

# 2010 Annual Report



## Town of Granville

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# **TOWN of GRANVILLE**

*INCORPORATED JANUARY 25, 1754*

## **REPRESENTATIVE IN CONGRESS**

1ST Congressional District  
John W. Olver

## **SENATOR IN CONGRESS.**

John Kerry  
Scott Brown

## **REPRESENTATIVE in GENERAL COURT**

3rd Hampden District  
Nicholas Boldyga

## **STATE SENATOR**

Second Hampden and Hampshire District  
Michael R. Knapik

## **SELECTBOARD**

Robert A. Beckwith, Chair, Richard C. Woodger, Scott C. Short,

## ***ADMINISTRATIVE ASSISTANT***

Kathryn W. Martin

## **TAX COLLECTOR**

Mary Beth Sussmann

## **TREASURER**

Linda M. Blakesley

## **BOARD OF ASSESSORS**

Leon Ripley  
Brian K. Falcetti  
John Alvord

## **CONSTABLES**

Wesley Bauver  
Scott Bergeron  
Kevin Stromgren

## **SCHOOL COMMITTEE**

Donald Johnson  
Gina Costello  
William Stevenson  
Theresa J. Drenan  
Andrew Drohen

## **FINANCE BOARD**

Ted Sussmann, Jr  
James Weber  
Laura Burnett  
Dan Oleksak  
Pat Turner

## **MODERATOR**

Herbert H. Hiers

## **TOWN CLERK**

Ann Sussmann

## **PLANNING BOARD**

Richard N. Pierce  
Craig Phelon  
Timothy O'Driscoll  
Lloyd "Skip" Chapman  
Laura Bauver

## **LIBRARY TRUSTEES**

Jennifer Kinsman  
April Labreque  
Robert Gleason

## **FOREST WARDEN and FIRE CHIEF**

James Meadows

## **CHIEF of POLICE**

Jose A. Rivera

## **SUPERINTENDENT OF PUBLIC WORKS**

Douglas Roberts

## **DUMP MASTER**

Robert Laptew

**VETERANS AGENT**

Richard Girard

**LIVESTOCK INSPECTOR and DOG WARDEN**

Kenneth Frazer

Adam Hendrickson

**BOARD of HEALTH**

Joseph Rouse, Board of Health Inspector

Eric Forish, Administrator

**ZONING BOARD of APPEALS**

Andy Bray

Matt Brown

Tony Novak

Ruth Johnson

Mark Boardman

**ASSESSOR'S CLERK**

Mary S. Woodger

**BOOKKEEPER**

Marjanne Nobbs

**SELECTMEN'S CLERK**

Ann Sussmann

**INSPECTORS****BUILDING**

Robert Sullivan

**PLUMBING**

Douglas Dreyer

**ELECTRIC**

Alan Daigneau

**HISTORICAL COMMISSION**

Earnest Sattler

Fran Gleason

Melinda Wackerbarth

Mark Dargie

Edward Jensen

Bill Phelon

**CONSERVATION COMMISSION**

Leon Ripley

Angela Sanctuary

Ron Hall

John Woodruff

William Mund

**CULTURAL COUNCIL**

Mary Ann Fernandez, Martha Johnson, Rosy Campbell, Isabell LaCrosse, Peggy Lafleur, Allsion Macomber,  
Marilyn Riddle, Mary Short,

Non-voting members: Betty Angell, Laurie Hiers, Francis Wackerbarth

**REGISTRARS of VOTERS**

Patty Dickinson, Marjanne Nobbs, Ann Sussmann, Mary S. Woodger

**TOWN GREEN COMMITTEE**

Melinda Wackerbarth

Karen Carpenter

Charles Woodger

Doug Roberts

Verna Sadowski

Karen Schuler

Frances Wackerbarth

Marilyn Tkaczyk

Richard Woodger

**OPEN SPACE COMMITTEE**

Rosy Campbell

Cindy Tavernise

Bill Ryder

Leon Ripley

Diane Woodruff

**AGRICULTURAL COMMISSION**

Bill Teter

Nate Woodger

Christina Teter

Mark Wackerbarth

David Ripley

**CPC COMMITTEE**

Linda Blakesley

Brian Falcetti

Dorothy Cusson

Marilyn Riddle

Frances Gleason

Richard Pierce

Sarah Meiklejohn

John Woodruff

Rosamond Campbell

In Memoriam

Janice Sullivan

Patricia Bliss

Calvin West

James O'Brien

Thaddeus Pieczarka

Elizabeth Meiklejohn

Direk Pholsook

Brandon Ayers

Edmund Wieleba

James Bryan

Dorothy Cusson

Mary Stosick

Marion Gary

## A Tribute to Robert A. Beckwith

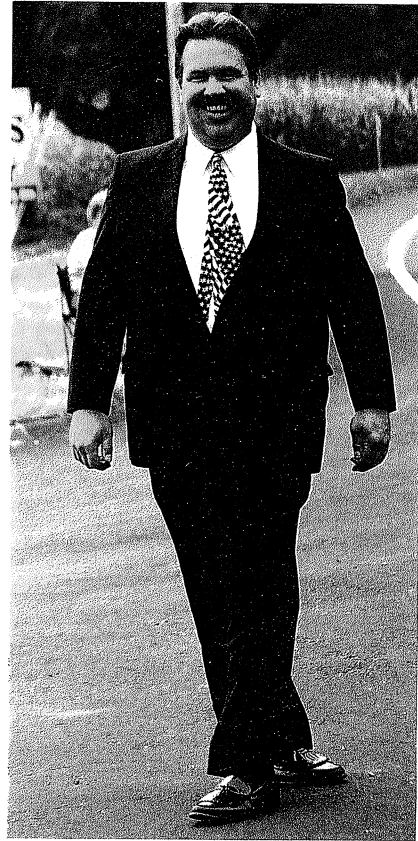
As Bob ends his 12<sup>th</sup> year on the Selectboard at the Annual Town Meeting in 2011, the Selectboard would like to express their appreciation to him for his many years of service. Service to the Town is something that was ingrained in Bob's very being. His Grandfather was Town Constable for 40 years. In those days the Constable served as the chief law enforcement officer, so it was similar to being Police Chief for 40 years. Bob's father, Edwin followed in his dad's footsteps and was likewise Constable for many years before serving on the Selectboard for 20 years. It was only natural that Bob would follow in the footsteps of his father and grandfather. Beckwith's have been preserving the peace and leading the Town for three generations.

Bob's tenure spanned a very active period of time in the Town's and our Country's history. We saw the turn of the century. Although it seems almost comical now, the Y2K issue was a real fear among the population. Many contingency plans were put in place for when all the computers stopped working, the lights went out and the world stopped. Thankfully we never had to use the plans, but if we had we were well prepared. Bob was also on Board when we had to deal with the travesty of the 911 attacks. Bob was part of the process of siting our new post office. He was instrumental in the completion of the Town Hall Renovations.

Bob served as the Chair of the 250<sup>th</sup> Anniversary Committee. Bob was a tireless leader. Creative and practical he kept the Anniversary Committee functioning as a well oiled unit for over two years. The celebration was spectacular... the largest parade in Granville's history, fireworks, speeches, meals, plays, dances and dignitaries! While there are those of us who will never forget Bob's role as a Granville Strutter, let us always remember he was a true leader who really knew how to throw a truly excellent party!

Harkening back to his Constable past, Bob was instrumental in hiring Granville's first full time police chief. Perhaps, things really do come a full circle.

Thank you Bob. Things will be much different on Monday nights. We will miss your insights, your quick humor and way with numbers. Best of luck in your retirement.



## Selectboard Annual Town Report for 2010

It has been a busy year in Granville. Robert A. Beckwith served as Selectboard Chair. The Board met on Monday nights throughout the year.

Finances are no better this last year than they were the year before. Revenue was down, state payments were much less and grants we had come to depend on were completely eliminated. As in years past we managed once again to get by. Unfortunately the toll on our infrastructure does not lessen because we are short on funds. The Selectboard have sought every avenue available to get Route 57-Main Road improved. Drainage structures and headwalls are failing. The pavement has been in bad shape for years. Each year for the last several years, we have received around \$250,000 in state Chapter 90 funds. The Town appropriates another \$20,000 to be used specifically for road construction. This year we had a headwall fail. Before we could begin to repair it we had to seek engineering and design services. The cost to just engineer, design and permit the project was \$140,000. In general, the design costs about 10% of the actual construction cost. It is easy to do the math and see that to do any meaningful work, outside funds are necessary or the Town will need to step forward with a bond issue. Otherwise Route 57 will only continue to deteriorate.

Unfortunately, there are other capitol items that need to be addressed. One looming project is the building of a new highway facility. The current facility is in need of an upgrade...vehicles are left outside, underground tanks are 20 years old, and the site needs environmental improvements. Again a lack of money has been the issue.

At the Selectboard urging a School Regionalization Committee was appointed to study forming a school region with Southwick-Tolland Regional School District. Over 70% of the town's budget goes to fund the school. Yet the number of children in our school building is around 140. The school is built to accommodate 240. Over the last two years staff and programs have been cut at the school. General class size is down to around 12 students per grade and it is estimated that if the trend continues we will be down to less than a 100 children in the Village School in only a few years. The Regionalization Committee composed of Pam Petschke, Tracie Drenen and Ted Sussmann is to be commended for all their works. They have been meeting on a regular basis for the last 18 months and will be presenting an agreement for Town Meeting vote in the fall of 2011.

Through the use of Community Preservation Funds a new septic system was installed at the Old Meeting House. The Selectboard have applied for funding in FY 12 for a new roof for the building. The Historical Society has raised \$30,000 to re-plaster the ceiling and walls and re-paint the inside of the building. They plan to do this during the summer of 2011.

The Town was approached by a group from Boston who was interested in developing a wind turbine complex along Drake and Sodom Mountains. The proposal involved permitting in Granville, Westfield and Southwick. The company decided it was not feasible to pursue the project so it was dropped.

This year we want to commend Robert A. Beckwith. He has decided not to run for Selectboard in 2011. Bob has been a fixture on the Selectboard for many years. We will miss him and wish him well now that he has some free time.

New appointments this year included Andy Drohen to the School Committee, Mark Boardman and Ruth Johnson to the Zoning Board of Appeals, Laura Bauver to the Planning Board, Angela Sanctuary and Bill Mund to the Conservation Commission and Denise Hyland to the Board of Assessors.

The Selectboard would like to recognize Karl Hansen who each Saturday of the year picks up day old bread at Stop and Shop and Big Y, and brings it to Town Hall so it is available for residents free of charge. We thank all the volunteers and staff that make our town so special.

Respectively Submitted,  
Robert A. Beckwith  
Richard C. Woodger  
Scott C. Short, Selectboard

### **Town Administrative Assistant Report**

This is my twenty- third year as Town Administrative Assistant. I enjoy the work and the wonderful people of Granville more each year.

Again this year, I have spent time coordinating various senior activities with the COA. We have had food, music, educational programs and musical programs. Our Health Fair was wonderfully successful as was our musical programs. A core group of seniors have started playing cards, Scrabble and enjoying tea every Monday afternoon. Additionally the COA sponsored a yoga class for less senior seniors. The 16 member class met weekly at Town Hall fall, winter and spring.

I worked for the Board of Health setting up perk tests, and handling the paperwork for the permits. I also worked with our BOH Inspector who does the housing and food establishment inspections.

I spent another large part of my time working on solid waste issues. I completed the paperwork necessary for the Transfer Station to operate for another year. Our Transfer Station this year sent 232 tons of waste to the Northampton Landfill for disposal and recycled 104 tons of bottles, cans and paper at the MRF, 18 tons of steel, and 4.7 tons of books. Our Got Books Recycling Container at the Transfer Station was filled three times this last year. Residents have enjoyed the convenience of being able to recycle DVD's and VCR tapes, records and other electronic media as well as books at the Transfer Station. This year we added a clothes and shoes recycling container. The town has enjoyed a long relationship with the Northampton Regional Landfill, which we thought might be ending as soon as July 2010 which was the expected date that the landfill would reach capacity. Fortunately all the municipalities in the Region really worked hard to save space and the new closing date has been extended to the spring of 2012. Thanks to Bob Laptew for doing a really excellent job as our dump master.

The State Ethics law was revamped. The new law required every employee, elected or appointed Board, Committee and officers as well as some volunteers and contractors to be provided with a copy of the conflict of interest law and to take the conflict of interest test. I coordinated these efforts.

The remainder of my time was spent doing the traditional administrative work I usually do such as bidding out supplies, research, assistance to committees and boards, grant writing, coordinating committees and boards, and Selectboard meetings. We received Community Development Block Grant funds for housing rehab and septic repair. The funding is helpful to our low income and elderly population.

As computer technology fills the gap left by a smaller state work force, I found myself doing more and more of my work on line and being required to tailor data in a format agreeable to the state. The state is requiring almost all Department of Revenue and Department of Environmental Protection reporting be electronic. The Department of Public Health is currently moving all vital statistics online.



I try to keep up and along the way; I have certainly increased my computer skills. I developed the Town's website and keep it updated. Watch for a Face Book Page in 2012!

Respectfully Submitted,  
Kathryn W. Martin  
Town Administrative Assistant

### **Report for 2010 from the Superintendent of Public Works**

I respectfully submit my tenth report on The Department of Public Works operations and the status and condition of the Town of Granville's' infrastructure.

Although the economy challenges all aspects of the costs of construction which means large projects are deferred, there is no shortage of basic maintenance projects that require attention.

The Highway Department has continued the process of removing limbs and removing roadside trees that were damaged in the December 2008 ice storm. The long term goals are to open up the lines of sight for as far as the topography and alignment will allow, remove vegetation that encroaches on the shoulder of the road, maintain a minimum 16 foot height and remove any and all broken or hazard trees. One example of this program is the tree work accomplished on the slope side of the Gorge part of Route 57. There is also an annual list of approximately 100 hazard trees and work cooperatively with the utilities to remove them.

Although surface condition and defects in the pavement are the forefront concern of motorists, drainage is the most significant and expensive maintenance issue for the roads.

The Highway Department cleans out the catch basins every year, frequently cleans the debris off the grates, cleans pipe inlets and outlets and ditches and replaces corrugated metal pipes with ADS plastic. This spring a nine year project to replace all of the old corrugated steel cross pipes on gravel roads with the plastic ADS pipe. A new program of flushing out cross pipes with our own equipment will begin this spring.

Even with this program of annual maintenance, there are very difficult and expensive drainage projects on the list of priority projects. Headwalls at Pond Brook and Potash Brook have failed. Catch basins and cross pipes on the approach to Tolland, West Mountain, Granville Hill and Granby Road are in need of repair. The underground drainage infrastructure out-lived its projected service life and need, to be replaced.

The Selectboard has discussed these projects with our State level elected officials, and all available grants and sources of funds for Highway projects have been explored. This is a long and complicated process that requires expensive permitting and design.

To accomplish phase one of this project we have hired Tighe and Bond, an engineering firm, has been hired to do a comprehensive survey of the drainage structures on Rt 57. This first step will give us the information needed to complete grant applications, bring our case to the State and clarify where and how to begin the process of rebuilding the Town's drainage infrastructure.

The Highway Department has accomplished its standing duties of, School Bus and Emergency Service vehicle maintenance, Building and grounds maintenance, trash pick up (Thank-You to Sydney and Sara), roadside mowing, sign maintenance, pot hole repair, storm debris, guard rail and shoulder

maintenance, line painting, Transfer Station operations. Chip seal was done on Barnard and the Middle section of South Lane to complete the resurfacing full depth reclamation project completed in 2006 & 2007.

Because of the challenges of school regionalization, high priority infrastructure issues and the uncertain economy the new Highway Garage project has been put on the back burner.

The challenge of Winter Road operations were again conducted with the goal of making winter driving as safe as possible. The winter of 2011 was cold with little or no melting between frequent heavy storms. This created deep snow pack, high snow banks and all of the challenges associated with a "good old fashioned winter".

Safe winter travel is a partnership, your role is to have high quality snow tires, reduce your speed well below the posted limits, allow for the extra time it takes reach your destination, increase the interval between vehicles and minimize driving as much as is practical.

A combination of full and part time employees which include Foreman Corey Nobbs, Mike Pietras, Bob Laptew, Brad Burrell, John Velkey, Scott Loomis and Joe Gogal met the challenge with hard work and good cheer and I am indebted to them, and thank them, for there unselfish service under difficult conditions.

Lastly, with local elections and the 2011 Annual Town Meeting in a few days the Selectboard will see the departure of Bob Beckwith. I want to take this opportunity to Thank Bob for his counsel, wisdom and humility over the last 10 years. The tangible accomplishments of this Selectboard team are appreciated beyond my ability to articulate them.

Respectfully Submitted,  
Doug Roberts  
Superintendant of Public Works

## **TOWN GREEN COMMITTEE 2010 ANNUAL REPORT**

The Town Green Committee is responsible for landscape & design changes, supervising the maintenance, and setting regulations for use of Granville Citizens Park and the town Green. We wish to thank those who have so generously given of their time and labor to maintain the Green. To those who have made donations of landscape materials, and those who have given financially, we thank you very much.

The irrigation system, completed in 2008, proved its worth during the summer drought of 2010. The turf grass & planting beds remained lush and healthy.

Activities on the Green have included Memorial Day services, 4<sup>th</sup> of July celebration & block dance, concerts sponsored by the Cultural Council, Harvest Fair activities, and display of Jack-o-lanterns, carved by school students under the guidance of the Fire Department Women's Auxillary. In warm weather families picnic, kids run & play, bicycling groups gather & refresh, people passing through our town are pleased to find a quiet spot with some history. The informational kiosk that was built by Christopher Bouwer in 2004 stands well to tell the story of "Jockey Corners".

Once again, the Granville Federated Church has generously given us a monitary gift from the July 4<sup>th</sup> chicken BBQ proceeds. We thank them very much. That event, held under big tents on the Green shows the true, proud American spirit of our small town.

Research work continues for the best possible replacement choice of the asphalt path. The Walkway Project will require a large financial sum. We have held several raffles and have activities planned in the future to add to the slowly growing fund. We will once again apply for CPA funding, continue fundraising events, and explore possible means of funding from other state resources & programs for community development.

There is continued interest to preserve the Blacksmith Shop by many town citizens. The structure is in great need of repair if it is to remain. Pledges of labor & materials have come forth. Our subcommittee is researching all possibilities at this time.

As a gathering place, Granville Citizens Park welcomes townspeople and outside visitors. It is a symbol of the town itself, and a tribute to the many dedicated volunteers who live in this special community.

