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# GRANVILLE'S COUNTRY CALLER

*Supported in part by a grant from the Executive Office of Elder Affairs*

**MAY 2018**

**Published since March 1976**

Please send all Country Caller information (all checks/cash for sponsor, donations, subscriptions, or Barter Box) to Debbie Sussmann, 44 North Lane, Granville, MA 01034 or put them into Karen Laptew's green box at 58 Sodom Street. The checks and information MUST be kept together. Make all checks payable to "The Town of Granville". All submissions may be emailed to [janao1@comcast.net](mailto:janao1@comcast.net) or sent to the above address NO LATER THAN THE 20TH OF EACH MONTH. Sponsorship or subscriptions will be for one year. All articles must be typed, and your name and telephone # enclosed. Call Debbie Sussmann at 357-6420 if you have any questions. We welcome articles related to town activities, historical information, births, deaths and anything you would like to share with us.

The Country Caller is jointly funded by the Town of Granville, a grant from the Massachusetts Executive Office of Elder Affairs, and donations from sponsors. Editors reserve the right to reject any material they deem inappropriate. We do not accept political advertising and may refuse other advertising not considered in good taste.

Subscriptions: \$5.00/year; Barter Box: \$2.00 for 20 words each additional word \$.10 each.

For any other type of Barter Box info you may call Debbie Sussmann to get information at 357-6420.

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Zook and Zelda



## GRANVILLE FIRE DEPARTMENT

### The Granville Fire Department wants you to know about Electrical Safety!

By Lt. Tim Rickis – GFD Firefighter & Public Relations Coordinator

#### Arc Fault Circuit Interrupter (AFCI)

An arc fault circuit interrupter is a new device designed to actually reduce the likelihood of fires. It responds to arcing and sparking within a circuit before the circuit breaker or fuse trips. The AFCI breaker trips to help prevent the fire from occurring in the first place. The AFCI is installed at the electrical panel and doesn't look much different than a regular circuit breaker. AFCIs are mostly found in newly built homes, but can easily be installed in older homes equipped with circuit breakers.

#### Ground Fault Circuit Interrupter (GFCI)

Installing Ground Fault Circuit Interrupter (GFCI) receptacles can reduce deaths from electrical shock in and around the home by two-thirds. GFCIs should be installed by a qualified electrician in places near water such as kitchen counters, bathrooms and other areas subject to moisture, including the outdoors.

#### Preventing Electrocutions and Shocks

##### Safety Tips:

- Install plastic safety covers in unused electrical outlets to protect children from shock hazard.
- When unplugging a cord or appliance from an outlet, pull the plug not the cord. Pulling by the cord can cause damage to the wiring at the connection.
- Do not defeat polarized plugs (one prong larger than the other) or the third or ground prong.
- Keep electrical appliances and cords away from water. Keep yourself alive by keeping water and electricity separate.

#### Electricity is a powerful energy source that must be treated with care and respect.

When we think about electricity, we think about electric current. Electric current is the power running along wires in our home and generates heat as it travels. The electrical current is like water running through a hose. The size of the cord can carry only so much electricity before it starts to overheat. The more electricity you draw along a cord, the more quickly it heats up. For

instance, an appliance like a space heater can draw a lot of current and needs to be plugged in with a properly designed cord.

#### Potential Warning Signs and Hazards

**Call the fire department immediately if you have any of these warning signs:**

- Arcs, sparks or short circuits;
- Sizzling or buzzing sound;
- Odors, vague smell of something burning

