

Agenda Posted: July 16, 2020 7:15pm

**Granville Selectboard Regular Meeting Monday, July 20, 2020**

**7:30pm**

Selectboard Office, Granville Town Hall

707 Main Road, Granville, MA 01034

**THIS MEETING WILL BE CONDUCTED VIA WEBEX TELECONFERENCE**

**Agenda:**

- ❖ Call to Order
- ❖ Appointments & Discussion Items:
  - 7:35pm DPW Superintendent Doug Roberts report
  - 7:50pm Police Chief Rick Rindels report
  - 8:15pm Fire Department/EMS Matt Ripley report
  - 8:35pm Town Administrator Matt Streeter report
- ❖ Correspondence: incoming and outgoing
- ❖ Business
  - Approval of One Day Liquor Permit for theBeerGuyLLC for event at Bliss Farm on August 8, 2020.
  - Consideration of Resolution submitted by Troy Henke of Southwick VFW for vote at August 3, 2020 regular meeting
- ❖ Announcements
- ❖ Any other business not reasonably anticipated by the chair
- ❖ Upcoming Agendas
- ❖ Executive Session
- ❖ Adjournment

**Remote Participation for Selectboard, staff and public via WebEx meeting.**

Selectboard

Hosted by Matthew Streeter

Monday, Jul 20, 2020 7:30 pm | 2 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 126 298 9733

Password: Hm7eBhjpE26 (46732457 from phones and video systems)

<https://townofgranville.my.webex.com/townofgranville.my/j.php?MTID=m743a7a44d21113b94256682cedfd6286>

Join by video system

Dial 1262989733@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

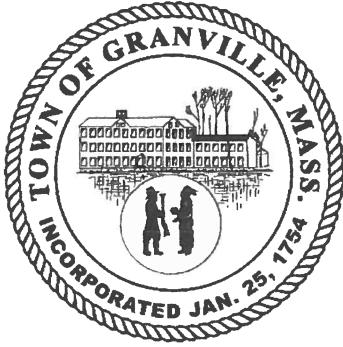
Join by phone

+1-415-655-0001 US Toll

Access code: 126 298 9733

**Note:** The listing of items is those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Times listed on agendas are approximate.

This meeting will be a **remote access meeting**.



TOWN OF GRANVILLE JUL 13 2020

707 Main Road  
P.O. Box 247  
Granville, MA 01034  
(413) 357-8585 (phone)  
(413) 357-6002 (fax)

Town of Granville

OFFICE OF THE SELECTBOARD

Application for One Day Liquor Permit

50.00  
Fee: \$100.00

Requestor Name: DAVID CARPITI Thebeerguy LLC

Address: 21 MOUNTAINVIEW ST S. HADLEY MA 01075

Phone #: 413 923 4894 Alt. Phone #: \_\_\_\_\_

Date of Event: AUG 8 2020 Description of Event: WEDDING

What are you planning to serve?

- ☐ All Alcoholic Beverages
- ☐ Malt Beverages Only
- ☒ Wines and Malt Beverages Only
- ☐ Wine Only

Please attach proof of insurance naming the Town of Granville as additionally insured with limits of at least \$1,000,000.00.

Signature: [Signature] Date: JUL 6 2020

Selectboard Review: ☐ Approved ☐ Denied

\_\_\_\_\_  
Date \_\_\_\_\_

Additional Conditions (if any):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send application and check payable to Town of Granville : PO Box 247, Granville, MA 01034

## One Day License

The Selectboard acting as the License Commission issues special licenses for the sale of wine and/or malt beverages to any enterprise. However, special licenses for the sale of all alcoholic beverages may be issued to non-profit organizations only.

The Local Licensing Authorities cannot grant special licenses to:

- any person for more than a total of 30 days per calendar year,
- to any person that has an on premises license application pending before it,
- any premises that has an alcoholic beverages license.

Special Licensees must purchase alcoholic beverages from a licensed supplier. Special licensees CANNOT purchase alcoholic beverages from a package store and CANNOT accept donations of alcoholic beverages from anyone. Licensed suppliers can be found at <http://www.mass.gov/abcc/pdf/authorizedsources1-day.pdf>.

The charge for a Special License is \$100.00.