Respectfully submitted,

Marilyn Tkaczuk, Robert Laptew, Karen Schuler, Lin Wackerbarth, Karen Carpenter, Frances Wackerbarth, C

Charles Woodger, Richard Woodger, Verna Sadowski

## *GRANVILLE HISTORICAL SOCIETY, INC.*

### *2010 ANNUAL REPORT*

The Granville Historical Society, Inc. is a tax-exempt, membership organization that was established in the 1970's primarily to assist the Town of Granville with the maintenance of The Old Meeting House through charitable donations.

In 2010 the Historical Society concentrated their fund raising efforts to paint the interior of The Old Meeting House. By the end of the year we had received \$25,000 in contributions from the friends of the Meeting House. The Society was also able to provide the annual contribution of \$3,000 to the Town for maintenance of the building from membership dues, the Lasagna Dinner, sale of the History of Granville books and, in the most part from the Annual Harvest Fair.

We look forward to a freshly painted interior of The Old Meeting House by the fall of 2011 for the 30<sup>th</sup> annual Harvest Fair.

Respectfully submitted,

John Stevenson, President  
Edward Jensen, Vice-President  
Teddi Daley, Secretary  
Coralie Stevenson, Treasurer  
Rose Miller, Historian

**GRANVILLE CENTRE WATER COMPANY  
2010 ANNUAL REPORT**

The Granville Centre Water Company was formed in 1910 as a stockholder owned company under the laws of the Commonwealth of Massachusetts. The Company currently supplies thirty water services in Granville Centre, including the Town Hall, Fire House, and Old Meeting House. Water is pumped from a well on Blandford Road to a fifteen thousand gallon storage tank located on property owned by the Company. The Company is regulated by the Massachusetts Department of Public Utilities and the Massachusetts Department of Environmental Protection. During 2010, the Company supplied a total of almost 3,200,000 gallons of water to its customers.

**Annual revenues and expenses of the Company for 2010 were as follows:**

**REVENUES**

<b>Water Rents</b>	<b>\$6460.00</b>
<b>Loan Proceeds</b>	<b><u>\$5000.00</u></b>
<b>Total Revenues</b>	<b>\$11,460.00</b>

**EXPENSES**

<b>Analysis</b>	<b>\$1017.20</b>
<b>Audit</b>	<b>1040.75</b>
<b>Bank Charges</b>	<b>39.00</b>
<b>Capital Expense</b>	<b>4569.50</b>
<b>Certified Operator</b>	<b>1200.00</b>
<b>Water Association Dues</b>	<b>175.00</b>
<b>Regulatory Fees</b>	<b>150.00</b>
<b>Taxes</b>	<b>810.64</b>
<b>Utilities</b>	<b><u>1323.36</u></b>

<b>Total Expense</b>	<b><u>10,325.45</u></b>
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<b>Grand Total</b>	<b>\$1134.55</b>
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Note: Loan proceeds were used to upgrade electrical equipment at the pump house and mechanical improvements at the storage site.

**Respectfully submitted,  
John C. Stevenson  
President and Treasurer**

## GRANVILLE-TOLLAND CITIZENS' SCHOLARSHIP FOUNDATION

The Executive Board of the Granville Tolland Citizens' Scholarship Foundation for 2010 were: Kristine B. LeFebvre – Co-President, Diane Lafrance – Co-President, Deb Falcetti – Treasurer, Joanne Simeone – Secretary, Sarajane Adams, Cheryl Binder, Robert Gery, Nancy Grannan, Scott Hodges, Louisa Sandsmark and Karen Spidal.

Highlights for 2010 included:

- We awarded scholarships to **24** undergraduate students from Granville and Tolland, totaling **\$28,325**. Scholarships ranged from \$840 to \$1,510 based upon financial need, merit, and history of community service. The average amount awarded for 2010-2011 was \$1,180.
- We received over \$22,070 in donations to the GTCSF permanent endowment. Scholarships were provided, honoring the following sponsors of our permanent endowment: Dorothy Miller, Jane & Stuart Watson, Everett O. and Miriam T. Rockwell, Walter A. and Katherine E. Phelon, and 1<sup>st</sup> Lt. Travis Fuller.
- We are pleased to report the creation of two new permanent endowments - the Elizabeth Meiklejohn Memorial Endowment and the Robert & Gloria Gery Endowment.
- Through the ongoing generosity of the Granville Village School's teachers and staff, GTCSF scholarship recipients continue to be beneficiaries of the school's Dress-Down Days fundraiser.
- We held our second annual Book Fair in May, 2010. The event raised \$1,024. The GTCSF is extremely grateful to all who purchased books and other related items for the continued support of Granville/Tolland undergraduate recipients.
- We participated in Granville's 2010 Harvest Fair by providing a joust for kids and families. Between wonderful weather and the support of the community, we raised over \$1,600. We wish to thank the following GTCSF Sponsors for their generous support: **Jerome's Taylor Rental/Party Plus of Westfield, John and Mark Beckman, Holmes Construction, Humphrey's Garage, Pat's Greenhouse, Ernie Sattler Construction, Rick and Cindy Vincunas and Lacasse Land Management of Tolland.**
- We held our 7th Annual Rockathon in November, 2010. Ten students participated in this overnight event, raising nearly **\$700**. Along with our gratitude to our corporate sponsors, we want to extend a special thank you to the following local sponsors: **The Gran-Val Scoop, Tunxis Club, Blandford Ski Club, Wal-Mart, Big Y, McDonald's, Geissler's, Prospect Mt. Campgrounds, and the Tolland Selectmen.**

Respectfully Submitted,  
Diane S. Lafrance  
GTCSF Executive Board

## COA Town Report 2010

The Granville Council on Aging is the department of the town that plans services for seniors 60 years and older in Granville. The COA and the Town of Granville jointly publish the Granville Country Caller which is funded, in part, through the COA annual State Formula Grant from the Executive Office of Elder Affairs. Many Granville volunteers of all ages work together to produce the newsletter and send it to all town residents every month.

The COA belongs to MCOA (the Massachusetts Council on Aging) and is also a member of the Southern Hilltown COA Consortium, a group of COAs from eight small towns. The Consortium employs a Regional COA Coordinator who assists COA volunteers in developing programs for seniors in their towns.

In March the seniors met with our state congress persons. In April Bill Flagg entertained the seniors with MusicThrough the Ages. In May we had a very well attended Health Fair. In June seniors attended the Russell COA picnic at the Strathmore Park in Russell. In September the US Postal Service delivered a program on Mail Fraud. The Do-Re-Mi Singers entertained us in October. In November we had the usual Flu

Clinic. December saw us going to the School for the Children's Musical. In December we also had a wonderful catered Christmas Luncheon.

In addition to the special first Monday events the Seniors met every Monday at the Town Hall throughout the year to play cards and games, eat and visit. The COA also sponsored a yoga class on Tuesday nights September through June at the Town Hall.

Thanks to Debbie Sussmann, Country Caller Editor; Jana Bigos who types the Caller and Rick and Ann Martin who reproduce it. Thanks to the group that meets every month to staple and mail the Caller, Marilyn Riddle, our SHINE Counselor; and Marian Hawley who coordinates the Brown Bag Program in town. A big thanks to all those who have worked to benefit seniors in the Town of Granville over the last year.

Yours respectfully,  
Betty Carpenter, COA Co-Chairperson  
Kathy Martin, COA Co-Chairperson

## **PLANNING BOARD 2010 ANNUAL REPORT**

2010 saw minimal activity as far as applications for new building lots. Only 2 new lots were approved. Reorganization of plot plans according to tax map locations continued and some lot line changes for existing properties were approved. During the course of the year, the Board signed off on 3 Building Approval Sheets.

The Planning Board is currently working with 5 active members, a full Board for the first time in many years. Laura Bauver joined the Planning Board in the June, 2010.

Much of the Planning Boards time this year was taken up with issues surrounding the potential development of wind power in town. In March, Citizen's Wind held a meeting with town officials and landowners with property on the east side of Sodom St. They announced an intention to pursue leases on land near the ridge of Sodom Mtn. for the purpose of creating an access road and developing sites for wind power towers. They explained their view of the benefits allowing wind power in Granville. At about the same time, we became aware the Springfield Water & Sewer Commission was possibly interested in putting up a meteorological tower to study the potential for windmill(s) on their land in Granville.

In response to this interest, the Planning Board contacted the Pioneer Valley Planning Commission (PVPC) about getting technical assistance related to developing amendments to the Zoning Bylaw to allow the construction of meteorological towers and a draft bylaw allowing wind power, both utility and homeowner scale. It was decided to bring the meteorological (Met) tower proposal to the Town at the Annual Town Meeting. A 2/3 majority vote at Town Meeting allowed adoption of the Met tower amendments.

The Planning Board continued working with PVPC to develop a wind power bylaw proposal. At the same time, the Select Board and Planning Board met with Citizens for Responsible Energy Decisions (CRED) to get their information opposing wind power. It was decided to have PVPC complete their work on a wind power bylaw proposal, but not to pursue the zoning bylaw amendment process until considering the potential problems with industrial scale wind power and evaluating the effects of possible state legislation on the construction of wind power facilities.

Respectfully submitted,

Richard N. Pierce, chair  
"Skip" Chapman  
Craig Phelon

Laura Bauver  
Tim O'Driscoll

## **Granville Cultural Council Annual Report 2010**

The Granville Cultural Council received \$4,000 from the Massachusetts Cultural Council for the 2010-11 granting period. It was redistributed to fund eleven events throughout the year.

We had a wide variety events which were well attended.

Granville Village Students attended a Springfield Symphony educational program.

Music flowed from various groups, including the Contempaissance, Novi Cantori, Cory and the Knightsmen, Shingle the Roof and a Barbershop Quartet. Concerts were held on the Town Green and the Old Meeting House.

The annual Artists and Artisans show was once again a great success. Hard work by all of the Cultural Council members produced a wonderful show. Our thanks to all of the Granville artists who displayed their art and also to our young student musicians who really added to the ambiance of the event. A special pottery demonstration added to the success of the event also. Special thanks to Richard Pierce who made new display panels for the art show. The panels added to the professional feel of the show.

Betty Angel's Watercolor class was well attended and the students produced lovely works of art over the one week course. Henry the Juggler amazed fair goers at the Columbus Day Fair, and Ed the Wizard performed Reading is Magic for the Library's summer reading program.

The council wishes to thank the following for their generous monetary support: Bob Rahn, 1<sup>st</sup> Choice Realty, the Lions Club and Granville's Recreation Committee. Thanks to Don Johnson, Scott Macomber, James Farrington and Richard Pierce for their assistance at the Art Show; the highway department for a variety of favors and the Town of Granville for offering us space to host these events.

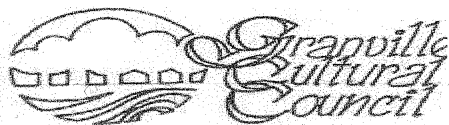
2010-11 members:

Fran Gleason, Karen Farrington.

Mary Ann Fernandez ;Martha Johnson; Susan Dargie; Bobbi O'Connell; Allison Macomber; Sharon Woodger; Marilyn Riddle; Rosy Campbell, Isabel LaCrosse and Laurie Hiers.

Respectfully submitted,

Mary Ann Fernandez, Chair, Granville Cultural Council



## 2011 Events

**Trip to Indonesia** – Join Mike & Deb Pietras for a slide show and learn of their trip to Indonesia where they sponsor an orphanage.

Wednesday, April 13, 2011, 7:00 PM  
Granville Village School

**Springfield Symphony Orchestra** – Granville Village School will have selected grades attending Springfield Symphony Orchestra's educational program in Springfield's Symphony Hall.

Wednesday, April 6

**Bringing Nature Home Gardening Workshop** –

Nanette Masi, certified organic landscape professional and self-proclaimed *plantaholic* will present a workshop on landscape design for wildlife. Learn her simple steps to create a wildlife garden.

Wednesday, April 27, 7:00 PM  
Granville Village School

**Arts and Artisans Show** – 19<sup>th</sup> Annual Show featuring Granville artists exhibiting their artistic talents in a variety of different media. Join us for musical performances Sunday afternoon.

Saturday, April 30, 10:00 – 4:00 PM  
Sunday, May 1, noon – 4:00 PM (Reception 2-4 PM)  
Old Meeting House

**Barbershop Quartet** – Enjoy the music of the Barbershop Quartet as they sing old and lively songs at Granville's Annual Barbeque.

Sunday, July 4, 11:00 AM  
Town Green

**Jimmy Mazz** – Step back into time to when the Rat Pack ruled with nationally acclaimed singer Jimmy Mazzaferro.

Monday, June 13<sup>th</sup>, 12:30 PM  
Town Hall

**Cory and the Knightsmen** – Enjoy an evening of music and dancing at the Town's Block-dance. Fun for all ages!

Saturday, July 9, 6:00 PM  
Town Green

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### 2011 GCC Events - Continued from reverse side

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**Watercolor Painting** – Betty Angell offers a one-week workshop in all levels of watercolor painting and drawing techniques. Enrollment limited. Class meets daily from 8:00 AM until noon. Must be responsible for own supplies. Small fee charged. (Contact 357-8804, if interested)

August 1 through August 5  
Old Meeting House

**Wingmasters** – Join us for an informative program on North American birds of prey. We will be joined by a golden eagle, 2 owls, a falcon and a hawk.

Wednesday, October 5, 7:00 PM;  
Granville Village School - Travis Fuller Gymnasium

**Sarah the Fiddler** – Returns to Granville for another exciting program on The Village Green. Bring your picnic basket, blanket/chairs and a happy spirit for this 2-hour program!

Saturday, August 6, 7:00 PM  
Town Green

**Scarecrow Convention** –

Back by popular demand! Here's your chance to use your old clothing, hat, and 'junk' to create an original scarecrow masterpiece to dance on the Old Meeting House lawn during the Harvest Fair! Exciting prizes for all! Watch for the entry details in The Granville Caller.

Friday, October 8 – Sunday, October 10  
Old Meeting House Lawn

**Novi Contori** – Join Allan Taylor and the Novi Cantori singers for an afternoon of holiday delight. Enjoying their remarkably voices as they sing reminiscent of an English Cathedral choir.

Sunday, December 11, 1:00 PM  
Old Meeting House

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All 2011 in- town events are FREE for the public to attend,  
Except as noted.

A special **Thank you** to the following Co-Sponsors:  
1<sup>st</sup> Choice Realty and Bob Rahn, The Granville Lion's Club  
and the Granville Recreation Committee.  
For details, watch 'Granville Country Caller', 'Southwick/Suffield News',  
Granville channel, and signboards on the Town Green.

Events sponsored by the Massachusetts Cultural Council and the  
Granville Cultural Council.



## Granville Library Annual Report 2010

The Granville Library again had a busy year, circulating just under 10,000 items and facilitating many inter-library loans. The library continues to enlarge its collection of popular materials, audio and visual media and puppets to meet the needs of the community. Though again level funded, we strive to offer items of interest to all age group in a variety of media.

The Granville Board of Trustees, under the direction of Chairman Robert Gleason, oversaw the repair of the front entrance to the library, where the support structures were beginning to fail. This lengthy process was completed before winter; the replacement tiles for the portico will be installed sometime this summer. The next project is the front walk!

The 2010 summer reading program was themed 'Go Green at the Library'. Kids kicked off the program planting flowers in window boxes at the library, and we hosted animal and music programs, crafts and fun for all. Thank you to Gina Costello and her volunteer parents for their hard work. Also thank you to the Town Hall staff for facilitating several of our events there.

The Granville Library received grant monies from the state which enabled us fund a pre-school play group on Monday mornings. Facilitator Miss Jodi from Southwick makes everyone feel welcome and encourages literacy through reading, music and crafts. This program has been regularly attended, and we again appreciate the efforts of the Southwick, Granville, Tolland Community Partnership in securing this grant.

On a sad note, the Western Massachusetts Bookmobile, which has travelled to our library for years to provide a rotating selection of fiction, non-fiction, audio, video and children's material closed its operation earlier in the year due to budget constraints. We certainly miss this addition to our collection, and recognize and appreciate the wonderful staff and service we enjoyed from WMRLS for years. Every effort will be made to provide a varied collection of material within our purchases. Please feel free to make suggestions for material you would like to have available.

Thank you to the volunteers who keep the library open Saturday mornings: Rose Miller, Ami Weber, Sarah Edwards.

Sincerely,

Granville Library Trustees

# Veteran's Report

The following is a list of duties and activities that were performed by the Department of Veterans Services for the Western Hampden District during the past year:

- • Administer and maintain the M.G.L. Chapter 115 program to all qualified applicants.
- • Investigate all claims for people applying for this benefit. Dismiss any and all fraudulent claims.
- • Represent the Western Hampden District in all appeals of applicants to the Commonwealth.
- • Complete and submit claims with the Department of Veterans Affairs for disability compensation, pensions, and death benefits for veterans and spouses from all four towns. This includes the Aid & Attendance pension for people in Assisted Living, which is approximately 50 % of all work in the office.
- • Work with Congressman Neal's office on behalf of these people for all cases that are not decided upon in a reasonable amount of time.
- • Work with all Assisted Living facilities in the area to be sure qualified Veterans and their spouses are receiving this pension.
- • Maintain an outreach program throughout the District on a regular basis.
  - • Attend local health fairs to offer federal and state benefits.
- • Speak at many local events including the Rotary Club, Heritage Woods, The Atrium, Quail Run, and veterans' events.
- • Investigate fraudulent groups on behalf of the citizens of all four towns. This includes reporting telephone scams and groups speaking in the area that have misled people.
- • Worked with the Veterans Memorial Cemetery on Veteran related events. This includes putting up and taking down all flags for Memorial Day.
- • Attend funerals for Veterans and their spouses. This can include getting all required documents for proper burial into the Veterans Memorial Cemetery, working with local funeral homes to ensure proper services are rendered, and even duties of pallbearer.
- • Maintain the Street of Flags for Agawam. This is funded by private donations and includes approximately 350 flags, poles, and hardware.
- • Flag six private cemeteries for Memorial Day and Veterans Day. This includes approximately 2000 flags and all grave markers that need to be replaced.
  - • Create all activities for local Memorial Day Parade.
  - • Create all activities for local Veterans Day events.
  - • Maintain a Veterans Council, and establish list of priorities.
  - • Helped draft legislation to establish a Veterans Housing Project.

- • Drafted legislation to increase penalties for inference at a veteran's funeral.
- • Elected President of Massachusetts Veterans Service Officers Association.
- • Established a new Advisory Board to meet with Department of Veterans Services Secretary Thomas Kelley.
- • Worked on creating new budgets for the M.G.L. Chapter 115 program, which resulted in no increases to cities and towns in yearly budget amounts.