**Firefighters can use thermal imaging technology to see excessive heat inside the walls.**

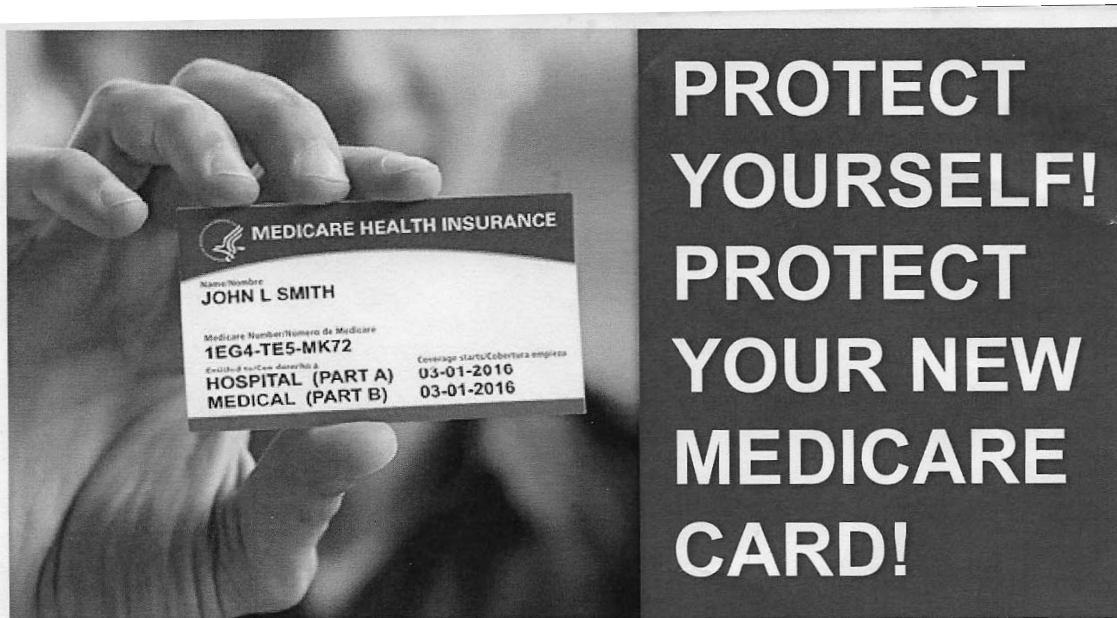
**Call a professional electrician soon if you have any of these warning signs:**

- Frequently blown fuses or tripped circuit breakers;
- Dim or flickering lights, bulbs that wear out too fast;
- Overheated plugs, cords or switches;
- Shock or mild tingle – more than normal static electricity;
- Loose plugs; or
- Unusually warm or faulty outlets or switches.

**Look around for these hazards in your home and correct them:**

- Overloaded outlets – more than one appliance cord plugged into one wall outlet.
- Cords pinched behind furniture like couches or bureaus.
- Overloaded power strips. They should only be used with a few low current devices such as electronics.
- Lamps or fixtures with light bulbs higher than the recommended wattage. Most lamps recommend 60 watts. Be careful where you use higher wattage bulbs.
- Electrical cords underneath rugs, carpet or furniture. Move them to reduce the risk of fire from overheating due to worn insulation.
- Cords with frayed wires or cracked insulation. Replace them with new ones having a certification label from an independent testing laboratory.
- An extension cord that is not properly rated for the appliance it powers. Typical "lamp cord" extension cords cannot carry the electrical current needed for appliances such as space heaters or air conditioners.
- Cords or wires that are nailed into place. This can cause electrical shorts and arcing.
- Indoor appliances and cords being used outdoors.

The all-volunteer members of The Granville Fire Department are proud to serve our residents 24/7. Please visit our web page at <http://www.granvillefire.net> or find us on Facebook! For Public Relations contact Lt. Tim Rickis at [firedept@townofgranville.org#](mailto:firedept@townofgranville.org#)



**NEW MEDICARE CARDS WILL BE MAILED  
BETWEEN APRIL 2018 AND APRIL 2019.**

You asked and Medicare listened. Your Social Security number will be removed from your Medicare card to protect your identity.

You'll get a new Medicare card with a number that's unique to you and this number can only be used for your Medicare coverage.

**THERE WILL BE NO CHANGES TO YOUR BENEFITS.**

**Beware of anyone who contacts you about your new Medicare card.** Medicare and the Social Security Administration will not call you for your personal information. Do not give any personal information to anyone you DO NOT know.

