40th Annual Granville Harvest Fair Town Green Application October 7, 8 & 9, 2023

(Hours of Fair: Saturday & Monday 10-5 Sunday 12-5)

Name & Address	May 2023
	A SPACE COSTS \$150.00 (10X10 Foot Space) MAKE CHECK TO: HARVEST FAIR (25.00 NSF FEE)
Vehicle Reg # Phone #:	EMAIL:
Vehicle Reg #Phone #:Sales are not allowed from your vehicle. You must have parking lot by 9:00 am Saturday & Monday, and 11:00 to park at the Green until a	0 am on Sunday. No vendor vehicle will be allowed
Type of Craft (Be Specific): Selling of food is prohibited without a permit. Contact Ma	tt Streeter at Town Hall (413) 357-8585 to obtain one.
Same Space as last year? Y/N. # If not please expla	in why:
Applications post marked after Septemb	
Granville Harve	
Liability Release and Inc I agree to assume all liability for injury or damage to myself and behalf of me, and to all property and equipment whether owned Town of Granville harmless for any injury or damage to any per aspect of my activity, which undertaking shall survive the term of attorney fees. I have read the above information, and by signing sales tax responsibilities and will be totally responsible for any t	I all persons acting by, through, on the invitation of, or on by me or not. I agree to indemnify, defend and hold the roon or property as a direct or indirect consequence of any of the activity and shall defend any such claim and pay all below I agree to all its stipulation. I am aware of my state
If you are making and selling food at the fair you must Town Hall in Granville prior to the fair. Call Matt Str	st obtain A Board of Health food permit at the
. There are absolutely no stakes or	driving of vehicles on the Green.
Signed:	Date:
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Spaces may also be available at	

Library Sue Jones 413-221-6091 Church Bobbie O'Connel - 413-297-0445 NCCHP (Old Drum Shop) Carol Jones - 413-357-6321 Community Christian School Tim Sheranko - 413-357-3099 Cost and stipulations are different from place to place.

Karen A Carpenter 23 Granby Rd Granville MA 01034 kcarp47@comcast.net If you have any questions I can be reached. @ 413-455-7089