Respectfully Submitted,  
 Richard J. Girard Jr.  
 Director of Veterans Services  
 Western Hampden District

### **Town of Granville Inspectors Reports**

#### **Building Inspector**

2 New Homes  
 11 Alterations. Additions. Renovations  
 15 Barns, Sheds, Free Standing Garages  
 11 Repairs  
 10 Solid Fuel Appliance Installations  
 2 Insulation Retro Fit  
 1 Window Replacement  
 9 Re-roof/Re-siding  
 3 Above Ground Pools  
 1 New Communications Tower  
 1 Photo Voltaic System Installation  
 67 Permits Issued

Respectfully submitted'  
*Robert Sullivan*

#### **Electrical Inspector**

3 Additions  
 3 New Construction  
 1 New Electrical Service  
 2 Garage  
 1 Wiring of Shed  
 5 Service Change  
 3 Air Conditioning  
 4 Electrical System Repairs  
 2 Photo Cell Generation  
 1 Septic System  
 5 Remodel  
 30 Electrical Permits

Respectfully submitted  
*Alan Daigneau*

#### **Plumbing Inspector**

10 Plumbing and 10 Gas inspections  
 Respectfully submitted,  
*Douglas Dreyer*

## COMMUNITY PRESERVATION COMMITTEE

### Annual Report 2010

2010 marked the first year of funding for Community Preservation Act grants. At the 2010 Town Meeting, the Community Preservation Committee (CPC) brought 3 funding proposals forward for a vote. All were approved, grant agreements were completed and work moved forward on all projects.

\$6,000 was granted as partial funding for the replacement of the Old Meeting House septic system. This work was completed by late summer.

A grant of \$8,000 was made to the Granville Library Trustees as partial funding for the repair and restoration of the entry portico at the Library. The initial shoring up and concrete work was completed by summer's end. The final tiling and project completion will take place during the spring/summer of 2011.

The third project was a grant to the Woodland Cemetery Association in the amount of \$2,500. This money will allow the Association to repair and restore dozens of gravestones. The contractor completed approx. one half of the project before cold weather set in. The balance of the work will be done in the Spring of 2011.

The CPC continues to invite residents and town committees with potential projects related to historic preservation, open space and housing to apply for available CPC funds. In addition to the 1½ % property tax surcharge, the Granville CPC received \$5,503 from the state as our share of matching funds.

The CPC would like to thank Karen Farrington, past chairperson, for her work and leadership during the initial stages of organization and funding of the Granville CPC.

Respectfully submitted,

Richard Pierce

Brian Falcetti

Sarah Meiklejohn

Linda Blakesley

Frances Gleason

Marilyn Tkaczuk

Rosy Campbell

Vin Lafleur

John Woodruff



TOWN OF GRANVILLE POLICE DEPARTMENT

707 Main Road  
P.O. Box 247  
Granville, MA 01034  
(413) 357-8585 (phone)  
(413) 357-8819 (fax)



*Department Roster as of March 30<sup>th</sup>, 2011*

**Chief of Police**

Jose A. Rivera

**Lieutenant**

Dario Camacho

**Sergeant**

Rick Rindels

**Patrol Officers**

Dean Drzewiecki  
Patrick Winslow

Adam Roberts  
Ben Woehlke

Robert Rose  
Kevin Washington\*

Patrick Shea

\*Recruit Officer in academy training

- 
- In 2010 the Granville Police Department welcomed the return of Officer Patrick Shea to the force. As you may remember Officer Shea is a veteran of the Iraq war and served as an Infantry soldier with the U.S. Army. Officer Shea is also a full time correctional officer for the state of Connecticut as well as a part time officer with the City of Westfield Police Department. The department also added of a couple new officers to replace those who left in 2009. In October 2010, Officer Adam Roberts joined the Granville Police department and is now in field training. Officer Roberts completed the reserve police academy in May of 2010 as a self sponsored candidate at his own cost. Officer Ben Woehlke also joined us in October 2010. Officer Woehlke is an Army veteran who was deployed to Iraq and Afghanistan as a Military Police Officer with the 747<sup>th</sup> Military Police Company Army National Guard. Officer Woehlke recently graduated from the reserve officer police academy in Springfield, also at his own cost. Officer Woehlke will soon join the Granville Police field training program. Last but not least, Officer Pat Winslow returned in July of 2010 after a year of active duty service with the 747<sup>th</sup> Military Police Company A.N.G. Officer Winslow was deployed to Iraq to help train Iraqi police and to provide protection for the citizens of Iraq.
  - As in past years Granville Police Officers attended Annual In-Service Training covering subjects in Legal Updates-Motor Vehicle Laws, Defensive Tactics, Sexual Assault Investigations, and Domestic Violence Training. The in-service training was provided by the Western Massachusetts Chiefs of Police Association in concert with the Municipal Police Training Committee. Additionally, Chief Rivera requires that Granville police officers participate in on going training through the Mass State Police On-Line Academy. Further training in firearms, were provided by the Granville Police Department last year. In 2010 Granville police officers participated in a minimum of 40 hours of training, the equivalent of any full time police department.
  - For fiscal year 2011, the police department was not awarded any funds under the Community Policing grant, as Massachusetts eliminated funding in FY2010. The loss of this grant represented approximately a 10% cut in the amount of \$11,299.00 from the Granville Police Department budget. These funds



# TOWN OF GRANVILLE POLICE DEPARTMENT

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which were not replaced by any other funding source essentially eliminated of all funding for community policing activities, and additional patrols.

- Through the Governor's Highway Safety grant approximately \$2700 was awarded in November of 2010 for traffic safety in FY2010 and ½ of FY 2011. This grant amount represents a 50% reduction in funding to the Granville Police Department amounting 2% reduction from FY 2010.
- Although funding for community policing was eliminated in 2009 this department continued to support community policing in 2010 and will continue to do so in 2011 and 2012. Through fund raising activities and generous donations from the Granville Police Association and interested parents, we will continue to offer the very popular Bike Rodeo program which will celebrate its 5<sup>th</sup> year in Granville this year. The 3<sup>rd</sup> annual Jr. Police Academy will also be offered in 2011.

Overall 2010 has seen a decrease in requests for police services. Calls reported through Northampton Dispatch decreased to 318 in 2010, 2009=352 reports, 2008 = 284 reports, 2007 = 220 reports, 2006 = 161 reports.

Crimes Not Reported = NR	2010	2009	2008	2007	2006
Assault & Battery	4	1	1	3	3
Assault by Means	0	0	2	1	6
Alcohol Offenses	0	0	6	4	9
B&E/Burglary	5	8	10	11	13
Domestic (All)	8	7	18	11	11
Larceny (All)	4	5	9	30	18
Robbery (All)	0	0	0	1	0
Trespassing (All)	2	4	3	6	7
Vandalism	7	4	2	36	22
Other	6	16	0	30	36
Reports (Non-Criminal)	2010	2009	2008	2007	2006
Alarms	40	34	79	71	46
Assist Citizen (various)	25	16	42	82	149
Assist Other Agency	4	6	NR	NR	NR
Assist Fire/Ambulance	40	33	35	34	37
Animal Complaint	5	3	11	12	17
Argument/Disturbance	7	11	10	14	6
Automobile Accidents	27	21	36	40	26
B.O.L.O	3	1	NR	NR	NR
Gas Leak/Hazmat/Wires Down	9	0	0	1	3
Missing Persons	0	3	NR	NR	NR



# TOWN OF GRANVILLE POLICE DEPARTMENT

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Motor Vehicle Complaint	26	11	NR	NR	NR
Officer Wanted	21	19	NR	NR	NR
Suspicious Activity	16	9	15	11	7
Suicide	1	NR	NR	NR	NR
Traffic Stops	476	491	771	894	263
911 calls	13	6	20	18	NR
Other	16	5	21	12	13

## Traffic Stop Profiling Information 2010

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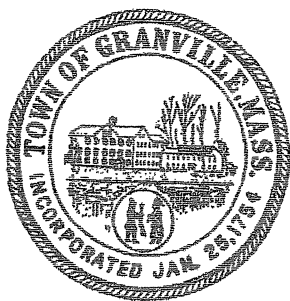
Gender:	Males =	61%	Females =	39%
Ethnicity:	White/Caucasian =	99%	Other =	1%
Age:	Under 18 =	3%	18-29yrs =	27%
Age:	30-39 =	15%	40+ =	55%
Reason for Stop:	Speeding =	79%	Other violation =	21%
Results of Stops*:	Civil Assessment =	29%		
	Written Warning =	70%		
	Arrest =	1%		

- In any given stop a motorist may be issued a citation for one offense and a written warning for another on the same document. A motorist who is arrested may also be issued a citation, written warning or both. None of the statistics displayed above takes into account the issuance of verbal warnings for traffic offenses.

The police department will continue to provide professional police services to the community. Your commitment and support of the department is what is important in providing a safe and secure community.

Respectfully Submitted,

Chief Jose A. Rivera



## TOWN OF GRANVILLE MASSACHUSETTS

Office Of Emergency Management



### 2010 Report

The year 2010 continued to be challenging for Granville Emergency Management (GVEM). We continued to work to improve our capabilities to fulfill our mission of providing emergency coordination, communications, and logistical support to the towns administrative and emergency services departments for major incidents. In addition Granville Emergency Management acts as the local government liaison to the Massachusetts Emergency Management Agency (MEMA), the Federal Emergency Management Agency (FEMA), the Department of Homeland Security (DHS), and the Department of Public Health (DPH) for disaster mitigation, preparation, response and recovery.

Granville Emergency Management participated in a number of incidents that impacted the Town and the State in 2010. The EOC was activated for three State Declaration of Emergencies, for Flooding in March, Hurricane Earl in September and a major Snow Storm in December. Communications were maintained with MEMA Area 3 in Agawam as well as MEMA HQ in Framingham and surrounding towns during the events. GVEM also responded to assist with local flooding. During a number of severe Thunderstorms area reports were forwarded to the National Weather Service through the SKYWARN system via 2M VHF Radio.

The National Weather Service issued 24 severe weather warnings for snowstorms, high winds, thunderstorms, and potential flash flooding during the year. In addition 1 Solar Flare warning in August, and 3 Red Flag Fire warnings were issued. NO power grid warnings were issued by ISO New England during the summer. Granville did experience 6 local power outages affecting parts of the town during the year. There were 3 Massachusetts States Of Emergency declared and 4 DHS Terrorism warnings.

Two major activities were undertaken in 2010. The first was Granville's continued participation in a large scale training exercise with the city of Westfield and Westfield State College to simulate response to a major explosion at WSC. The exercise was sponsored and funded by the Western Massachusetts Home Land Security Council and the 2<sup>nd</sup> part involved a functional exercise held in January of 2010. The second activity for the year was the updating of compliance with the National Incident Management System (NIMS). This system established by the Department of Homeland Security,



requires all municipalities provide training and certification for First Responders and management in Incident Command and Interagency coordination. DHS is increasing requirements for both Certification and reporting of NIMS which will expand in 2011.

Granville participated in 3 major emergency communications exercises including a State-wide Hurricane drill in early June and a 24Hr drill held on June 26<sup>th</sup> and 27<sup>th</sup> at Southwick in conjunction with surrounding emergency management groups. Granville participated in the annual Emergency power Communications exercise in September and a the State-Wide Simulated Emergency Test for a simulated earthquake disaster in November, and continues to participate in regular monthly radio drills with MEMA HQ and surrounding towns as part of the Radio Amateur Civil Emergency Service (RACES) System.

The year ahead, 2011, will busy as we continue to address All Hazards preparedness and to improve our systems and provide Granville necessary emergency capabilities. Granville has applied for a \$2500 Emergency Management Performance Grant from FEMA and DHS for 2011 to update the electronic version of the Comprehensive Emergency Management Plan (eCEMP) and expand interoperable communications capabilities. We will also work with MEMA and DPH to enhance local and statewide emergency planning for major medical emergencies and pandemics.

Kevin C. Stromgren  
Director  
Granville Office of Emergency Management

# Granville Fire Department

## Emergency Medical Services

### 2010 Annual Report

**James Meadows Jr., Chief**

**Deputy Chief Scott Loomis**

**Department Chaplin Patrick McMahon**

**Captain (Fire Rescue)**  
**Wesley Bauver**

**Captain (E.M.S.)**  
**Wendy Miller-Meadows**

**Lieutenant**  
**Marty Boulanger**

#### Members

<b>Laura Bauver (RT,FR)</b>	<b>Todd Dorion (FF,FR)</b>	<b>Jody Gogol(RT)</b>
<b>Allison Green (RT)</b>	<b>Brian Hansen (FF,FR)</b>	<b>Doug Johnson (FF,EMT)</b>
<b>Ruth Johnson (RT,FR)</b>	<b>Aslyne Kellogg (RT,EMT)</b>	<b>Sue Kellogg (RT,FR)</b>
<b>Doug Klenke (FF)</b>	<b>Sue Luntta (RT)</b>	<b>Karen McLaughlin (EMT)</b>
<b>Patrick McMahon(FF,EMT)</b>	<b>Tim Phair (FF,FR)</b>	<b>Joe Pothier (FF,FR)</b>
<b>Mike Pultz (FF,EMT)</b>	<b>Matt Ripley (FF)</b>	<b>Josh Rutola (FF,FR)</b>
<b>John Velkey (FF,FR)</b>		

**Designation: FF-Firefighter, EMT-Emergency Medical Technician, FR-First Responder, RT- Rehab. Team**

Granville Fire Department and Emergency Medical Services delivers volunteer fire and EMS services to Granville and surrounding towns on a mutual aid basis. The department, as other departments in town are faced with continued level funding. The officers and members of the department continue to be creative with the budget and to be as cost effective as possible and still deliver high quality volunteer emergency services. Department members meet weekly for training and to maintain department equipment. Department members attended live fire training using the Ellington CT Fire Dept's Mobile live fire training simulator. Members were able to train under live fire conditions and participate in different firefighting scenarios. Ambulance personnel train twice monthly doing emergency medical training combined with the first responders and maintaining inventory on the department ambulance and medical equipment. EMT's keep up medical skills by attending training classes through local hospitals and training given by mutual aid dept's. The department welcomes EMT Karen McLaughlin to the ambulance crew, Karen completed the EMT program at Westfield State Collage. The fire department welcomed Matt Ripley and Doug Klenke as firefighters. Granville Fire and EMS continues to have an elevated incident rate compared to other towns our size. The following are the 2010 incident statistics

<b>Fires in structures 4</b>	<b>Wildland/Brush 13</b>	<b>Good Intent 17</b>
<b>Local fire alarms 12</b>	<b>Vehicle Accidents 21</b>	<b>Mutual Aid 6</b>
<b>Search/Rescue 1</b>	<b>Service Call 8</b>	<b>Investigations 14</b>
<b>Medical / Rescue 91</b>	<b>Haz. Mat. 3</b>	<b>Power Lines 9</b>
<b>Smoke Scare 2</b>	<b>Medical Helicopter Stand By 2</b>	
<b>Total 203</b>		

Respectfully Submitted

James Meadows Jr. Chief

# ASSESSOR'S REPORT FOR FISCAL YEAR 2010

(July 1, 2009 to June 30, 2010)

## VALUATIONS:

### REAL ESTATE

Class 1 Residential	\$180,366,765
Class 2 Open Space	0
Class 3 Commercial	\$9,764,717
Class 4 Industrial	\$2,740,075

Total Real Property Assessed Value 192,871,557

PERSONAL PROPERTY 14,457,900

TOTAL PROPERTY VALUATIONS \$207,329,457

## LOCAL EXPENDITURES:

### APPROPRIATIONS

Tax Levy	4,310,138.00
Free Cash	112,696.22
Available Funds	28,500.00
Other – Cherry Sheet Offsets	2,946.00
Pioneer Valley Planning	228.15
Deficit Spending	5,905.40
Community Preservation Act	24,706.00
Winter Roads Deficit	1,765.74
Veteran Services	6,181.16
Total Local Expenditures	4,493,066.67

## STATE ASSESSMENTS

Retired Teachers Health Insurance	0	
Air Pollution District	422.00	
RMV Non-renewal surcharge	1,660.00	
Total State Assessments		2,082.00
State Charges Against Receipts		
Energy Conservation	0	
STRAP Repayment	0	
Tuition Assessments -School Choice	70,000.00	
Charter School Sending Tuition	11,538.00	83,620.00

COUNTY ASSESSMENTS: 0

OVERLAY: 43,734.47

GROSS AMOUNT TO BE RAISED \$4,620,421.14

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Estimated Receipts from the State	1,505,927.00
Mass. School Building Payment	0
Local Estimated Receipts	455,500.00
(Motor Vehicle Excise, FAE, Licenses)	
Appropriated for particular purposes:	
Community Preservation Funds	24,706.00
Free cash and other Revenue Sources	112,696.22
Free cash to reduce tax rate	171,002.00

Available Funds'	28,500.00
Total Estimated Receipts and Available Funds	2,298,331.22
NET AMOUNT TO BE RAISED	\$2,322,089.92

#### TOTAL TAXES LEVIED ON PROPERTY

Real Property Tax	2,160,161.44
Personal Property Tax	161,928.48
Total Taxes Levied on Property (TAX RATE \$11.20)	\$2,322,089.92

#### FAE (Farm Animal, Machinery and Equipment Excise Tax)

Calendar Year 2010	Discontinued per Vote 4/13/2009
--------------------	---------------------------------

#### MOTOR VEHICLE EXCISE TAXES

##### Total Assessments for Calendar Year 2010

	No. Vehicles	Excise Taxes
Year 2008	1	\$ 31.25
Year 2009	57	2,585.75
Year 2010	2,198	173,877.51

#### FOREST PRODUCTS CUT TAX – Fiscal Year 2010

Municipal Holdings	13,472.00
All Other Holdings (Discontinued per legislature)	-0-

#### WATERSHED LAND –Payment In lieu of Taxes for FY2010

City of Hartford, Springfield and Westfield	52,084.48
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Payment In Lieu of Taxes – City of Springfield (Power Plant)	151,000.00
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#### ABATEMENTS AND EXEMPTIONS

##### Motor Vehicle Excise Tax Abatements – Calendar 2010

Levy of 2009	510.94
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Levy of 2010	5,447.55
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##### Real Estate Tax Abatements and Exemptions FY2010

Abatements – FY 2010	22	14,353.00
Community Preservation Fund	22	228.19
Exemptions – Clause 22 Veteran	5	2,000.00
Clause 22E Veteran	3	3,000.00
Clause 41C Elderly	12	9,000.00
Clause 18	1	800.00
CPF		201.32

##### Personal Property Tax Abatements: FY 2010

Abatements granted	6	519.12
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Uncollectable Taxes Abated – FY 2010	0	0
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Respectfully submitted,  
BOARD OF ASSESSORS  
GRANVILLE MA 01034

## Finance Committee Report – Fiscal Year 2010

The fiscal year 2010 Town operating budget totaled \$4,344,000, which is a \$1,800 or 0.04% decrease from fiscal year 2009. Several factors contributed to the extremely difficult budget year and nearly flat Town expenditures.