**The only thing you need to do** to get your new Medicare card is to make sure your mailing address is up to date. If your address needs to be corrected, contact Social Security at 1-800-772-1213 or visit [SSA.Gov/MyAccount](http://SSA.Gov/MyAccount). TTY users can call 1-800-325-0778.

Mailing everyone a new card will take time. Your card might arrive at a different time than your friend's, neighbor's or even your spouse.



If you have questions about your Medicare benefits or about the new Medicare card, please call the Massachusetts Senior Medicare Patrol (SMP) Program at 800-892-0890 or SHINE Program at 800-AGE-INFO (800-243-4636).





## Granville Public Library 2018 Summer Reading Program

For Children Ages 3 - 11

All children must be accompanied by an adult.

Register at the Granville Public Library between  
June 1 and July 7.

### KICK OFF July 7 10:30 - 11 :30 MAKE SOME NOISE!

Drop In and try out some percussion instruments. Pick up your information packet and find out what Page, the bookworm, will be having you do this summer.

#### LAST DAY TO REGISTER!

Each week stop in and fill out a worksheet to earn a raffle ticket. Worksheets will change each Monday. Fill in at the library or take home and return it.

July 11 (3:30 - 4:30) or July 12 (6:00 - 7:00):

#### Drop In Project - Maracas

July 14/SAT (10:30 - 12:00)

#### Cooley Pottery - Wind Chime Project Part 1

Town Hall

Registration Required

Sponsored by Granville Cultural Council

July 18 (3:30 - 4:30) or July 19 (6:00 - 7:00):

#### Drop In Project - Kazoo

July 21/SAT (10:30 - 11 :30):

#### Sounds of Nature -

Learn about Echolocation and more.

July 25 (3:30 - 4:30) or July 26 (6:00 - 7:00):

#### Drop In Project - Didgeridoo

July 28/SAT (10:30 - 11 :30)

#### Cooley Pottery - Wind Chime Project Part 2

Town Hall

Registration Required

Participants must have completed Part 1

Sponsored by Granville Cultural Council

Aug. 1(3:30 - 4:30) or Aug. 2 (6:00 - 7:00):

#### Drop In Project - Rain Stick

August 8 /Wed. (3:00 - 4:00)

#### Gran - Val Scoop -

Watch a skit, listen to some stories, visit the animals and enjoy some ice cream.

Registration Required

August 11/SAT (10:00 - 11 :00)

**Noble & Cooley Drum Shop** - Enjoy a brief tour sponsored by the Granville Cultural Council.

Registration Required

Aug. 15 (3:30 - 4:30) or Aug. 16 (6:00 - 7:00):

#### Drop In Project - Tambourine

August 18/SAT (10:30 - 12:00)

#### FINALE: DANCE PARTY!

Town Hall

Come celebrate with your family!

Dance / Raffle / And More

**Parents** - If your child is unable to attend events or the Drop In for the projects during the summer don't let that hold you back from signing up for the Summer Reading Program. Your child can always do the reading at home and even take the log sheet with him/her when visiting family or on vacation. Just check in periodically during the program to fill out the tickets earned or before the Finale. The important thing is to keep your child reading over the summer.

"Libraries Rock" is sponsored by the Granville Public Library, the Granville Library Club, the Massachusetts Cultural Council, the Granville Cultural Council, the Collaborative Summer Reading Program, the Massachusetts Board of Library Commissioners, and local businesses.

Please contact Linda Dickinson, 2018 Summer Reading Program Coordinator, with any questions. (357-8771)

#### Actors Needed!

Miss Dickinson is looking for a few 12 - 14 year olds who would be interested in helping to put on a simple skit to support the Summer Reading Program. Rehearsals will take place at the library during July. Actors and backstage crew needed. The skit will be put on at the Gran-Val Scoop on August 8 at approx. 3:00.

