granvillepages/harvest-fair](http://www.townofgranville.net/visit-granvillepages/harvest-fair))

I have read the above and by signing below I agree to all its stipulation. I am aware of my state sales tax responsibilities and will be totally responsible for any taxes owed by me.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Checks should be made payable to **Granville Library Club** and be sent to: (There is a \$25 NSF Fee)

**Granville Library Club  
Attn: Harvest Fair Committee  
2 Granby Road  
Granville, MA 01034**

Questions regarding this application can be made to:

**Susan Jones  
(413) 221-6091  
libraryclubgranville@gmail.com**

For information booth space in other locations or general questions regarding the Harvest Fair please contact:

**Joe Pietroniro – (413) 530-6634**