The extremely difficult budget situation the Town faced this year was mainly due to reduced State funding for education and tight limitations on local aid to cities and towns. All Town Departments maintained essentially flat budgets compared to 2009. The town had set aside \$5,000 for engineering related to the highway department facility, but the work on the engineering for the site did not progress noticeably due to the extremely difficult budget indicating no potential to move forward with any improvement to the site in the near future. A capital outlay was made for \$34,000 for a new tractor for the highway department, mainly for mowing and snow removal. Loan payments totaling \$134,000 were approved to fund scheduled payments on town hall renovations, ambulance, 2006 bus, highway truck, 2010 bus, and fire truck.

State local aid receipts decreased another \$350,000, mainly due to the end of support for the school construction loan as well as reduced support for education and local aid. A total of approximately \$205,000 was utilized from the free cash account. This leaves the town with total reserves of approximately \$525,000 in the free cash, stabilization, Michnovetz, and insurance liability accounts.

Respectfully submitted,

A handwritten signature in cursive script, reading "T R Sussmann".

Theodore R. Sussmann, Chair

	Budget Request			
DEPARTMENT	EXPENSE CATEGORY	FY08	FY09	FY10
AMBULANCE	ADVANCED LIFE SUPPORT BIL	15,700	6,500	9,500
AMBULANCE	EMT TRAINING	4,500	4,500	4,500
AMBULANCE	MAINTENANCE	8,000	8,000	9,000
AMBULANCE	AMBULANCE FUEL	3,500	5,000	5,000
AMBULANCE	IMMUNIZATION	500	500	500
<b>SUBTOTAL</b>		<b>32,200</b>	<b>24,500</b>	<b>28,500</b>
ASSESSORS	3 YEAR UPDATE	5,000	15,000	15,000
ASSESSORS	CLERK SALARY	8,890	9,160	9,435
ASSESSORS	COMPUTER MAINT	5,000	5,000	5,000
ASSESSORS	MAINTENANCE	4,000	4,000	4,000
ASSESSORS	OVERLAY RESERVE		0	-
ASSESSORS	SALARIES	2,510	2,585	2,663
ASSESSORS	TAX MAP MAINT	2,000	2,000	2,000
<b>SUBTOTAL</b>		<b>27,400</b>	<b>37,745</b>	<b>38,098</b>
<b>BOARD OF EDUCATION</b>		<b>2,880,032</b>	<b>2,972,538.00</b>	<b>2,972,538.00</b>
CONSERVATION CO	CONSERVATION FUND	450	450	450
CONSERVATION CO	FEES	2,000	2,000	2,000
CONSERVATION CO	MAINTENANCE	240	240	
<b>SUBTOTAL</b>		<b>2,690</b>	<b>2,690</b>	<b>2,450</b>
EMERGENCY MGT	EQUIPMENT & SUPPLIES	1,400	900	900
EMERGENCY MGT	MAINTENANCE	1,300	900	100
EMERGENCY MGT	TRAINING	450	450	100
<b>SUBTOTAL</b>		<b>3,150</b>	<b>2,250</b>	<b>1,100</b>
FINANCE BOARD	MAINTENANCE	350	350	350
FINANCE BOARD	RESERVE FUND	15,000	15,000	15,000
FINANCE BOARD	ENERGY CONTINGENCY		10,000	9,000
FINANCE BOARD	SALARIES			
<b>SUBTOTAL</b>		<b>15,350</b>	<b>25,350</b>	<b>24,350</b>
FIRE	FIRE EQUIP MAINT	7,500	6,500	6,500
FIRE	FIREHOUSE MAINT	4,500	4,500	4,500
FIRE	FUEL-VEHICLES	3,000	4,000	4,000
FIRE	PROTECTIVE & SAFETY	6,500	5,500	5,500
FIRE	TELEPHONE	1,400	1,400	1,400
FIRE	TRAINING	2,000	2,000	2,000
FIRE	VEHICLE MAINT	6,500	6,500	6,500
<b>SUBTOTAL</b>		<b>31,400</b>	<b>30,400</b>	<b>30,400</b>
HIGHWAY	RADIO MAINTENANCE	1,000	1,000	1,000
HIGHWAY	UNIFORMS	3,900	3,900	3,900
HIGHWAY	TRAINING	500	500	500
HIGHWAY	DUST & STABILIZATION	4,000	4,000	4,000
HIGHWAY	DRUG TESTING	400	400	400
HIGHWAY	CH 90 CONSTRUCTION	25,000	21,000	21,000
HIGHWAY	CH 90 MAINTENANCE	25,000	21,000	21,000
HIGHWAY	EQUIP RENTAL/SWEEP	5,000	5,000	5,000
HIGHWAY	FUEL-VEHICLES	18,500	24,000	24,000
HIGHWAY	MACHINERY MAINT	39,000	39,000	39,000
HIGHWAY	SALARIES	210,120	252,500	216,506

	Budget Request			
DEPARTMENT	EXPENSE CATEGORY	FY08	FY09	FY10
HIGHWAY	SALARIES-SEASONAL			-
HIGHWAY	SIGN	1,000	1,000	1,000
HIGHWAY	STREET LIGHTS	5,000	5,000	5,000
HIGHWAY	BEEPERS/CELL	1,500	1,500	1,500
HIGHWAY	TOOL ACCOUNT	2,000	2,000	2,000
HIGHWAY	TOWN BARN MAINT	3,500	3,500	2,500
HIGHWAY	TREE WARDEN	3,000	3,000	3,000
HIGHWAY	WINTER ROADS	45,000	45,000	90,000
<b>SUBTOTAL</b>		<b>393,420</b>	<b>433,300</b>	<b>441,306</b>
<b>HISTORICAL COMM</b>	<b>BLDG MAINT</b>	<b>2,000</b>	<b>2000</b>	<b>2000</b>
LIBRARY	BOOKS	6,233	6,535	6,535
LIBRARY	Janitor Salary	1,539	1,585	1,585
LIBRARY	MAINTENANCE	7,452	7,976	7,976
LIBRARY	SALARIES	15,592	16,060	16,060
LIBRARY	STOR TELLING PROGRAM		-	-
LIBRARY	COMPUTERS/CD'S/MAINT/WEB		-	-
LIBRARY	TRAINING	350	517	517
<b>SUBTOTAL</b>		<b>31,166</b>	<b>32,673</b>	<b>32,673</b>
<b>PLANNING BOARD</b>	<b>MAINTENANCE</b>	<b>450</b>	<b>450</b>	<b>450</b>
POLICE	COMP LINE	1,500	3,500	3,500
POLICE	MAINTENANCE	6,000	5,000	4,500
POLICE	EQUIPMENT	6,500	5,000	4,500
POLICE	FUEL-VEHICLES	5,000	6,500	6,500
POLICE	SALARIES	28,500	30,000	30,000
POLICE	SALARIES - CHIEF	51,500	53,000	54,590
POLICE	REVOLVING EXTRA DUTY		-	-
POLICE	TRAINING	2,500	2,500	2,500
<b>SUBTOTAL</b>		<b>101,500</b>	<b>105,500</b>	<b>106,090</b>
SELECTMAN	ADMIN ASSISTANT	53,169	54,764	56,407
SELECTMAN	ASST DISPATCHER		-	-
SELECTMAN	BOARD OF HEALTH	7,500	7,500	7,500
SELECTMAN	BOOKKEEPER	15,299	15,758	16,231
SELECTMAN	BOOKKEEPER MAINT	3,100	5,000	5,000
SELECTMAN	BLDG INSPECTOR FEES	7,000	7,000	7,000
SELECTMAN	BLDG INSPECTOR MAINT	1,200	1,200	1,200
SELECTMAN	CEMETERIES	450	450	900
SELECTMAN	COA	500	500	500
SELECTMAN	DISPATCHER	16,732	-	-
SELECTMAN	DOG WARDEN	350	350	350
SELECTMAN	GENERAL GOVT		-	-
SELECTMAN	HAMPDEN COUNTY	131,052	142,369	126,166
SELECTMAN	HEALTH & LIFE INS	248,462	170,000	180,000
SELECTMAN	LAW DEPT	12,000	15,000	15,000
SELECTMAN	MEDICARE	27,000	32,000	32,000
SELECTMAN	MEMORIAL DAY	500	500	500
SELECTMAN	MODERATOR	85	85	85
SELECTMAN	RE COMMITTEE	500	500	500
SELECTMAN	SALARIES	3,705	3,816	3,931
SELECTMAN	SALARY RESERVE		-	-

	Budget Request			
DEPARTMENT	EXPENSE CATEGORY	FY08	FY09	FY10
SELECTMAN	SELECTMAN CLERK	1,200	1,236	1,273
SELECTMAN	SUPPLIES TOWN HALL	5,200	5,200	5,200
SELECTMAN	TOWN AUDIT	12,000	-	-
SELECTMAN	TOWN HALL MAINT	35,000	35,000	35,000
SELECTMAN	Town Hall Janitor		-	-
SELECTMAN	TOWN INSURANCE	67,725	66,032	65,000
SELECTMAN	TOWN NEWSLETTER	2,500	3,500	4,500
SELECTMAN	TOWN REPORT	2,500	3,000	1,000
SELECTMAN	TRANSFER STATION	36,000	39,000	39,000
SELECTMAN	UNEMPLOYMENT COMP		-	-
SELECTMAN	VETERANS ADMIN		8,000	
SELECTMAN	VETERANS BENEFITS		-	-
SELECTMAN	WORKMAN'S COMP	18,576	18,204	18,204
SELECTMAN	ZONING BOARD	300	300	300
SELECTMAN	W GRANVILLE SCHOOL		-	-
SELECTMAN	W GRAN SCH JANITOR SALARY		-	-
<b>SUBTOTAL</b>		<b>709,605</b>	<b>636,264</b>	<b>622,747</b>
TAX COLLECTOR	MAINTENANCE	6,500	6,500	7,000
TAX COLLECTOR	SALARY	8,889	8,889	9,156
TAX COLLECTOR	FORECLOSURE		-	-
<b>SUBTOTAL</b>		<b>15,389</b>	<b>15,389</b>	<b>16,156</b>
TOWN CLERK	ELECTION & REG	1,700	1,700	1,700
TOWN CLERK	MAINTENANCE	1,850	1,850	1,850
TOWN CLERK	SALARY	5,484	5,649	5,818
TOWN CLERK	STREET LISTING MAINT	800	800	800
TOWN CLERK	STREET LISTING SALARY		-	
TOWN CLERK	REGISTRAR OF VOTERS	500	500	500
<b>SUBTOTAL</b>		<b>10,334</b>	<b>10,499</b>	<b>10,668</b>
TREASURER	Bonding		-	
TREASURER	BANK CHARGES	3,000	-	
TREASURER	INTEREST CHARGES	7,100	1,000	1,000
TREASURER	MAINTENANCE	2,500	2,700	2,700
TREASURER	SALARIES	8,218	8,464	8,718
TREASURER	FORECLOSURE	5,000	2,000	2,000
<b>SUBTOTAL</b>		<b>25,818</b>	<b>14,164</b>	<b>14,418</b>
<b>GRAND TOTAL</b>		<b>4,281,904</b>	<b>4,345,712</b>	<b>4,343,943</b>



***Town of Granville***  
**Treasury Receipts Summary Report**  
**From 07/01/2009 to 06/30/2010**

TR Code	Description	Amount
1800.00.1000	P.D. Accident Reports	21.00
1800.00.1901	P.D. Extra duty admin.fee	1,791.60
1800.00.4171	INTEREST ON PROPERTY TAXE	18,784.17
1800.00.4172	INTEREST ON EXCISE TAXES	1,917.77
1800.00.4173	MOTOR VEHICLES FEES	2,310.00
1800.00.4247	GARBAGE/TRASH CHARGES	44,913.15
1800.00.4410	LIQUOR LICENSES	600.00
1800.00.4418	BOARD OF HEALTH PERMITS	5,120.00
1800.00.4420	BUILDING INSPECTION PERMI	9,390.00
1800.00.4422	CONSERVATION FEES	400.00
1800.00.4424	ELECTRICAL PERMITS	1,440.00
1800.00.4426	FIRE DEPT. PERMITS	1,460.00
1800.00.4428	GAS INSPECTION PERMITS	80.00
1800.00.4432	PLANNING BOARD PERMITS	337.50
1800.00.4434	PLUMBING PERMITS	600.00
1800.00.4437	PD GUN PERMITS	350.00
1800.00.4439	OTHER LIC. & PERMITS	350.00
1800.00.4472	PARKING TICKETS	71.50
1800.00.4483	COPIER RECEIPTS	62.40
1800.00.4540	State owned land	34,562.00
1800.00.4612	Medicaid Reimbursement	13,232.50
1800.00.4616	ELDERLY ABATEMENTS	5,022.00
1800.00.4620	SCHOOL AID CHAPTER 70	1,317,791.00
1800.00.4622	School Tuition	19,992.00
1800.00.4623	CHART.SCHOOL TUIT.ASSESS.	341.00
1800.00.4625	VOC.TRANS.	11,796.00
1800.00.4670	UNRESTRICTED GEN. GOV. AID	141,258.00
1800.00.4695	COURT FINES/RMV	6,720.00
1800.00.4800	Dog License Fees	1,392.00
1800.00.4820	INTEREST ON SAVINGS	7,790.40
1800.00.4839	NSF check fee	100.00
1800.00.4840	MISC. REVENUES N.O.C.	19,552.95
1800.00.4950	REFUNDS	2,194.50
1800.00.4951	FRANCHISE FEES COMCAST	252.00
Report Total		1,671,995.44

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2009 to 06/30/2010**

**ASSETS**

<b>CASH</b>	<b>Assets</b>	<b>Liabilities</b>
General Cash	975,869.60	
CULTURAL COUNCIL CASH	2,664.20	
<b>TOTAL FOR CASH</b>		<b>978,533.80</b>

<b>PERSONAL PROPERTY TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Personal Prop Taxes F2000	991.02	
Personal Property Tax F01	888.76	
Personal Prop Taxes F2002	1,040.70	
Personal Prop taxes FY03	1,116.58	
Personal Property FY 04	1,434.89	
Personal Prop Taxes FY05	889.98	
Personal Prop Taxes FY06	806.28	
Personal Prop Taxes FY07	1,474.15	
Personal Prop Taxes FY08	2,014.84	
Pers Prop Tax FY09	3,017.47	
Personal Property FY10	4,001.65	
Personal Prop Taxes F1990	104.32	
Personal Prop taxes F1991	211.08	
Personal Prop Taxes F1992	312.97	
Personal Prop Taxes F1993	193.16	
Personal Prop Taxes F1994	238.76	
Personal Prop Taxes F1995	313.17	
Personal Prop Taxes F1996	239.61	
Personal Prop Taxes F1997	340.91	
Personal Prop Taxes F1998	346.27	
Personal Prop Taxes F1999	904.27	
<b>TOTAL FOR PERSONAL PROPERTY TAXES</b>		<b>20,880.84</b>

<b>REAL ESTATE TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Real Estate Taxes FY2002	2,685.85	
Real Estate Taxes FY2003	8,399.50	
Real Estate Tax FY 04	14,507.40	
Real Estate Taxes FY05	16,131.76	
Real Estate Taxes FY06	26,580.60	
Real Estate Taxes FY07	44,317.93	
Real Estate Taxes FY08	51,487.93	
Real Estate Taxes FY09	60,030.20	
Real Estsate Taxes FY10	152,242.86	
Rollback Taxes	3,750.76	
<b>TOTAL FOR REAL ESTATE TAXES</b>		<b>380,134.79</b>

<b>MOTOR VEHICLE EX TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Motor Vehicle Ex 2000	1,063.24	
Motor Vehicle Ex FY2001	1,645.63	
Motor Vehicle Excise FY02	948.75	

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2009 to 06/30/2010**

<b>MOTOR VEHICLE EX TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Motor Vehicle Excise FY03	781.25	
Motor Vehicle Ex FY 2004	1,324.26	
Motor Vehicle Excise FY05	1,546.26	
Motor Vehicle Excise FY06	963.70	
Motor Vehicle Excise FY07	3,136.89	
Motor Vehicle Excise FY08	6,508.12	
Motor Vehicle Excise FY09	12,328.17	
Motor Vehicle Excise FY10	43,658.13	
Motor Vehicle Ex 1994	613.75	
Motor Vehicle Ex 1995	335.02	
Motor Vehicle Ex 1996	546.25	
Motor Vehicle Ex 1997	1,249.80	
Motor Vehicle Ex 1998	1,737.82	
Motor Vehicle Ex 1999	1,423.55	
<b>TOTAL FOR MOTOR VEHICLE EX TAXES</b>		<b>79,810.59</b>

<b>FARM EXCISE TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Cl. Forest Land FY08	12.80	
Farm Animal Ex Tax F2000	327.50	
Farm Animal Ex Tax FY2001	268.00	
Farm Animal & Mach Ex F02	331.25	
Farm Animal Excise FY03	394.75	
Farm Animal Excise FY04	416.00	
Farm Animal Ex Tax FY05	686.00	
Farm Animal Excise FY06	595.50	
Farm Animal Excise FY07	556.00	
Farm Animal Excise FY08	3,193.00	
Farm Animal Ex Tax F1993	253.72	
Farm Animal Ex Tax F1994	286.00	
Farm Animal Ex Tax F1995	319.00	
Farm Animal Ex Tax F1996	319.00	
Farm Animal Ex Tax F1998	327.50	
Farm Animal Ex Tax F1999	327.50	
<b>TOTAL FOR FARM EXCISE TAXES</b>		<b>8,613.52</b>

<b>TAX TITLES &amp; POSSESSIONS</b>	<b>Assets</b>	<b>Liabilities</b>
Tax Titles	110,341.94	
Tax Possessions	25,642.94	
<b>TOTAL FOR TAX TITLES &amp; POSSESSIONS</b>		<b>135,984.88</b>

<b>ACCOUNTS RECEIVABLE</b>	<b>Assets</b>	<b>Liabilities</b>
State Aid to Hwys Ch 33	88,913.62	
<b>TOTAL FOR ACCOUNTS RECEIVABLE</b>		<b>88,913.62</b>

<b>ESTIMATED RECEIPTS</b>	<b>Assets</b>	<b>Liabilities</b>
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***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2009 to 06/30/2010**