Please call Miss Linda Dickinson at 357 - 8771.

## SAVE THE DATE!!

### TOWN OF GRANVILLE ANNUAL TOWN MEETING

**MONDAY, MAY 14, 2017 AT 7:00PM**

**GRANVILLE VILLAGE SCHOOL GYMNASIUM**

**BABYSITTING WILL BE PROVIDED**

## THE GRANVILLE HARVEST FAIR NEEDS VOLUNTEERS!

**CALL BY MAY 22ND**

**CALL BY MAY 22ND**

**CALL BY MAY 22ND**

*WE ARE LOOKING FOR COMMUNITY SUPPORT WITH YOUR TIME*

**SIGN UP TO VOLUNTEER: KEEP THE HARVEST FAIR THREE DAYS!!!!**

***CALL /TEXT TO 413-627-4843,***

Post Harvest Fair Posters all around

put up town Harvest Fair signs Mid September

take down Harvest Fair signs after fair

Set up tent / take it down

Set up Bus signs / take down bus signs

**Noble & Cooley will need 3-4 volunteers each day per shift**

Saturday: 9-12/12-3/3-5

Sunday: 11-2/2-5

Monday: 9-12/12-3/3-5

**Greeter, parking, promotion on the green, selling tickets for tours**

**Church @ School will need 2 volunteers each day per shift**

Saturday: 9-1:30/1:30-5:30

Sunday: 11-2/2-5:30

Monday: 9-1:30/1:30-5:30

**selling apple pie slices (heating, serving, cleaning etc.)**

**Parking @ school 1 person is needed parking before the fair**

Saturday 8-10

Sunday 10-12

Monday 8-10

**The Green/ Empty trash barrels, 1 volunteer each day per shift**

Saturday: 9:30-12/12-3/3-5:30

Sunday: 11:30-2/2-5:30

Mon: 9:30-12/12-3/3-5:30

### **The Library**

Thursday: 4-5:00 for parking 2 volunteers

Friday: 4-6:00 set up crew 4 volunteers

**2 volunteers each day per shift, (selling donuts, drinks, set up, etc.)**

Saturday: 8:30-12/12-3/3-5:30

Sun: 10:30-1:30/1:30-4:30/4:30-5:30

Mon: 8:30-12/12-3/3-5:30

Saturday & Monday 1 volunteer to get Mrs Murphys donuts to Library by 8:30

Sunday: 1 volunteer to get Mrs Murphys donuts to Library by 11:30

**To sign up Call Linda @ 413-627-4843, if no answer leave a message and I will call you back**

**We need many volunteers. PLEASE call by MAY 22, if you want the Fair to continue**

**for the 3 days. We need your support, call to pick your DAY, TIME & PLACE! Thank you**

**The Harvest Fair Committee**

# Celebrate Mother's Day at the Scoop!

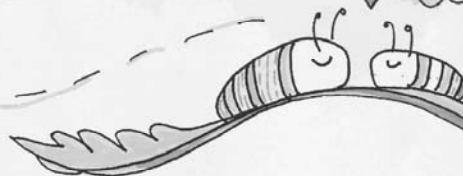


Sunday May 13th  
11am to 4pm

Farmers Market + Vendor Fair

Live Music

Mommy & Me Craft  
in the Pavilion



THE GRAN-VAL SCOOP · 223 GRANBY ROAD · GRANVILLE, MA  
[WWW.GRANVALSCOOP.COM](http://WWW.GRANVALSCOOP.COM)



## TOWN CLERK'S CORNER....

by Donna M. Fillion

**Telephone:** 413.357.8585 Ext. 3

**Email:** [townclerk@townofgranville.org](mailto:townclerk@townofgranville.org)

**Website:** [www.townofgranville.net](http://www.townofgranville.net)

**Office Hours:** Monday evening, Wednesday and  
by appointment

### 2018 Elections

State Primary Elections      Tuesday, September  
4, 2018, 7:00 AM – 8:00 PM, Town Hall