SIGNED: 

PRINTED: DAVID CAPRIATI

DATE: JUL 6 2020

### Selectboard Review

Date: \_\_\_\_\_

Conditions: \_\_\_\_\_

License Granted

License Denied

by Selectboard

Theodore R. Sussman Jr.,

David K. Ripley

Nicole M. Berndt

## Matthew Streeter

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**From:** Troy Henke <twhenke82@gmail.com>  
**Sent:** Tuesday, July 14, 2020 3:58 PM  
**To:** Matthew Streeter  
**Cc:** Ryan D  
**Subject:** Soldiers Home in Holyoke Resolution  
**Attachments:** Soldiers' Home Holyoke Resolution .docx

Hi Matt,

Here is the resolution that I spoke with you about earlier today.

This resolution was produced by the SHH Coalition, which is composed of several Veteran Organizations, former SHH Administrators, and family members of the deceased.

The primary function of this resolution is to get the executive bodies from our region's communities to sign on and present a united coalition to the Legislature and to the Governor to immediately fund the remaining 35% of the capital improvements project which includes a major addition, renovation of the current facility, and adult day care. The VA has already approved this project for 65% funding of the total cost.

The secondary function is to allow the Legislature, specifically the special oversight committee to complete its investigation and then to deliberatively move forward with major reforms in the governance of the home.

This resolution is being presented to every community in the region, and we are asking to be placed on the agenda at your earliest possible convenience to either A) adopt the resolution as written and affix your seal to it or B) produce your own version of the resolution. Completed and signed resolutions can be returned to me, and we will in turn submit them to the Legislature and the Governor.

The VFW has adopted this resolution officially and it is currently making its way through the Springfield City Council.

Thank you,

Troy W. Henke, Commander  
District 7  
VFW MA.

## Resolution in Support of The Soldiers' Home in Holyoke

Whereas in 1952, the Soldiers' Home in Holyoke opened and has provided "Care With Honor and Dignity" to thousands of Massachusetts Veterans for over 68 years;

Whereas in 2010, Veteran rooms at the Holyoke Soldiers' Home were determined by the U.S. Department of Veteran Affairs to be non-compliant with the Uniform Federal Accessibility Standard;

Whereas in 2012, The Massachusetts Division of Capital Assets Management commissioned a Needs Assessment Study that determined that "of the 278 current beds, less than 5% meet VA Standards";

Whereas in 2013, a design to add 120 private rooms, as well as convert existing rooms thus creating 278 fully compliant beds, was approved by the U.S. Department of Veteran Affairs (VA) for 65% federal funding; however, the state has repeatedly failed to commit its 35% share of matching funds, required to allow for the start of construction;

Whereas in 2016, a project to create an Adult Day Health Care Program at the Soldiers' Home in Holyoke was also approved by the VA for 65% funding; however, it also has never received Massachusetts' commitment for the 35% matching funds;

Whereas in November 2017, with the support of Governor Baker and the Legislature, the state approved \$199 million to build a new 154-bed long-term care facility at the Soldiers' Home in Chelsea; while disregarding the long- documented deficiencies at the Holyoke Soldiers' Home;

Whereas the lack of sufficient space and staff were major contributing factors in the rapid spread of the Novel Coronavirus-19 at the Home which resulted in the deaths of 76 Veterans who tested positive for COVID-19. This atrocity is one of our country's worst Veteran tragedies and contradicts Massachusetts' claim of being the best in the nation for Veteran benefits;

Whereas all Veterans deserve equal treatment in Massachusetts state-funded Veteran Homes; to include the same living conditions as well as proportionate funding to provide for a safe and efficient level of staffing in all departments;

NOW, THEREFORE, ***BE IT RESOLVED***, the \_\_\_\_\_ urges Governor Baker and the Legislature take immediate action to increase funding to ensure sufficient staff, equipment and supplies to provide safe care; and to expedite the design of the new Soldiers' Home in Holyoke to allow for the construction of fully compliant rooms for 250 Veterans, including a toilet and shower in each bedroom, and the establishment of an Adult Day Health Care Program to meet the VA project submission date of April 15, 2021; in order to provide the best in care for "those who have borne the battle" and sacrificed their safety and well-being to preserve our nation's freedom.