ESTIMATED RECEIPTS	Assets	Liabilities
Loans Authorized	34,000.00	
<b>TOTAL FOR ESTIMATED RECEIPTS</b>		<b>34,000.00</b>

AGENCY	Assets	Liabilities
Life Insurance Employee	39.17	
<b>TOTAL FOR AGENCY</b>		<b>39.17</b>

GRANTS	Assets	Liabilities
Title II - Teacher Qualit	5,117.13	
Early Childhood	1,213.06	
SPED PROF.DEVELOP.	85.82	
<b>TOTAL FOR GRANTS</b>		<b>6,416.01</b>

REVOLVING	Assets	Liabilities
GHSB Grant	906.50	
School Lunch Program	2,353.09	
<b>TOTAL FOR REVOLVING</b>		<b>3,259.59</b>

**TOTAL ASSETS      1,736,586.81**

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2009 to 06/30/2010**

**LIABILITIES**

REVENUE	Assets	Liabilities
REVENUE OF FY2011		87,966.00
<b>TOTAL FOR REVENUE</b>		<b>87,966.00</b>

AMOUNTS TO BE PROVIDED	Assets	Liabilities
Tax Title Expenses		5,911.28
<b>TOTAL FOR AMOUNTS TO BE PROVIDED</b>		<b>5,911.28</b>

AGENCY	Assets	Liabilities
County Retirement		241.64
Disability Insurance		673.41
Fish & Game Fees		99.49
Health Insurance Employee		231.23
Unclaimed Checks		11,076.55
<b>TOTAL FOR AGENCY</b>		<b>12,322.32</b>

GIFTS AND BEQUESTS	Assets	Liabilities
CABLE CAPITAL		7,379.04
CABLE MAINTENANCE		4,808.64
Library Gifts		3,651.64
GLC Children's Honor Book		175.46
Police Donations Fund		464.10
Town Hall Donation Fund		50.00
Fire Fund		2,018.00
WMECO TOWER		2,309.35
EMS Fund		1,010.00
Historical Comm Donations		100.00
Country Caller Donations		3,342.51
HCI TAXCOLLECTOR SOFTWARE/COMP		10.01
<b>TOTAL FOR GIFTS AND BEQUESTS</b>		<b>25,318.75</b>

GIFTS AND BEQUESTS	Assets	Liabilities
New Ambulance Fund		10,683.40
<b>TOTAL FOR GIFTS AND BEQUESTS</b>		<b>10,683.40</b>

GRANTS	Assets	Liabilities
MEMA/CEMP FY09 GRANT		0.05
DRUG FREE SCHOOLS		1.59
PL94-142 E ED SN Pro		13,869.66
Title 1		1,220.03
REAP Grant		1,441.30
Enhancing Ed Thru Tech		366.00
CIRCUIT BREAKER REV GRANT		33,472.00
ARRA IDEA		2,485.77

**Town of Granville**  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2009 to 06/30/2010**

GRANTS	Assets	Liabilities
SPED CORRECTIVE ACTION		0.36
BIG YELLOW SCHOOL BUS GRANT		200.00
Public Safety Eq Grant		10.19
CEMP 04 Grant		103.04
Cultural Council		2,664.20
SPED/Well Reimbursements		15,699.96
Dare Grant		402.55
Community Police Grant		1,178.45
WALMART GRANT PD		71.70
Library Dare Grant		193.41
GPL Conversion Fund		14.02
Literacy Program Grant		2,324.98
State Aid to Libraries		4,097.24
Source Water Protection		4,026.09
FIRE FIGHTER SAFETY GRANT		549.22
FIRE SAFE GRANT 2007		141.37
FIREFIGHTING EQUIPMENT GRANT FY09		1,159.50
<b>TOTAL FOR GRANTS</b>		<b>85,692.68</b>

REVOLVING	Assets	Liabilities
Old Meeting House		5,559.86
Fire Works Fund		8,618.47
SIGN SCHOOL GHSB GRANT		35.00
Police Extra Duty Revolvi		6,767.59
PD CRUISER EXTRA DUTY		1,000.00
PD Gun Permits		2,412.92
AFTER SCHOOL PROGRAM		804.09
Collection Services		700.00
Tax Collectors Costs		520.00
Ambulance Fees Collected		62,010.39
Town Clerk Fees Collected		40.75
Harvest Fair Receipts		3,363.78
Town Green Fund		1,639.10
Loans Authorized Unissued		34,000.00
<b>TOTAL FOR REVOLVING</b>		<b>127,471.95</b>

RCPTS RESVRD FOR APPROP	Assets	Liabilities
Conservation Fees		467.50
Sale of Real Estate Reser		80,448.00
<b>TOTAL FOR RCPTS RESVRD FOR APPROP</b>		<b>80,915.50</b>

OVERLAYS RES FOR ABATE	Assets	Liabilities
Overlay FY1995		313.17
Overlay FY1996		239.61
Overlay FY1997		340.91
Overlay FY1999		904.27
Overlay FY2000		991.02

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2009 to 06/30/2010**

<b>OVERLAYS RES FOR ABATE</b>	<b>Assets</b>	<b>Liabilities</b>
Overlay FY 2001		298.29
Overlay FY2002		4,727.75
Overlay FY 2003		11,960.61
Overlay FY 04		7,644.20
OVERLAY FY05		13,765.53
Overlay FY 06		8,594.40
Overlay FY07		12,725.76
Overlay FY08		7,955.73
Overlay FY09		17,735.47
Overlay FY10		14,062.35
<b>TOTAL FOR OVERLAYS RES FOR ABATE</b>		<b>102,259.07</b>

<b>REVENUE RESERVED UNTIL COL</b>	<b>Assets</b>	<b>Liabilities</b>
Rollback Taxes Revenue		3,750.76
Tax Title Revenue		110,341.94
Tax Possessions Revenue		25,642.94
Forest Products Exces Rev		12.80
Motor Vehicle Excise Rev		79,810.59
Farm Animal Ex Revenue		8,600.72
<b>TOTAL FOR REVENUE RESERVED UNTIL COL</b>		<b>228,159.75</b>

<b>SURPLUS REVENUE</b>	<b>Assets</b>	<b>Liabilities</b>
Surplus Revenue		726,887.52
<b>TOTAL FOR SURPLUS REVENUE</b>		<b>726,887.52</b>

<b>APPROPRIATIONS BALANCES</b>	<b>Assets</b>	<b>Liabilities</b>
Assessors' Computer Maint		4,689.50
Tax Map Maintenance		9,942.05
Assessor's Legal		490.44
Assessors' 3-year Update		20,228.87
Conservation Commission		900.00
CHAPTER 90 FY09		52,269.70
Town Garage Repairs		1,218.75
NEW HIGHWAY GARAGE SITE WORK		5,000.00
DEBRIS REMOVAL ICE STORM 12/20		1,064.40
School Intercom System		1,641.35
FY06 School Mini Bus		2,922.10
FY10 SCHOOL BUS		1,725.00
Library Books		191.37
Firefighter Protec. Equip		950.00
Compactor Auth FY05		837.00
New Compactor 2006		559.00
Recycling cont.repair FY08		1,165.00
School Bus 2006 Loan		13,921.54
New Ambulance 2006 Loan		16,212.44
New Volvo 2007 loan		33,000.00
NEW FIRE PUMPER JULY 09		10,307.00

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2009 to 06/30/2010**

APPROPRIATIONS BALANCES	Assets	Liabilities
FY10 SCHOOL BUS		22,040.00
Town Hall Roof replacing		1,250.08
Town Hall Debt Service		40,473.00
<b>TOTAL FOR APPROPRIATIONS BALANCES</b>		<b>242,998.59</b>
	<b>TOTAL LIABILITIES</b>	<b>1,736,586.81</b>

***Town of Granville***  
**Balance Sheet TRUST FUNDS ACCOUNTS**  
**From 07/01/2009 to 06/30/2010**

TRUST FUNDS	Assets	Liabilities
Trust Cash	344,994.89	
Stabilization Fund		108,591.55
Liability Fund		150,849.93
W.PHELON LIBRARY FUND		14,964.01
Whitney Library Book Fund Exp		4,981.69
Whitney Lib Maint Fund Exp		1,889.35
Whitney Library Fund Exp		170.56
Whitney Library Book Fund Non Exp		2,500.00
Whitney Library Mait Fund Non Exp		2,500.00
Whitney Libary Fund Non Exp		1,000.00
Bronson Cemetery Fund Exp		71.97
Bronson Cemetery Fund Non Exp		200.00
COA Roland Ovesen Trust		19,133.16
Conservation Fund		19,833.40
Hist.Comm.Endowm.Non-exp.		7,500.00
Hist.Comm.Endowm.Expend.		1,638.74
Granville Degano Lib Fund Exp		4,257.53
Granville Degano Lib Fund Non exp		4,913.00
<b>TOTAL FOR TRUST FUNDS</b>	<b>344,994.89</b>	<b>344,994.89</b>

***Town of Granville***  
**Balance Sheet DEBT BALANCE ACCOUNTS**  
**From 07/01/2009 to 06/30/2010**

LONG TERM DEBT	Assets	Liabilities
Inside Debt Limit	371,493.20	
Town Hall Loan		144,000.00
New Ambulance Fy06		15,134.60
FY06 School Bus		12,933.60
New Volvo 2007		60,000.00
NEW FIRE PUMPER JULY 09		44,425.00
FY10 SCHOOL BUS		95,000.00
<b>TOTAL FOR LONG TERM DEBT</b>	<b>371,493.20</b>	<b>371,493.20</b>



# Town of Granville

## Expense Report - B&H

From 07/01/2009 to 06/30/2010

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
10111.02	Law Department		15,000.00		15,000.00	15,000.00		100.00 %
10114.00	Moderator		85.00		85.00	85.00		100.00 %
10122.00	Selectmens Salaries		3,931.00		3,931.00	3,931.00		100.00 %
10122.03	Selectmen's Clerk Salary		1,273.00		1,273.00	1,273.00		100.00 %
10129.01	Town Administrator Assist		56,407.00		56,407.00	56,407.00		100.00 %
10131.00	Finance Board Maint.		350.00		350.00	350.00		100.00 %
10135.00	Bookkeeper's Salary		16,231.00		16,231.00	16,231.00		100.00 %
10135.01	Bookkeeper's Maintenance		5,000.00		5,000.00	5,000.00		100.00 %
10141.00	Assessors Salaries		2,663.00		2,663.00	2,663.00		100.00 %
10141.01	Assessors' Clerk Salary		9,435.00		9,435.00	9,435.00		100.00 %
10141.02	Assessors' Maintenance		4,000.00		4,000.00	4,000.00		100.00 %
10141.04	Assessors' Computer Maint	6,133.21	5,000.00		11,133.21	6,443.71	4,689.50	57.87 %
10141.06	Tax Map Maintenance	10,980.75	5,000.00		15,980.75	6,038.70	9,942.05	37.78 %
10141.10	Assessor's Legal	490.44			490.44		490.44	0.00 %
10142.00	Assessors' 3-year Update	16,286.67	12,000.00		28,286.67	8,057.80	20,228.87	28.48 %
10145.00	Treasurer Salary		8,718.00		8,718.00	8,718.00		100.00 %
10145.01	Treasurer's Maintenance	750.00	2,500.00		3,250.00	3,250.00		100.00 %
10145.07	Treasurer's Bank Charges		3,200.00		3,200.00	3,200.00		100.00 %
10146.00	Tax Collectors Salary		9,156.00		9,156.00	9,156.00		100.00 %
10146.01	Tax Collector Maintenance		7,000.00		7,000.00	7,000.00		100.00 %
10161.00	Town Clerks Salary		5,818.00		5,818.00	5,818.00		100.00 %
10161.01	Town Clerk Maintenance		1,850.00		1,850.00	1,850.00		100.00 %
10161.04	Registrar of Voters		500.00		500.00	500.00		100.00 %
10161.05	Street Listing Maint.		800.00		800.00	800.00		100.00 %
10162.00	Election & Registration		1,700.00		1,700.00	1,700.00		100.00 %
10171.00	Conservation Commission	450.00	450.00		900.00		900.00	0.00 %
10171.02	Conservation Comm. Maint.		2,000.00		2,000.00	2,000.00		100.00 %
10175.00	Planning Board Maint.		450.00		450.00	450.00		100.00 %
10176.03	Zoning Board Maint.		300.00		300.00	300.00		100.00 %
<b>Total</b>	<b>General Government</b>	<b>35,091.07</b>	<b>180,817.00</b>		<b>215,908.07</b>	<b>179,657.21</b>	<b>36,250.86</b>	
20109.00	CHAPTER 90 FY09	167,480.21	204,210.00		371,690.21	319,420.51	52,269.70	85.93 %
20130.00	Road Const./Local		75,000.00	-89.67	74,910.33	74,910.33		100.00 %
20200.00	NEW VOLVO 2007	1,854.76			1,854.76	1,854.76		100.00 %
20294.04	Tree Warden		2,000.00	-1,052.70	947.30	947.30		100.00 %
20422.00	Hwy Salaries & Wages		210,200.00	-5,000.00	205,200.00	205,200.00		100.00 %
20422.02	Machinery Maintenance		42,000.00		42,000.00	42,000.00		100.00 %
20422.04	Town Barn Maintenance		4,000.00		4,000.00	4,000.00		100.00 %
20422.06	Highway Tool Account		2,000.00	-647.35	1,352.65	1,352.65		100.00 %
20422.07	Uniform Cleaning		5,000.00	-501.43	4,498.57	4,498.57		100.00 %
20422.08	Highway Signs		1,000.00	-103.61	896.39	896.39		100.00 %
20422.09	Drug Testing		400.00	-15.00	385.00	385.00		100.00 %
20422.10	Dust & Stablization		4,000.00	-14.34	3,985.66	3,985.66		100.00 %
20422.11	Radio Maintenance		1,000.00	-7.09	992.91	992.91		100.00 %
20422.12	Highway Fuel		26,000.00	-5,000.00	21,000.00	21,000.00		100.00 %
20422.13	Highway Training		500.00		500.00	500.00		100.00 %
20422.14	Highway Cell phones		1,400.00	-171.51	1,228.49	1,228.49		100.00 %
20422.15	Town Garage Repairs	2,368.75			2,368.75	1,150.00	1,218.75	48.54 %
20422.18	Equipment Rental/Sweeping		5,000.00	-2,000.00	3,000.00	3,000.00		100.00 %

# Town of Granville

## Expense Report - B&H

From 07/01/2009 to 06/30/2010

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
20423.00	Winter Roads	-1,765.74	50,000.00	42,538.47	90,772.73	90,772.73		100.00 %
20424.00	Street Lights		5,500.00	-1,532.41	3,967.59	3,967.59		100.00 %
20426.00	DEC 2008 ICE STORM CLEAN-UP	-13,443.63			-13,443.63	-13,443.63		100.00 %
20427.00	NEW HIGHWAY GARAGE SITE WORK	5,000.00			5,000.00		5,000.00	0.00 %
20428.00	DEBRIS REMOVAL ICE STORM 12/20					-1,064.40	1,064.40	100.00 %
<b>Total</b>	<b>Highways</b>	<b>161,494.35</b>	<b>639,210.00</b>	<b>26,403.36</b>	<b>827,107.71</b>	<b>767,554.86</b>	<b>59,552.85</b>	
30000.01	School Intercom System	1,641.35			1,641.35		1,641.35	0.00 %
30000.02	Schools-Operating Costs		2,972,538.00		2,972,538.00	2,972,538.00		100.00 %
30000.17	FY06 School Mini Bus	2,922.10			2,922.10		2,922.10	0.00 %
30000.19	FY10 SCHOOL BUS					-1,725.00	1,725.00	100.00 %
30610.00	Library Salaries		16,060.00		16,060.00	16,060.00		100.00 %
30610.02	Library Maintenance		8,143.00		8,143.00	8,143.00		100.00 %
30610.04	Library Books		6,535.00		6,535.00	6,343.63	191.37	97.07 %
30610.06	Library Training		350.00		350.00	350.00		100.00 %
30610.07	Library Janitor		1,585.00		1,585.00	1,585.00		100.00 %
<b>Total</b>	<b>Education</b>	<b>4,563.45</b>	<b>3,005,211.00</b>		<b>3,009,774.45</b>	<b>3,003,294.63</b>	<b>6,479.82</b>	
40543.04	Memorial Day		500.00		500.00	500.00		100.00 %
<b>Total</b>	<b>Veterans</b>		<b>500.00</b>		<b>500.00</b>	<b>500.00</b>		
50491.00	Cemeteries		900.00		900.00	900.00		100.00 %
<b>Total</b>	<b>Cemeteries</b>		<b>900.00</b>		<b>900.00</b>	<b>900.00</b>		
60210.00	Police Salaries		28,614.36		28,614.36	28,614.36		100.00 %
60210.01	Police Dept. Maintenance		6,000.00		6,000.00	6,000.00		100.00 %
60210.02	Police Training		2,500.00		2,500.00	2,500.00		100.00 %
60210.03	Police Chief salary		55,975.64		55,975.64	55,975.64		100.00 %
60210.04	Police Equipment		6,000.00		6,000.00	6,000.00		100.00 %
60210.10	Police Fuel	500.00	5,500.00		6,000.00	6,000.00		100.00 %
60210.14	Cell phones/Fax line		1,500.00		1,500.00	1,500.00		100.00 %
60220.02	Firehouse Maint.		4,500.00		4,500.00	4,500.00		100.00 %
60220.04	Fire Equipment Maint.	300.00	7,500.00		7,800.00	7,800.00		100.00 %
60220.06	Fire Training	500.00	2,000.00		2,500.00	2,500.00		100.00 %
60220.08	Fire Vehicle Maint.	1,410.00	6,000.00		7,410.00	7,410.00		100.00 %
60220.10	Fire Fuel	1,352.00	4,000.00		5,352.00	5,352.00		100.00 %
60220.12	Firefighter Protec. Equip	4,055.00	5,500.00		9,555.00	8,605.00	950.00	90.05 %
60220.14	Fire Cell Services	36.00	900.00		936.00	936.00		100.00 %
60220.25	NEW FIRE PUMPER JULY 09							100.00 %
60231.00	Ambulance Maintenance		8,000.00		8,000.00	8,000.00		100.00 %
60231.04	Ambulance Fuel		3,500.00		3,500.00	3,500.00		100.00 %
60231.06	Adv Life Support Billing		12,500.00		12,500.00	12,500.00		100.00 %
60232.00	EMT Training		4,500.00		4,500.00	4,500.00		100.00 %
60233.00	Emergency Management Mant	528.02	400.00		928.02	928.02		100.00 %
60233.01	Emerg Mgmt Equip & Supply	1,230.95	350.00		1,580.95	1,580.95		100.00 %
60233.02	Emerg Mgmt Training		350.00		350.00	350.00		100.00 %
60241.00	Inspector Fees	840.00	7,000.00		7,840.00	7,840.00		100.00 %
60241.02	Inspection Maintenance		1,200.00		1,200.00	1,200.00		100.00 %
60292.00	Dog Warden		350.00		350.00	350.00		100.00 %