State Elections      Tuesday, November 6, 2018,  
7:00 AM – 8:00 PM, Town Hall

### Annual Town Meeting

Monday, May 14, 2018, 7:00 PM, Granville Village  
School

### Dog Licenses

We just held the Annual Rabies Clinic and Dog Licensing on Saturday, April 14, 2018. We had 18 dog/cats receive vaccinations and 12 dogs were licensed. If you have a dog(s) and I missed sending you a form, call or stop in. All dogs that are six months of age or older must be licensed annually under M.G.L. Ch. 140. An updated proof of rabies vaccination is required prior to licensing as well as proof of spaying and neutering. Incomplete applications will be returned to the sender. Fee for a spayed or neutered dog is \$10. Fee for an unaltered dog is \$15. It is the owner's responsibility to register their pets by April 16th. A late fee of \$20 will be charged after that date.

### Marriage Intentions

If you wish to marry, you can contact my office or any other Town Clerk in the Commonwealth. The first document that the couple must complete is the Marriage Intentions Form and both must be present at the same time to do so. Following this, a license is issued and you can be married any place in the Commonwealth. Your marriage license is filed at the Town Clerk's Office where the Marriage Intentions Form is completed. Here is some additional information on marrying in MA: <http://www.mass.gov/courts/case-legal-res/law-lib/laws-by-subj/about/marriage.html>

### Business Certificate:

What is a Business Certificate?

Commonly known as a "DBA" ("doing business as"), a Business Certificate creates a public record of the name and address of the owner(s) of a business. This also includes anyone operating any type of home-based business. Consumers are entitled to this information and it may not otherwise be readily available.

Who must file a Business Certificate?

Massachusetts General Law Chapter 110, § 5 states that any person conducting business in the Commonwealth under any title other than the real name of the person conducting the business, whether individually or as a partnership, shall file a Business Certificate in the office of the Town Clerk of every city or town where an office of any such person or partnership may be situated.

Under Massachusetts General Laws Chapter 110, §6 a Business Certificate is not required if a corporation is doing business under any title which includes the true surname of any partner. Certain other associations and partnerships may also be exempt (refer to above citation for details.)

How do I file or renew a Business Certificate?

Forms are available by mail, on the town website, or in person. Each person named on the Business

**Continued on next page**

## TOWN CLERK'S CORNER cont.

Certificate must either sign the form in person at the Town Clerk's Office or have their signature notarized on the form by a Notary Public. Filing a DBA does not protect your business name. The filing fee is \$30.00 and good for four years. Proper identification will be required.

Does the filing of a Business Certificate protect me from others using the same name?

No. The protection of a trademark (word, name, symbol or device) in Massachusetts is accomplished through the Secretary of State's Office.

Information about starting a business in Massachusetts can also be found on the States website [www.mass.gov](http://www.mass.gov)

What if I discontinue or withdraw from the business or move to another location?

A Statement of Discontinuance, Change of Residence form must be completed and filed with the Town Clerk if one of the following occurs before the expiration (discontinuance or information change filing fee is \$10.00):

- Business is discontinued,
- One or more persons named on the certificate is withdrawn or retired from the business or partnership,
- Change of residence of one of the named persons on the certificate, or
- One or more of the persons named on the certificate dies.

### Vital Records

Birth records are filed based on residence. If you are a resident of Granville at the time of the birth of your child, then the child's birth certificate will be filed in Granville. Death records are filed in the community in which you died. Certified copies of vital records (Birth, Marriage, Death) are \$10.00.

### Notary Public

The Town Clerk, as well as the Town Administrator/Matt Streeter are Notaries Public. If you need our services, please call either of us and make an appointment. The service is free of charge to Granville residents.

## GRANVILLE FEDERATED CHURCH

American Baptist and United Church of Christ  
16 Granby Rd., Granville, MA 01034  
Pastor: Rev. Patrick McMahon  
Cell Phone: 413 579-4674

LIKE US ON FACEBOOK AT GRANVILLE  
FEDERATED CHURCH, GRANVILLE, MASS. TO  
KEEP UP ON GFC NEWS

Morning Worship is held each Sunday at 10 a.m.  
A coffee hour follows the service each week.

### WEEKLY/MONTHLY SCHEDULE

Monday-8:00 p.m. AA Meeting  
Thursday-7:00 p.m. Choir rehearsal  
Third Sunday 8:30 a.m. Fellowship breakfast

Big Y gift cards are available. See Jean McMahon to purchase them. A percentage of the sale goes to the church.

### MAY EVENTS

May 20th from 8:30 to 9:30 a.m. Church  
Fellowship Breakfast.

**Check out the newly  
updated Town website!**

Past and current copies of the  
County Caller are there.

**[www.townofgranville.net](http://www.townofgranville.net)**



## Granville Public Library News

2 Granby Rd. • 357-8531 • [granvillelib.info](http://granvillelib.info)  
 Hours: Monday 10-12, 3-8 • Wednesday 3-8  
 Thursday 5-8 • Saturday 10-12

### **New Books for Adults and YA:**

Crafting a Patterned Home: Painting, Printing,  
 and Stitching Projects to Enliven Every  
 Room by Kristin Nicholas.  
 Dreamscapes: Inspiration and Beauty in Gardens  
 Near and Far by Claire Takacs.  
 Man vs. Baby: The Chaos and Comedy of Real-Life  
 Parenting by Matt Coyne.  
 Nanotechnology and Medicine by Don Nardo.  
 You Think It, I'll Say It by Curtis Sittenfeld.  
 American Gods Vol. 1 by Neil Gaiman.  
 An American Girl by Tayari Jones.  
 Charlatans by Robin Cook.  
 Dead Girl Running by Christina Dodd.  
 Educated: A Memoir by Tara Westover.  
 Escape Artist, The by Brad Meltzer.  
 How to Be Safe by Tom McAllister.  
 The Last Girl by Jane Casey.

### **For Kids:**

Forces: Physical Science for Kids by Andy Diehn.  
 I Walk with Vanessa: A Story about a Simple Act  
 of Kindness by Kerascoet.  
 Brother Book, The by Todd Parr.  
 Hello, Universe by Erin Estrada Kelly.  
 Hudson and the Puppy: Lost in Paris by Jackie  
 Mancuso.  
 I See a Cat by Paul Meisel.  
 Rodent Rascals by Roxie Munro.  
 Wild Robot Escapes by Peter Brown.

### **New CD Audios:**

The Last Girl by Jane Casey  
 The Music Shop by Rachel Joyce.

### **New Dvds:**

All the Money in the World  
 Blue Planet II  
 Coco  
 Commuter, The  
 Durrells in Corfu, Season 1  
 Film Stars Don't Die in Liverpool  
 Greatest Showman, The  
 Homes Fires, Season 1  
 Molly's Game  
 Thor: Ragnarok



### **CARBON PRICING IN MA – A KEY COMPONENT FOR SOLVING A WARMING CLIMATE**

On Tuesday, May 8<sup>th</sup>, 6:00 PM in Parenzo  
 Hall's Dever Auditorium at Westfield State University  
 [WSU], the Dept. of Chemical and Physical Sciences  
 and the Dept. of Environmental Science will co-host  
 a public educational forum on "Carbon Pricing – A  
 Key To Solving A Warming Climate."

The forum will: provide a brief overview of  
 the current science on climate change; describe bills  
 by State Rep. Benson & State Sen. Barrett proposing  
 state-wide carbon fee and rebate legislation, and an  
 omnibus bill by State Sen. Pacheco that would also  
 institute carbon pricing; and lay out the ethical and  
 moral dimensions for addressing a warming climate.  
 Attendees will learn how each of these MA carbon  
 pricing bills is economically designed to create jobs,  
 improve the health of MA residents and fairly  
 protect vulnerable populations and businesses while  
 lowering state-wide carbon emissions.