# Town of Granville

## Expense Report - B&H

From 07/01/2009 to 06/30/2010

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
<b>Total</b>	<b>Protect, Persons, &amp; Prop</b>	<b>10,751.97</b>	<b>174,640.00</b>		<b>185,391.97</b>	<b>184,441.97</b>	<b>950.00</b>	
70433.00	Transfer Station		39,000.00	-2,947.00	36,053.00	36,053.00		100.00 %
70434.00	Compactor Auth FY05	837.00			837.00		837.00	0.00 %
70434.01	New Compactor 2006	559.00			559.00		559.00	0.00 %
70434.02	Recycling cont.repair FY08	1,165.00			1,165.00		1,165.00	0.00 %
70510.00	Board of Health Admin.		7,500.00	-2,289.55	5,210.45	5,210.45		100.00 %
<b>Total</b>	<b>Health and Sanitation</b>	<b>2,561.00</b>	<b>46,500.00</b>	<b>-5,236.55</b>	<b>43,824.45</b>	<b>41,263.45</b>	<b>2,561.00</b>	
80720.00	School Bus 2006 Loan	14,537.76		13,898.00	28,435.76	14,514.22	13,921.54	51.04 %
80730.00	New Ambulance 2006 Loan	16,931.27		16,213.00	33,144.27	16,931.83	16,212.44	51.08 %
80740.00	New Volvo 2007 loan	34,500.00		33,000.00	67,500.00	34,500.00	33,000.00	51.11 %
80750.00	NEW FIRE PUMPER JULY 09			10,307.00	10,307.00		10,307.00	0.00 %
80760.00	FY10 SCHOOL BUS							
						-14,062.35	14,062.35	100.00 %
<b>Total</b>		<b>65,969.03</b>		<b>95,458.00</b>	<b>161,427.03</b>	<b>51,883.70</b>	<b>109,543.33</b>	
90192.02	General Government Supply		5,200.00		5,200.00	5,200.00		100.00 %
90192.04	Health & Life Insurance		180,000.00	-7,664.24	172,335.76	172,335.76		100.00 %
90192.05	Building Operations		35,000.00	-5,000.00	30,000.00	30,000.00		100.00 %
90192.06	Town Ins. Prop,Cas,Liab		65,000.00	-5,000.00	60,000.00	60,000.00		100.00 %
90192.09	Town Hall Roof replacing	1,250.08			1,250.08		1,250.08	0.00 %
90192.13	Town Hall Debt Service	41,751.00		40,473.00	82,224.00	41,751.00	40,473.00	50.77 %
90195.00	Town Reports		1,000.00		1,000.00	1,000.00		100.00 %
90195.02	Town Newsletter		4,500.00		4,500.00	4,500.00		100.00 %
90195.04	COA Town Appropriation		500.00		500.00	500.00		100.00 %
90650.00	Recreation Committee		500.00		500.00	500.00		100.00 %
90691.00	Hist.Comm.Maint./OMH		2,000.00		2,000.00	2,000.00		100.00 %
90911.00	Hampden County Retirement		126,166.00		126,166.00	126,166.00		100.00 %
90912.00	Worker's Compensation Ins		18,204.00	-1,166.81	17,037.19	17,037.19		100.00 %
90913.00	UNEMPLOYMENT			7,664.24	7,664.24	7,664.24		100.00 %
90916.00	Medicare Tax		32,000.00		32,000.00	32,000.00		100.00 %
95781.00	Reserve Fund		25,000.00	-10,000.00	15,000.00	15,000.00		100.00 %
<b>Total</b>	<b>Unclassified Expenses</b>	<b>43,001.08</b>	<b>495,070.00</b>	<b>19,306.19</b>	<b>557,377.27</b>	<b>515,654.19</b>	<b>41,723.08</b>	
<b>Total Fund 01</b>		<b>323,431.95</b>	<b>4,542,848.00</b>	<b>135,931.00</b>	<b>5,002,210.95</b>	<b>4,745,150.01</b>	<b>257,060.94</b>	

REPORT OF THE TAX COLLECTOR FOR FY 2010									
	Outstanding 6/30/2008	Commitment	Refunds	Abatements	Tax Title	Ch. 58:8	Payments	Outstanding 6/30/2009	
Forest									
2008	\$ 12.80							12.80	
2009		\$ 8,155.18					8,155.18		
2010									
Farm 93	253.72							253.72	
94	286.00							286.00	
95	319.00							319.00	
96	319.00							319.00	
98	327.50							327.50	
99	327.50							327.50	
2000	327.50							327.50	
2001	268.00							268.00	
2002	331.25							331.25	
2003	394.75							394.75	
2004	416.00							416.00	
2005	686.00							686.00	
2006	1,184.50							595.50	
2007	989.50						433.50	556.00	
2008	5,135.55						1,942.55	3,193.00	
PP 90	104.32							104.32	
91	211.08							211.08	
92	193.97							193.97	
93	193.16							193.16	
94	238.76							238.76	
95	313.17							313.17	
96	239.61							239.61	
97	340.91							340.91	
98	346.27							346.27	
99	904.27							904.27	
2000	991.02							991.02	
2001	888.76							888.76	
2002	1,040.70							1,040.70	
2003	1,116.58							1,116.58	
2004	1,434.89							1,434.89	





**GRANVILLE PUBLIC SCHOOLS**  
*c/o 86 Powder Mill Road, Southwick, MA 01077-9550*

[superintendent@strsd.southwick.ma.us](mailto:superintendent@strsd.southwick.ma.us)

**John D. Barry, Ed.D.**  
Superintendent

**Anna-Stina Wardlaw**  
Principal

**Nancy Curtis**  
Director of  
Student Services

TEL: (413) 357-6626, (413) 569-5391

FAX: (413) 357- 6009 (413) 569-1711

April 6, 2011

**Annual Report of the Superintendent of Schools - Granville Village School**

At the start of the year we were notified by the Department of Education that student achievement measures for the previous year in English/Language Arts and mathematics met state and federal expectations. It is significant that several years into the cycle of No Child Left Behind, students and staff at the Village School are meeting expectations. Improvement in the area of mathematics has been a central part of this achievement.

As a result of summer work sessions, a field trip policy was developed and went through an editing process before it was approved by the School Committee in the fall. Granville was notified about our successful Race to the Top Grant application in early winter. This grant will bring approximately twelve thousand dollars to the school over four years. The funds must be devoted to resources that support effective instruction, helping low performing students and improving the college and career readiness of our students.

In February, we were notified that the Granville-Tolland Citizen's Scholarship Fund continues to maintain a healthy balance. The Fund also continues to be of critical importance to college bound resident graduates. Granville students attending Southwick-Tolland Regional High School were able to attend a presentation by Nobel Laureate, Sheldon Glashov. Dr. Glashov won the Physics prize for his work with electro-magnetism. He participates in a program that encourages high school students to consider careers in science.

At the close of the academic year, it was time for the town boards and the community in general to decide if they wanted to study the issue of regionalization. The idea was suggested by the Select Board earlier in the year. Efforts to obtain a planning grant from the Department of Education were not successful as these planning grants were not funded in FY '09. The school department was able to secure funding for a feasibility study on regionalization from the Pioneer Valley Planning Commission. With the support of all three towns, this planning work will go forward beginning in the summer of 2010. Representative Sandlin had worked hard on our behalf with state government.

The School Committee voted a school calendar in the spring that more closely aligns with the regional district calendar in order to make transportation of high school students more efficient. The Committee also established a new agreement for pre-school special education students attending programs at the Regional District. The School Committee agreed to a new procedure for charging lunch prices and the Playground Committee completed their fundraising for the year with a hole-in-one contest. In May, the eighth grade joined with the eighth graders from Powder Mill Middle School for their trip to Washington DC.

Lynn Wolak resigned from the School Committee in December. Lynn served the Granville community in this role for several years and her contributions to the school and the community are noted and appreciated. We continue to work closely with town officials during this time of shrinking budgets and declining enrollments. Their participation in the process is appreciated and I continue to be grateful to the members of the School Committee for their contributions.

Respectfully submitted,

John D. Barry, Ed.D.  
Superintendent

FY 2010  
**Report of the Principal**  
Granville Village School

As the principal of the Granville Village School, I, Anna-Stina Wardlaw, respectfully submit the following report.

It has been another enjoyable year here at Granville Village School. I feel fortunate to work with such dedicated educators who are passionate about teaching and learning.

### **Grants**

We were grateful this year to have received a number of federal grants which have assisted us greatly in supporting and enhancing current academic programs, as well as building new ones. The Granville Village School received almost \$20,000. in Title I federal funding. The money was used to pay for a part-time reading intervention teacher, Kristy Noel, who has been supporting reading instruction in grades one through eight, as well as working one-on-one with students.

The Granville Village School received a Drug Free Grant this year of \$500. We purchased materials for the Olweus Bullying Prevention Program with this grant. This researched-based prevention program provides students and staff with the targeted skills needed to address bullying at the schoolwide, classroom, individual, and community levels. The goal of the Olweus Bullying Prevention Program is to change the norms around bullying behavior and to restructure the school setting itself so that bullying is less likely to occur.

The school again received money through REAP (Rural Energy for America Program). The grant has enabled us to hire, Mr. Kamara, a part-time technology support person. In addition to maintaining and building our technology infrastructure, Mr. Kamara provides teachers with technological assistance in the classroom.

### **Teaching and Learning**

All of us at the Granville Village School have been exploring ways to improve student achievement in all core areas and especially mathematics. As we move into year three of our new mathematics program in grades K-8, the increased time spent on mathematics has provided an opportunity for all our teachers to expand their teaching methods. We have worked diligently over the last two years to improve our MCAS math scores. I am thrilled to say that our work has paid off. With the amazing efforts of our students, teachers and family support, our students have demonstrated outstanding growth and performance on state assessments and have exceeded the

requirements of Annual Yearly Progress (AYP) in mathematics. In addition, there was significant growth in our English Language Arts scores as well. As a result of meeting the AYP requirements two years in a row, Granville Village School is no longer in "Needs Improvement" status.

All of the teachers at GVS have been working on developing curriculum maps. Curriculum maps ensure that all the standards are covered within each grade-level content and subject. Curriculum maps offer a sequence for delivering content and provide a clear scope for what must be taught to all students, based on Massachusetts's curriculum frameworks. Elementary teachers and our JH math teacher will have their mathematics curriculum guides finished this year. In addition, the rest of the staff will complete curriculum maps in their subject area. The curriculum maps will be placed on the Granville Village School website: [www.gvsma.org](http://www.gvsma.org)

The website is a work in progress with great aspirations to be the type of site that provides a useful communication link to families, shares photos, and highlights all the terrific things our students and staff are doing at GVS. Currently, it has links to our new monthly school newsletter, events, and schoolnotes.com. Presently, all of our staff has an account where parents and students can receive class summaries, important paperwork, helpful web links and long-term assignments through "schoolnotes.com". There are calendars posted with upcoming events and a link to teachers' e-mail addresses. The new website also contains helpful information such as our school lunch menu, school calendar and upcoming events.

### **Parent's Association**

The Granville Parent's Association, led by president Jim Costello, continues to support many programs in the school. The GPA has assisted with vital elements in our school such as, school field trips, field day, breakfast with the principal, and supplemental teaching supplies. In addition, they were central in organizing the wonderful refreshments that were offered at our winter concert this year. Their support continues to provide enrichment opportunities for our students and plays a pivotal role in enhancing our school.

### **Changes**

There were several personnel changes here at GVS. Marc Oldenburg, the special education director left the district in March and was replaced with Nancy Curtis. Nancy Curtis works part-time and brings with her years of experience. Another nice addition is our night custodian, Stephen Fitzgerald.



## Town report 2010 – 2011 Granville Village School Cafeteria

This year started out good with lunch prices going up lunch being \$2.25 for students and adults \$3.00. Breakfast for students being \$1.50 and adults \$2.00 and milk .50 cents.

We also started this year with some new kitchen help Debbie Sussmann being our new morning person and Norma Magni as a fill in person if needed which is working out great. I am still the kitchen manager with Cindy Sadowski working lunch.

Also to try and help with saving a little money I cut a ½ hour off of the morning person hours which gives me that responsibility for morning work.

We had a couple of small thing with the freezer and dishwasher which needed to be fixed but things are going well.

Look forward to next year  
Babbette Andrews

## Wright Flight Program

*“Once having tasted flight, you will walk this earth with your eyes turned skyward, For there you have been, and there you long to return.” Leonardo da Vinci, 1452-1519*

The Wright Flight Program is an after school education program that emphasizes the importance of setting goals, developing plans to attain those goals, and understanding the need to develop skills in **Science, Technology, Engineering and Math.**

The students learn the history of aviation, its future, the significance of aviation in the development of technology, its global impact, and the many careers in the aviation industry. But best of all if they pass the final exam with an 85 or better they get to FLY!

The Granville Parents Association has always been very supportive of this program, they fund a large portion of the program cost.

***Karen MacIver and Linda Blakesley***

# ***REPORT OF THE SCHOOL COMMITTEE***

## **School Committee**

<b>William Stevenson, Chairperson .....</b>	<b>2012</b>
<b>Andrew Drohen.....</b>	<b>2011</b>
<b>Don Johnson.....</b>	<b>2012</b>
<b>Theresa Drenan, Vice Chairperson .....</b>	<b>2013</b>
<b>Gina Costello.....</b>	<b>2011</b>

## **Administration**

<b>John D. Barry, Ed.D. ....</b>	<b>Superintendent of Schools</b>
<b>Paul R. Petit .....</b>	<b>Assistant Superintendent</b>

## **Superintendent's Office**

**Address: 86 Powder Mill Road  
Southwick, MA. 01077**

**Telephone: (413) 569-5391**

**Hours: School Days 8:00 to 4:00  
Non-School Days 8:00 to 3:30**

**The office is open daily Monday through Friday except legal holidays. Appointments to see the Superintendent may be made by calling his office.**

## **Office Staff**

<b>Kathleen Lynch.....</b>	<b>Administrative Assistant</b>
<b>Cynthia Lamoureux.....</b>	<b>Accountant</b>
<b>Elaine St. Marie.....</b>	<b>District Treasurer/Financial Clerk</b>
<b>Patricia Benoit.....</b>	<b>Financial Clerk</b>
<b>Nancy McConkey.....</b>	<b>Financial Clerk</b>
<b>Cathy Lapointe.....</b>	<b>Secretary</b>

## **Meetings**

Regular meetings are held the second Tuesday of each month from September through June and such special meetings as necessary.

All meetings are open to the public. Meetings are called to order at 5:30 P.M. Opportunity for public comment at the beginning and end of each meeting.

All meetings are held at the Village School.

## **No School**

The NO SCHOOL SIGNAL will be broadcast on stations WTIC-1080, WHYN-560, WTIC-96.5 FM, WGGB TV40, WWLP TV22,WHYN-93.1, WMAS-1450AM & 94.7FM, and WAQY-102.1. School is called off only if there are severe weather conditions; road conditions are hazardous or if there is an emergency. Parents should use their own judgement as to whether or not to send their child to school on inclement weather days.

Schools in Granville will automatically be called off when schools in Southwick are closed. In the event that Southwick delays school for an hour, high school students will be picked up at the same time as elementary students.

## **Work Permits**

Educational certificates (work permits) are required of all persons fourteen (14) through eighteen (18) years of age who are employed either full or part-time.

Those fourteen (14) and fifteen (15) must have a physical examination and must be accompanied by a parent or legal guardian when applying for the certificate. Those sixteen (16) through eighteen (18) must appear in person. A birth certificate must be presented at the time of application. These may be obtained from the Superintendent of Schools in Southwick.