The forum's panel will include: Carsten  
 Braun, Ph.D., climate scientist, Geography &  
 Regional Planning Dept., Westfield State University;  
 State Rep. Jennifer Benson, lead co-sponsor of  
 H.1726, a bill placing a price on carbon in MA; Marc  
 Breslow, Ph.D., Dir. of Policy & Research at  
 ClimateXChange; and Rev. Dr. Margaret Bullitt-  
 Jonas, Missioner for Creation Care in the Episcopal  
 Diocese of Western Mass. and Mass. Conference,  
 United Church of Christ. The forum will be  
 moderated by Hillary Sackett, Ph.D., Assistant  
 Professor of Economics at WSU.

The forum is organized by *Voices Rising  
 Together*, a grass-roots advocacy group, and co-  
 sponsored by CAN [Climate Action Now],  
 ClimateXChange, Clean Energy Future  
 Massachusetts, and The Social Justice Commission  
 [Episcopal Diocese of Western Mass.].

The panel's discussion will be followed by  
 ample time for questions. For additional  
 information, contact Dr. Frank Giuliano at  
[FGIULIANO@westfield.ma.edu](mailto:FGIULIANO@westfield.ma.edu) or John Meiklejohn  
 at [jmiserve183@gmail.com](mailto:jmiserve183@gmail.com) [413-348-2848].

# Gran-Val Scoop Monthly Coloring Contest



NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ PH: \_\_\_\_\_

Color and submit to the Scoop during the month of May to be entered into a random drawing.  
The winners for each age category will receive a FREE kids cone and an up close visit with a featured animal.



*Bring your blankets*

*+ chairs*

*(+ bug spray!)*

*and enjoy a*

*FREE FAMILY MOVIE*

*under the stars!*



*We will have popcorn and other  
concessions available for sale...  
and of course ice cream!*



*Movies start at dusk & are  
weather permitting.*



MAY 26th

*(Memorial Day Weekend)*

*THE GREATEST SHOWMAN*

JUNE 30th

*CAPTAIN UNDERPANTS*

JULY 7<sup>th</sup>

*NIMS ISLAND*

JULY 21st

*WINN DIXIE*

August 4th

*Mr. Poppers Penguins*

August 18th

*Rio*

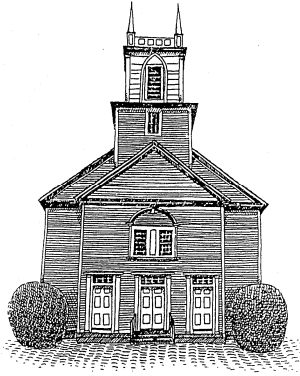
September 16<sup>th</sup>

*Ferdinand*

October 20<sup>th</sup>

*TBD*

*Follow us on Facebook For  
updates about movies,  
showtimes and cancellations !*



## West Granville Congregational Church

1580 Main Road, Route 57 - West Granville

### Celebrating our 240<sup>th</sup> Year!

Our Worship Services for 2018  
will be held on the  
2<sup>nd</sup> Sunday of each month:

June 10, 2018

July 8, 2018

Old Home Sunday Service - August 12, 2018

September 9, 2018

October 14, 2018

November 11, 2018

December 9, 2018

All services are at 7PM and followed by refreshments and fellowship in the Academy Hall. Our worship leader is Rev. David Hurst. Our organist is Roberta Kowal of the Southwick Congregational Church.

### Mark your calendars for our 16th Annual Potluck Picnic and Concert! Saturday August 11<sup>th</sup> at 5PM.

The concert is co-sponsored by the Granville Cultural Council – More details to follow! Both the Church and Academy are available for rental. Please call Deborah Boulanger at 357-6360 for more information.

Check our Facebook Page for updates on upcoming services and events!