## ***SCHOOL STAFF 2010-2011***

<b>NAME</b>	<b>POSITION</b>
Anna-Stina Ohlson.....	Principal
Linda Dickinson.....	Kindergarten
Ann Marie Clendenin.....	Teacher – Grade 2
Lorelie Scorzafava.....	Teacher – Grade 3
Sharon Billings.....	Teacher – Grade 4
Laurel Bergen.....	Teacher – Grade 1
Paul McKenna.....	Teacher – Grade 5
Nicole Roderick.....	Science
Connie Norwood.....	English Literature
William Jenkins.....	Social Studies
Jessica Shanti.....	Art/P.E. Teacher
Maureen Haftmann.....	P.E./Spanish
Frances Wackerbarth.....	Music
Kristy Noel.....	Teacher – Special Needs
Lauri Schlosser.....	Teacher – Special Needs
Darrel Grant.....	Jr. High English Teacher
Debra Cigal .....	Adjustment Counselor
Jane Canfield.....	School Nurse
Frances Hull .....	Paraprofessional
Vivian S. Madera.....	One on One Autism Aide
Mary Witham.....	Paraprofessional
Linda Blakesley .....	School Secretary
Teresa Burrows .....	Bus Driver
Richard Laptik.....	Bus Driver
Adrian Berndt.....	Bus Driver
Sue Petersen .....	Van Driver
Stephen Fitzgerald. ....	Custodian
William Fitzgerald.....	Head Custodian
Babbette Andrews.....	School Lunch Manager
Cindy Sadowski.....	Assistant to Cook
Dennis Billings.....	Paraprofessional
Debra Sussman.....	Cafeteria Worker
Cheryl Connolly.....	Paraprofessional
Jodi Wagner.....	Remedial Math
Stanley Tkaczuk.....	Special Needs Driver
Dr. Rukmini Kenia.....	School Physician
Marc Oldenburg.....	Director of Student Services
Momoh Kamara.....	Computer/Network Technician
Dawn Burns.....	Paraprofessional
Tanya Stannard.....	Paraprofessional
Theresa Hickson.....	1:1 RN, Paraprofessional
Marilyn Tkaczuk.....	Bus Monitor

## STAFF CHANGES

### Entered Employment during 2010/2011:

Stephen Fitzgerald .....	Custodian
Theresa Hickson.....	RN 1:1 Paraprofessional, Transporting RN
Tanya Stannard.....	Paraprofessional
Dawn Burns.....	Paraprofessional
Adrian Berndt.....	Bus Driver
Laura Ingledue.....	Paraprofessional
Debra Sussman.....	Cafeteria Worker
Marilyn Tkaczuk.....	Bus Monitor

### Left Employment during 2010/2011:

Wendy Miller-Meadows.....	Paraprofessional
Lisa Blouin .....	Science
Laura Bliss.....	Paraprofessional
Ladd Gibbons .....	Bus Driver
Shawn Bliss.....	Custodian
Theodora Daley.....	Librarian/Media Center Coordinator
Barbara DiPalma.....	Paraprofessional - Westfield Voc.
Gail Jensen.....	Cafeteria Worker
Marc Oldenburg.....	Director of Student Services
Laura Ingledue.....	Paraprofessional

## ENROLLMENT OF TUITION STUDENTS 2010/2011

OCTOBER 1, 2010

	SOUTHWICK	OUT OF DISTRICT	WESTFIELD VOC H.S.	LPVEC CAREER TECH
S.N.		7		
GRADE 9	8		3	4
GRADE 10	15		4	2
GRADE 11	12		5	0
GRADE 12	14		1	1
 TOTAL	 49		 13	 7

# STATISTICAL REPORT 2009-2010

<u>GRADE</u>	<u>ENROLLMENT</u>		<u>PERCENT OF ATTENDANCE</u>
	BOYS	GIRLS	
K	9	7	94.30
1	7	6	96.18
2	9	5	96.18
3	7	6	96.18
4	7	13	96.18
5	9	6	96.18
6	15	15	96.18
7	13	7	96.18
8	11	9	96.18
<b>TOTAL</b>	<b>87</b>	<b>74</b>	<b>95.97</b>

## TUITION RATES

SCHOOL	09-10	10-11
Southwick: Grades 9-12	7,669	10,297
Westfield Vocational	13,494	14,843
LPVEC	47,299	43,413
Granville: Kindergarten		
Elementary	7,717	

## ACTUAL INCOME

General (Chapter 70).....	1,317,791
Charter Tuition Assessment Reimbursement ....	341
Circuit Breaker.....	52,080
Transportation.....	1,886

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
<b>BUILDING 6</b>	<b>6</b>		
<b>PROGRAM 001</b>	<b>School Committee</b>		
01-5190-07-001-10-9-6-00	SAL.-SCHOOL COMMITTEE	1,500.00	1,500.00
01-5300-41-001-10-9-6-00	ATTORNEY FEES	0.00	0.00
01-5340-05-001-10-9-6-00	ADVERTISING/JOB POSTING	588.66	1,500.00
01-5420-01-001-10-9-6-00	SCHOOL COMMITTEE MISC. EXPENSE	0.00	500.00
01-5730-01-001-10-9-6-00	MASC	2,777.00	2,800.00
<b>Program 001 School Committee</b>		<b>4,865.66</b>	<b>6,300.00</b>
<b>PROGRAM 002</b>	<b>Superintendent of Schools</b>		
01-5111-10-002-10-9-6-00	SAL.ADM.-SUPT.	13,972.92	14,755.00
01-5111-11-002-10-9-6-00	SAL.ADM.-ASST. SUPT.	11,928.02	12,535.00
01-5111-30-002-10-9-6-00	SAL.-ADM.SECRETARY	6,369.88	6,514.00
01-5111-31-002-10-9-6-00	SAL.-ADM.FIN.CLK.GRANV	3,906.81	4,126.00
01-5111-32-002-10-9-6-00	SAL. ADM.-OFF. SECRETARY	3,134.79	4,126.00
01-5170-02-002-10-9-6-00	FRINGE BENEFITS-HEALTH INS.	2,442.00	3,606.00
01-5170-03-002-10-9-6-00	FRINGE BENEFITS-LIFE INS.	153.00	153.00
01-5170-04-002-10-9-6-00	FRINGE BENEFITS-MEDICARE	460.00	475.00
01-5170-08-002-10-9-6-00	FRINGE BENEFITS-DENTAL INS.	193.00	269.00
01-5190-01-002-10-9-6-00	ADM.OFFICE-STAFF TRAINING	150.00	0.00
01-5240-01-002-10-9-6-00	ADM.OFFICE SERVICE CONTRACTS	1,811.11	1,898.00
01-5240-02-002-10-9-6-00	ADM.OFFICE REPAIRS	119.00	159.00
01-5340-02-002-10-9-6-00	ADM.OFFICE -POSTAGE	334.63	488.00
01-5340-03-002-10-9-6-00	ADM. OFFICE - TELEPHONE	504.57	488.00
01-5340-04-002-10-9-6-00	ADM.OFFICE-PRINTING	59.22	195.00
01-5340-05-002-10-9-6-00	ADM.OFFICE-LEGAL ADS	0.00	24.00
01-5420-01-002-10-9-6-00	ADM.OFFICE-SUPPLIES	356.52	329.00
01-5710-01-002-10-9-6-00	TRAVEL-SUPT.	238.81	244.00
01-5710-02-002-10-9-6-00	TRAVEL-ASST. SUPT.	0.00	146.00
01-5710-03-002-10-9-6-00	TRAVEL-ADM.STAFF	23.25	37.00
01-5730-03-002-10-9-6-00	ADM.OFFICE-PUBLICATIONS	48.48	49.00
01-5730-04-002-10-9-6-00	CONFERENCES-SUPT.	99.94	244.00
01-5730-05-002-10-9-6-00	MEMBERSHIPS-SUPT.	262.99	244.00
01-5730-06-002-10-9-6-00	CONFERENCES-ASST. SUPT.	2.32	110.00
01-5730-07-002-10-9-6-00	MEMBERSHIPS-ASST.SUPT.	105.91	110.00
<b>Program 002 Superintendent of Schools</b>		<b>46,677.17</b>	<b>51,324.00</b>
<b>PROGRAM 006</b>	<b>Principal</b>		
01-5111-20-006-10-3-6-00	SAL.-PRINCIPAL	82,400.00	84,872.00
01-5111-30-006-10-3-6-00	SAL.-PRINCIPAL SEC'Y	24,933.41	24,439.00
01-5240-02-006-10-3-6-00	PRINC. EQUIP.MAINT-GENERAL	0.00	300.00
01-5240-17-006-10-3-6-00	PRINC.EQUIP.MAINT.-COPIER	1,581.18	2,375.00

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
01-5240-18-006-10-3-6-00	PRINC.EQUIP.MAINT.-COMPUTER	435.34	4,200.00
01-5340-02-006-10-3-6-00	PRINCIPAL'S OFF.-POSTAGE	351.81	1,000.00
01-5340-03-006-10-3-6-00	TELEPHONE-SCHOOL OFFICE	2,096.81	2,100.00
01-5340-04-006-10-3-6-00	PRINTING - STUDENT HANDBOOKS	0.00	875.00
01-5420-01-006-10-3-6-00	PRINCIPAL'S MISC.OFFICE EXP.	127.00	650.00
01-5580-01-006-10-3-6-00	GRADUATION	0.00	100.00
01-5710-13-006-10-3-6-00	TRAVEL/CONF.-PRINCIPAL	145.00	250.00
01-5730-09-006-10-3-6-00	PRINC.PROF.IMPROVEMENT	0.00	1,000.00
<b>Program 006 Principal</b>		<b>112,070.55</b>	<b>122,161.00</b>
<b>PROGRAM 101</b>	<b>English</b>		
01-5511-01-101-10-3-6-00	TEACHING SUPPLIES-ENGLISH	329.68	500.00
<b>Program 101 English</b>		<b>329.68</b>	<b>500.00</b>
<b>PROGRAM 102</b>	<b>Mathematics</b>		
01-5511-01-102-10-3-6-00	TEACHING SUPPLIES-MATH	655.17	675.00
<b>Program 102 Mathematics</b>		<b>655.17</b>	<b>675.00</b>
<b>PROGRAM 103</b>	<b>Science</b>		
01-5511-01-103-10-3-6-00	TEACHING SUPPLIES-SCIENCE	577.61	800.00
<b>Program 103 Science</b>		<b>577.61</b>	<b>800.00</b>
<b>PROGRAM 104</b>	<b>Social Studies</b>		
01-5511-01-104-10-3-6-00	TEACHING SUPPLIES-SOC.STUDIES	306.61	300.00
<b>Program 104 Social Studies</b>		<b>306.61</b>	<b>300.00</b>
<b>PROGRAM 106</b>	<b>Art</b>		
01-5511-03-106-10-3-6-00	EDUC. SUPPLIES-ART	422.73	500.00
<b>Program 106 Art</b>		<b>422.73</b>	<b>500.00</b>
<b>PROGRAM 108</b>	<b>Music</b>		
01-5511-05-108-10-3-6-00	MUSIC SUPPLIES	285.00	500.00
<b>Program 108 Music</b>		<b>285.00</b>	<b>500.00</b>
<b>PROGRAM 109</b>	<b>Physical Education</b>		
01-5511-05-109-10-3-6-00	TEACHING SUPPLIES-PHYSICAL ED	194.40	350.00
<b>Program 109 Physical Education</b>		<b>194.40</b>	<b>350.00</b>
<b>PROGRAM 110</b>	<b>Reading</b>		
01-5511-01-110-10-3-6-00	TEACHING SUPPLIES-READING	1,270.05	860.00
01-5512-00-110-10-3-6-00	TEXTBOOKS-READING	0.00	1,100.00
<b>Program 110 Reading</b>		<b>1,270.05</b>	<b>1,960.00</b>



# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
<b>PROGRAM 115</b>	<b>115</b>		
01-5850-01-115-10-3-6-00	CAPITAL	0.00	0.00
<b>Program 115 115</b>		<b>0.00</b>	<b>0.00</b>
<b>PROGRAM 117</b>	<b>General Education</b>		
01-5113-10-117-10-3-6-00	SALARY - TEACHERS	822,619.85	799,298.00
01-5113-30-117-10-3-6-00	SALARY-TEACHER ASSTS.	0.00	0.00
01-5123-10-117-10-3-6-00	SAL.-TEACHER SUBSTITUTES	27,395.10	17,000.00
01-5190-12-117-10-3-6-00	SALARY - ADVISORS	6,100.00	3,800.00
01-5240-02-117-10-3-6-00	EDUC.EQUIP.MAINT.-GENERAL	0.00	200.00
01-5240-10-117-10-3-6-00	SAL.-COMPUTER TECHNICIAN	0.00	0.00
01-5240-17-117-10-3-6-00	EDUC.EQUIP.MAINT.-COPIER	2,211.35	2,619.00
01-5240-18-117-10-3-6-00	EDUC.EQUIP.MAINT.-COMPUTER	1,030.94	1,700.00
01-5240-23-117-10-3-6-00	EQUIP.MAINT.-AV EQUIP.	349.95	500.00
01-5511-02-117-10-3-6-00	EDUC.SUPPLIES-CONSUMABLE	2,522.16	5,000.00
01-5511-04-117-10-3-6-00	EDUC. SUPPLIES-COPIER SUPPLIES	4,917.53	2,800.00
01-5511-05-117-10-3-6-00	EDUC.SUPPLIES-GENERAL	226.71	2,000.00
01-5512-00-117-10-3-6-00	TEXTBOOKS-REPLACEMENT MAT.	405.58	1,784.00
01-5512-01-117-10-3-6-00	TEXTBOOKS-GENERAL	2,558.19	4,000.00
01-5710-14-117-10-9-6-00	TRAVEL/CONF.-TEACHER	490.48	0.00
<b>Program 117 General Education</b>		<b>870,827.84</b>	<b>840,701.00</b>
<b>PROGRAM 122</b>	<b>Adjustment Counselor</b>		
01-5830-02-122-10-3-6-00	EQUIP.-ADJ.COUNS.	0.00	250.00
<b>Program 122 Adjustment Counselor</b>		<b>0.00</b>	<b>250.00</b>
<b>PROGRAM 133</b>	<b>Vocational Education</b>		
01-5320-05-133-10-5-6-00	VOCATIONAL TUITION	215,974.00	301,766.00
01-5320-11-133-10-5-6-00	SEC.TUITION-S.T.R.H.S.	496,553.00	504,597.00
<b>Program 133 Vocational Education</b>		<b>712,527.00</b>	<b>806,363.00</b>
<b>PROGRAM 230</b>	<b>School Nurse</b>		
01-5112-40-230-10-3-6-00	SAL.-NURSE	60,112.00	64,082.00
01-5300-15-230-10-3-6-00	SALARY-DOCTOR	0.00	600.00
01-5500-00-230-10-3-6-00	MEDICAL SUPPLIES	155.30	300.00
01-5710-03-230-10-3-6-00	TRAVEL-HEALTH	0.00	200.00
<b>Program 230 School Nurse</b>		<b>60,267.30</b>	<b>65,182.00</b>
<b>PROGRAM 310</b>	<b>Professional Development</b>		
01-5192-04-310-10-3-6-00	PROFFESIONAL DEVELOPMENT	545.00	2,300.00
<b>Program 310 Professional Development</b>		<b>545.00</b>	<b>2,300.00</b>

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
<b>PROGRAM 320</b>	<b>Library</b>		
01-5113-20-320-10-3-6-00	SAL.-LIBRARY/MEDIA COORDINATOR	69,621.38	0.00
01-5580-02-320-10-3-6-00	LIBRARY SUPPLIES	72.30	975.00
01-5850-04-320-10-3-6-00	NEW EQUIPMENT OR BOOKS	49.13	175.00
<b>Program 320 Library</b>		<b>69,742.81</b>	<b>1,150.00</b>
<b>PROGRAM 410</b>	<b>School Custodial</b>		
01-5111-71-410-10-3-6-00	SAL.CUSTODIAN-CUSTODIAN 1	29,420.12	28,787.00
01-5111-72-410-10-3-6-00	SAL.CUSTODIAN-CUSTODIAN 2	33,880.94	32,053.00
01-5112-70-410-10-3-6-00	SAL.-HEAD CUSTODIAN	613.00	613.00
01-5123-10-410-10-3-6-00	SAL.-CUSTODIAL SUBS	939.84	3,000.00
01-5450-00-410-10-3-6-00	CUSTODIAL SUPPLIES	6,563.18	7,500.00
<b>Program 410 School Custodial</b>		<b>71,417.08</b>	<b>71,953.00</b>
<b>PROGRAM 420</b>	<b>Building Maintenance</b>		
01-5240-07-420-10-3-6-00	BUILDING MAINTENANCE-GLASS	0.00	500.00
01-5240-08-420-10-3-6-00	EQUIP.MAINT.BOILER & HEAT CONT	9,652.67	8,000.00
01-5240-09-420-10-3-6-00	BUILDING MAINTENANCE-PLUMBING	945.54	5,000.00
01-5240-10-420-10-3-6-00	BUILDING MAINTENANCE-ELEC.	9,864.91	4,000.00
01-5240-16-420-10-3-6-00	BLDG.MAINT.-MISC.CONTRACTORS	18,521.02	15,000.00
01-5240-28-420-10-3-6-00	BUILDING MAINTENANCE-ROOF	1,396.24	2,000.00
01-5240-29-420-10-3-6-00	EQUIP.MAINT.-GROUND EQUIP.	811.54	500.00
01-5240-36-420-10-3-6-00	MAINT.-EQUIP.MAINT.-GENERAL	0.00	500.00
01-5290-00-420-10-3-6-00	TRASH REMOVAL	2,441.53	2,700.00
01-5300-31-420-10-3-6-00	PEST CONTROL	1,311.00	1,500.00
01-5300-32-420-10-3-6-00	BLDG. MAINT.-WELL & WATER	2,388.51	3,000.00
01-5430-01-420-10-3-6-00	BUILDING MAINTENANCE-SUPPLIES	2,743.02	2,200.00
01-5460-01-420-10-3-6-00	GROUNDS MAINT.-GENERAL	255.00	500.00
<b>Program 420 Building Maintenance</b>		<b>50,330.98</b>	<b>45,400.00</b>
<b>PROGRAM 430</b>	<b>Utilities</b>		
01-5210-01-430-10-3-6-00	HEATING	23,471.88	30,000.00
01-5211-02-430-10-3-6-00	ELECTRICITY	27,917.69	32,800.00
01-5212-03-430-10-3-6-00	PROPANE	1,298.85	1,500.00
<b>Program 430 Utilities</b>		<b>52,688.42</b>	<b>64,300.00</b>
<b>PROGRAM 510</b>	<b>Transportation</b>		
01-5111-50-510-10-3-6-00	SAL. TRANS. MECHANIC	1,257.41	3,500.00
01-5111-51-510-10-3-6-00	SAL.TRANS.-DRIVER 2	15,397.97	14,951.00
01-5111-52-510-10-3-6-00	SAL.TRANS.-DRIVER 1	15,168.72	14,951.00
01-5111-53-510-10-3-6-00	SAL.TRANS.-DRIVER 3	15,275.55	14,951.00
01-5112-51-510-10-3-6-00	SAL.TRANS.-BUS DRIVER	16,833.12	16,447.00

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
01-5121-50-510-10-3-6-00	SAL.-TRANS., SUBS	1,999.32	4,800.00
01-5130-10-510-10-3-6-00	FIELD TRIPS	0.00	250.00
01-5130-40-510-10-3-6-00	TRANS. TRAINING	0.00	1,000.00
01-5240-03-510-10-3-6-00	TRANS.REPAIRS	23,643.71	20,000.00
01-5300-15-510-10-3-6-00	TRANS. PHYSICALS	410.00	500.00
01-5480-01-510-10-3-6-00	TRANSPORTATION-FUEL	26,689.13	24,000.00
01-5480-03-510-10-3-6-00	TRANSPORTATION-TIRES	1,421.26	2,000.00
01-5480-04-510-10-3-6-00	TRANSPORTATION-SUPPLIES	1,129.86	2,000.00
Program 510 Transportation		119,226.05	119,350.00
PROGRAM 610	Insurance		
01-5740-03-610-10-3-6-00	INSURANCE PREMIUMS-LIABILITY	21,169.00	12,500.00
Program 610 Insurance		21,169.00	12,500.00
PROGRAM 650	Salary Reserve		
01-5190-17-650-00-3-6-00	SALARY RESERVE	0.00	17,300.00
01-5780-00-650-00-3-6-00	FY2010 REDUCTION RESERVE	0.00	0.00
Program 650 Salary Reserve		0.00	17,300.00
Total Building 6 6		2,196,396.11	2,232,119.00
Grand Total		2,196,396.11	2,232,119.00