[https://www.facebook.com/  
WestGranvilleCongregationalChurch1778/](https://www.facebook.com/WestGranvilleCongregationalChurch1778/)

DON'T GET CAUGHT WITHOUT SEASONED WOOD

## SHAW'S LOGGING & FIREWOOD

NO SKIMPY LOADS!! ALL HARDWOOD!!

UNSEASONED SPLIT \$200.00 CORD OR 3 CORD  
FOR \$585.00

THE EARLIER YOU GET YOUR WOOD, THE SOONER  
YOU'LL HAVE SEASONED WOOD

DELIVERED, CUT TO LENGTH DESIRED

(16" length and under additional charge)

One cord equals more than 128 cu.ft. GUARANTEED

LOG TRUCK LOAD AND  
1/2 LOG TRUCK LOADS (4 CORD)

LIMITED SUPPLY

(DELIVERED IN TOWN)

BUY AHEAD AND FEEL SAFE

**1-413-357-8738**  
**GRANVILLE, MA**

ASK ABOUT OUR (FARMERS STYLE) KINDLING

## HELP WANTED

### PT Lifeguard

16 or over. Memorial Day through Labor Day. Private Association Beach. CPR, First Aid and Water Safety required. Must be certified or willing to complete certification prior to start of duties.

### PT Greeter Position

18 or over, valid drivers license. Memorial Day through Labor Day. Stop, greet and record all incoming residents/guests vehicles and boats. Applicant must be confident with excellent customer service skills. Records must be accurate and detailed. Must be able to lift 50 lbs. Complete job descriptions available upon request. Please apply to:

**Audrey Miller**, Operations Manager,  
Wildwood Property Owners Association, Inc.  
254 Beetle Rd.  
Tolland, MA 01034

(413) 258-4900 or [wildwoodpoa@aol.com](mailto:wildwoodpoa@aol.com)

# ***Hunger Has No Season*** **OUR COMMUNITY FOOD PANTRY**

Serving Southwick, Granville & Tolland

## ***Items Always Needed:***

- *Pasta • Pasta Sauce • Cereal • Canned Tuna*
- *Peanut Butter & Jelly • Canned or Fresh*
- *Fruits & Vegetables*



Bring non-perishable food donations to:  
Southwick Post Office, Southwick Big Y, or  
Food Pantry, 220 College Highway, Southwick

**All Donations are greatly appreciated!**

**Info: 413-569-9876 • [www.community-food-pantry.org](http://www.community-food-pantry.org)**



**413-357-6301**

**Tim Phair, Arborist**

- Large Tree Preservation
- Ornamental Tree Care
- Shrub Care & Pruning
- Storm Clean Up

*Professional Care for Your Trees*

*Insured for Your Protection*

*Locally owned with over 25 years experience*



**Joe Pietroniro**

**Granville, MA**

**EST. 1990**

**REPAIR WORK • ADDITIONS •  
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**Commercial and Residential**

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## TIME FOR SAFE SPRING CLEANING!!

### HOUSEHOLD HAZARDOUS PRODUCTS COLLECTION

The Town of Granville has contracted with New England Disposal Technologies (NEDT) of Westfield for the collection and disposal of various Household Hazardous Products and chemicals from Granville residents.



Residents can bring automotive wastes (oil, coolants, fluids, grease), oil based paints (including solvents, thinners aerosol cans), or household cleaning products and Lawn/Garden/Pool supplies (fertilizers, herbicides, pesticides, chemicals) to the:

### NEDT Collection Center

190 East Main Street (Rt. 20) Westfield, MA

866-769-1621

on Mondays and Wednesdays 9am to 4pm; or Saturdays 9am to 1pm.

The Town will pay up the first \$30.00 of disposal costs and the residents will be responsible for any balance.

More information is available on the Transfer Station page of the Town of Granville website: <http://www.townofgranville.net/transfer-station>



**Granville Memorial  
Day Services  
on Sunday, May 27<sup>th</sup>  
12 Noon**

at the Granville Federated Church

followed by a brief ceremony  
on the Town Green



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