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
<b>BUILDING 6</b>	<b>6</b>		
<b>PROGRAM 121</b>	<b>Director of Student Services</b>		
01-5111-20-121-30-3-6-00	SAL. SN DIRECTOR	51,500.00	53,040.00
01-5240-18-121-30-3-6-00	SN EQUIP MAINT COMPUTERS	699.00	1,000.00
01-5340-02-121-30-3-6-00	SN OFFICE-POSTAGE	294.17	450.00
01-5340-05-121-30-3-6-00	SN ADVERTISING	0.00	150.00
01-5420-01-121-30-3-6-00	SN OFFICE SUPPLIES	265.76	250.00
01-5710-09-121-30-3-6-00	SN DIRECTOR - TRAVEL	0.00	250.00
01-5730-26-121-30-3-6-00	SN DIRECTOR - CONFERENCES	0.00	300.00
01-5730-29-121-30-3-6-00	SN DIRECTOR - MEMBERSHIPS	0.00	0.00
<b>Program 121 Director of Student Services</b>		<b>52,758.93</b>	<b>55,440.00</b>
<b>PROGRAM 122</b>	<b>Adjustment Counselor</b>		
01-5113-10-122-30-3-6-00	SAL.-RESOURCE ROOM TEACHER	117,506.00	89,804.00
01-5113-20-122-30-3-6-00	SAL.-SN AIDES	120,742.51	122,264.00
01-5114-10-122-30-3-6-00	SN PRESCHOOL	0.00	15,000.00
01-5123-10-122-30-3-6-00	SAL.-SN SUBSTITUTES	0.00	1,000.00
01-5123-30-122-30-3-6-00	SAL.-TUTORS	540.00	5,000.00
01-5320-08-122-30-3-6-00	SN TUITION-OUT OF DISTRICT	249,552.16	216,685.00
01-5320-11-122-30-3-6-00	SN TUITION-S.T.R.H.S.	4,685.00	5,000.00
01-5511-00-122-30-3-6-00	SN SUPPLIES	898.97	5,000.00
01-5830-05-122-30-3-6-00	SN EQUIP-EDUCATIONAL	2,882.07	700.00
<b>Program 122 Adjustment Counselor</b>		<b>496,806.71</b>	<b>460,453.00</b>
<b>PROGRAM 124</b>	<b>Speech</b>		
01-5112-94-124-30-3-6-00	SPEECH THERAPIST	56,489.50	45,000.00
01-5830-04-124-30-3-6-00	SN EQUIP-SPEECH&LANG.ASSESS.	167.37	250.00
<b>Program 124 Speech</b>		<b>56,656.87</b>	<b>45,250.00</b>
<b>PROGRAM 125</b>	<b>Contracted Services</b>		
01-5300-24-125-30-3-6-00	SN PHYSICAL THERAPY	3,711.00	5,000.00
01-5300-34-125-30-3-6-00	SPED CONSULTANT	4,897.50	10,000.00
01-5300-37-125-30-3-6-00	OTHER THERAPEUTIC SERVICES	13,249.81	1,500.00
01-5300-38-125-30-3-6-00	SN INDEPENDENT EVALUATIONS	4,271.58	1,500.00
01-5300-41-125-30-3-6-00	SN ATTORNEY	17,915.89	10,000.00
01-5830-03-125-30-3-6-00	SN EQUIP.-PSYCHOLOGIST	0.00	150.00
<b>Program 125 Contracted Services</b>		<b>44,045.78</b>	<b>28,150.00</b>
<b>PROGRAM 510</b>	<b>Transportation</b>		
01-5111-54-510-30-3-6-00	SAL SN TRANS - VAN DRIVER	12,214.98	13,614.00
01-5121-50-510-30-3-6-00	SAL.-SN TRANS. SUBS	463.05	1,500.00

# Granville School District

Account Number/Department		FY2010 Actual Expend	FY2011 Budget Approp
01-5240-03-510-30-3-6-00	SN TRANS. REPAIRS TO VAN	2,732.92	500.00
01-5330-03-510-30-3-6-00	SN TRANS.	78,115.40	60,800.00
Program 510 Transportation		93,526.35	76,414.00
Total Building 6 6		743,794.64	665,707.00
Grand Total		743,794.64	665,707.00

# GRANVILLE VILLAGE SCHOOL 2010/2011 CALENDAR



School Hours - Full Day	
8:30 am to 2:45 pm	
School Hours - Half Day	
8:30 - 11:30 am	
School Committee Meetings	
5:30 PM	2nd Tuesday

SEPTEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
21/21						

NOVEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
18/59						

JANUARY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
20/96						

MARCH						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
23/134						

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
21/171						

AUGUST						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

OCTOBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
20/41						

DECEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
17/76						

FEBRUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
15/111						

APRIL						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
16/150						

JUNE						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
9/180						

8/30 Staff Opening Day  
8/31 Staff Prof. Dev.

10/11 Columbus Day  
10/20 Half-Day Parent Conf.

11/3 No School - Prof. Dev.  
11/11 Veterans' Day  
11/24 Half-Day (all)  
11/25-26 Thanksgiving Break

12/8 Half-Day - Prof. Dev.  
12/24-1/2 Holiday Vacation

1/1 New Year's Day  
1/17 Martin Luther King Day

2/2 Half-Day All - Prof. Dev.

2/21 Presidents' Day  
2/21-25 Winter Vacation

3/3 Half-Day Parent Conf.

4/18 Patriots' Day  
4/18-22 Spring Vacation  
4/22 Offices Closed -Good Friday  
4/27 Half-Day All - Prof. Dev.

5/30 Memorial Day

6/13 Last Day of School (180)  
6/20 Last Day with 5 Snow Days

**Please Note:** This calendar may be changed by school committee action or by inclement weather conditions. Such changes will be announced as far in advance as possible. School cancellations (i.e. snow days) will extend the school year.

**GRANVILLE VILLAGE SCHOOL  
2011/2012 CALENDAR**



9/1 First Day  
9/5 Labor Day  
9/20 Open House - Jr. High  
9/27 Open House - Elem.  
9/28 Half-Day - Prof. Dev.

School Hours - Full Day	
8:30 am to 2:45 pm	
School Hours - Half Day	
8:30 - 11:30 am	
School Committee Meetings	
5:30 PM 2nd Tuesday	

SEPTEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
21/21						

NOVEMBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
18/59						

11/1 No School - Prof. Dev.  
11/11 Veterans' Day  
11/23 Half-Day (all)  
11/24-25 Thanksgiving Break

JANUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
20/96						

1/1 New Year's Day  
1/2 NO SCHOOL - Offices Closed  
1/3 School Reopens  
1/16 Martin Luther King Day

MARCH						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
22/134						

3/8 Half-Day Parent Conf.

MAY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	22/ 171	

5/28 Memorial Day

AUGUST						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
OCTOBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
20/41						

8/30 Staff Opening Day  
8/31 Staff Prof. Dev.

10/10 Columbus Day  
10/19 Half-Day Parent Conf.

DECEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
17/76						

12/9 Half-Day - Prof. Dev.  
12/23 Half-Day  
12/24-1/2 Holiday Vacation

FEBRUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			
16/112						

2/20 Presidents' Day  
2/20-24 Winter Vacation

APRIL						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
15/149						

4/6 Offices Closed -Good Friday  
4/16 Patriots' Day  
4/17-20 Spring Vacation  
4/25 Half-Day All - Prof. Dev.

JUNE						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
9/180						

6/13 Last Day of School (180)  
6/20 Last Day with 5 Snow Days

*Please Note: This calendar may be changed by School Committee action or by inclement weather conditions. Such changes will be announced as far in advance as possible. School cancellations (i.e. snow days) will extend the school year.*

SC Approved 4/12/11

## TOWN CLERKS REPORT

### *Vital Statistics*

7 Births

4 Marriages

13 Deaths

### *Licenses Sold*

*197 Dog Licenses, 3 Kennel Licenses, 19 Hunting, Fishing or Sporting  
Town Clerk's Office*

"A special thanks to all the pole workers, checkers, and ballot counters who help out at election time. Your efforts are deeply appreciated.

Allison Falcetti donated hours of her time to the Town Clerks office during which she helped with the card file for Vital Statistics. I appreciate her help.

Thanks to all those who promptly returned the street listing forms signed and corrected. They are required by the state, and your prompt response makes my job much easier.  
Respectfully submitted,  
Ann Sussmann  
Town Clerk

*The Commonwealth of Massachusetts*

### **SPECIAL STATE ELECTION**

Jan 19, 2010

685 Ballots Cast

#### **Senator in Congress**

Scott P. Brown 472

Martha Coakley 207

Joseph L. Kennedy 6



COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

SS.

To either of the Constables of the (City or Town) of Granville

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said (City or Town) who are qualified to vote in the Special State Election to vote at

/  
(insert precinct numbers)

Town Hall  
(insert polling locations)

on **TUESDAY, THE NINETEENTH DAY OF JANUARY, 2010**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Special State Election for the candidates for the following office:

**SENATOR IN CONGRESS . . . . FOR THE COMMONWEALTH**

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 12<sup>th</sup> day of January, 2010.  
(month)

Scott C. Shaw  
Robert B. Bland  
Richard C. Woodger

(City Council or Selectmen) of: \_\_\_\_\_  
(City or Town)

posted at Post Office, Granville Store, Town Hall  
(Indicate method of service of warrant.)

Jan 12 Constable January 12, 2010  
(month and day)

(Warrant must be posted at least *seven days prior* to January 19, 2010.)

Commonwealth of Massachusetts;  
To Either of the Constables of Granville,

Greetings,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Village School, 409 Main Road, Granville, on January 11, 2010 (SNOW DATE January 12, 2010, same place and time) at 7pm to vote on the article which follows:



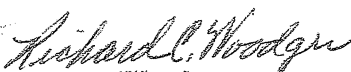
Article 1: To see if the town will vote to authorize the Selectboard to exercise its right of first refusal to acquire by purchase the property described below for general municipal purposes, and for that purpose raise and appropriate, transfer from available funds, borrow or otherwise provide such sums to purchase the land belonging to Melvin Jensen, Sr., located at 437 Main Road, Town of Granville Assessor Map 27 Block 38, Lot 0, having an area of 4 acres more or less, or to take any action relative thereto.

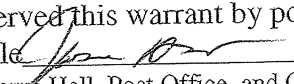
*Two-thirds vote required*

The Finance Committee recommends that \$50,000 be transferred from available funds and that \$200,000 be borrowed.

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, seven days at least before the time and place of said meeting.

GIVEN UNDER OUR HAND AND SEAL THIS 21<sup>st</sup> Day of December 2009.

		
Scott Short, Chair Selectboard	Robert Beckwith	Richard Woodger

I have served this warrant by posting true copies in each of the usual places for posting.  
Constable  Date: 12/28/09  
Posted: Town Hall, Post Office, and Country Store

*Commonwealth of Massachusetts*  
**Town of Granville**  
**Special Town Meeting**

Town Moderator Herbert Heirs called the Special Town Meeting to order at 7:05 PM at the Village School, 409 Main Road, Granville on January 11, 2010. Police Chief Jose Rivera said we had a quorum.

Scott Short read the following announcement:

Welcome to tonight's meeting. Our Town Clerk was unable at the last minute to attend tonight's meeting and take minutes. Because we did not have the ability to put all the things in place to appoint an Assistant Town Clerk, we have found that to have tonight's meeting the law requires us to elect by written ballot a town clerk for tonight.

Christina Teter has volunteered to take the minutes and we have made ballots with her name on it. If anyone else is interested then they can be nominated from the floor and added to the ballot. Is there a nomination?

If no nominations from the floor, then I'll hand out the ballots. Please vote and we'll collect them. Once the Selectboard counts the votes, we can begin the meeting.

MaryAnne Fernandez motioned to elect Christina Teter as Assistant Town Clerk.

Ballots were passed out and counted.

**Christina Teter was unanimously voted as Assistant Town Clerk by ballot vote.**

The Assistant Town Clerk, Christina Teter, read the call.

Mr. Heirs explained that if you don't understand something that is being said when desiring clarification, you should call out say 'Point of Order.'

**Article 1:** To see if the town will vote to authorize the Selectboard to exercise its right of first refusal to acquire by purchase the property described below for general municipal purposes, and for that purpose raise and appropriate, transfer from available funds, borrow or otherwise provide such sums to purchase the land belonging to Melvin Jensen Sr., located at 437 Main Road, Town of Granville Assessor Map 27 Block 38, Lot 0, having an area of 4 acres more or less, or to take any action relative thereto.

The article was motioned by Rich Fernandez and seconded by Scott Short. Discussion opened.

Mr. Heirs asked the Selectman to make comments.

Bob Beckwith commented that when he was elected Selectman 14 years ago the town had a 'Wish List'. Many of these have been done for example, the gym we are in now, the fire truck that was purchased for about the same amount of money as this property sale. The timing hurts because of the economy but we can get a 3.7% interest rate and we need to do this.

Discussion: Kevin Washington asked how much will it cost per year? Laurie Burnett of the Finance Committee said \$24,352 per year for ten years. Patty Turner said \$50,000 will be initially paid from proceeds from the Michnovez land sold. Brian Falcetti added that there will also be \$3,650 in rollback taxes that will come back to the town. Art Adams asked if there were any Open Space funds available? Rich Fernandez said the Community Preservation Act requires that applications be submitted and the money would not be available until July and that it would have to be voted on. Rosie Campbell said there is only a small amount of funds available now and that if we use it, we won't have funds later.

Mr. Heirs asked how much time does the town have to exercise right to buy? Scott Short said 120 days. Someone asked what the appraised value was? Brian Falcetti said the assessed value which was much different from appraised value was \$56,600 for frontage acre and \$11,300 for

additional acres which equals \$67,900. Scott Short commented that it is now a 61A property with reduced taxes and that it is almost next door to the school and center of town. We could use the property for elderly housing. Ms. Ayers-O'Connell asked if there was an appraisal required by the bank? Mr. Heirs said that there would not be one required if it was a cash offer. Vincent Lafleur asked how much frontage came with the property? Scott Short said 247 feet. Vincent Lafleur then said the property was only good for a single family lot which typically ran around \$50,000 so this is quite a markup. Art Smith said we don't know what we're going to do with it. We should go slow because of the bad economic times. Edward Beckwith said he was a selectman for 20 years and always said if the property came up for sale, we should buy it for school's sake. It is excellent property for senior homes; close to store and post office. The select board's back is against the wall, they have to buy it. Carrie Forshay asked if the property was in the historical district? Brian Falcetti said it ends at the Old Westfield Road. Dorothy Cusson asked what the recommendation of the Finance Committee was. Patty Turner said that the Finance Committee recommends that the town buy the property. Art Anderson said the town can't finance senior housing and we would have to get stimulus from government which would involve the government and its regulations and the housing would then not be open to just Granville residents. He asked if we wanted to sell it how much we would have to get to recoup our money? Daniel Oleksak said \$289,872.68. James Jensen said that if the town owned it there would be a large loss of taxes. He also said the Finance Committee called for a 2 ½ % override for the school in the future and the town barn needs to be addressed which means there will be a lot of taxes coming down the line and this property won't help with that. Dale Florida asked someone to address the 2 ½ % override. Scott Short said it won't happen this year or next but we will have to cut programs or teachers if costs continue to rise. He also said with the property, we would have to think about the next generation that will be using it. Art Smith asked how much taxes would be lost if the town owned the property. Brian Falcetti said he couldn't be sure but with an average house it would be about \$3,000 per year but if the family had 2 children in public school that it would be a wash. James Jensen asked what the cost of the town barn would be? Scott Short said it would be purely conjecture to estimate cost right now because the committee has no figures available. Gary Irzyk said with the town barn needing to be replaced and the school roof repairs, these will raise his taxes. He came here because taxes were low in Granville. Adrian Berndt said it would take 20 years to do anything with the property. Charley Oleksak said she thought it was a great idea to buy the property and that we should take the opportunity. Robert Laptew agreed.

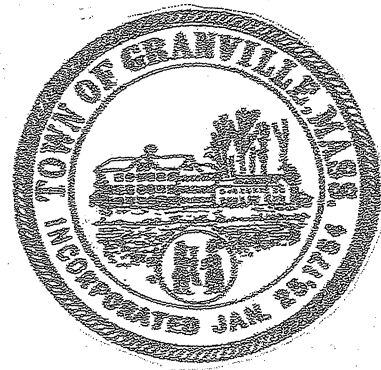
Herbert Heirs then called for a vote. The ballots were given to the citizens upon checking in to the meeting. The constables collected the ballots. Anne Jensen and Marjanne Nobbs counted the ballots.

**Article 1 did not pass. There was not a 2/3 majority vote. 104 citizens were present, 57 – Yes and 47 – No.**

A motion was made to adjourn the Special Town Meeting at 8 PM by Selectman Bob Beckwith. So Moved by unanimous voice vote.

Respectfully submitted,  
Christina Teter

*The Commonwealth of Massachusetts*  
**TOWN OF GRANVILLE**  
Hampden County  
**ANNUAL TOWN ELECTION**  
**WARRANT**  
**2010**



To Either of the Constables of Granville  
Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville in said County, qualified to vote in town affairs, to meet in the Town Hall on Monday, **April 12, 2010**, to cast their ballot for the election of officers for the following offices.

- 1 Moderator for 1 year
- 1 Selectman for 3 years
- 1 Assessor for 3 years
- 1 Constable for 3 years
- 1 Planning Board for 2 years
- 1 School Committee for 3 years
- 1 School Committee for 1 year
- 1 Library Trustee for 3 years

The polls will open at 12:00 noon and close at 8:00 p.m.

And you are directed to serve this warrant by posting attested copies thereof in each of the usual places in the Town for posting such notices seven days at least before the time and holding of said meeting

GIVEN UNDER OUR NAME AND SEAL this 5<sup>th</sup> day of April, 2010  
Scott C. Short Scott C. Short

Robert Beckwith Robert Beckwith

Richard C. Woodger Richard C. Woodger

**BOARD OF SELECTMEN**

I have served this warrant by posting true and attested copies in each of the usual places in Town for posting such notices.

Constable [Signature] Date 4/5/2010

## TOWN OF GRANVILLE

### ANNUAL TOWN ELECTION BALLOT

April 12, 2010

To mark your ballot, place an X in the small box or write your choice in the space provided and place an X by it.

209 Ballots cast.

One Moderator for 1 year

Vote for One.

Herbert H. Hiers	201
	8

One Selectman for 3 years

Vote for One.

Scott Short	121
Ruth Johnson	80
Blank	8

One Assessor for 3 years

Vote for One

Brian K. Falcetti	189
Blank	20

One School Committee  
for 3 years

Vote for One.

Theresa J. Drenen	178
Blank	31

One Library Trustee for 3  
years

Vote for One

Robert Gleason	187
Blank	22

One Constable for 3 years

Vote for One.

Kevin Stromgren	191
Blank	18

One Planning Board for 2  
years

Vote for One

Timothy O'Driscoll	175
Blank	34

One for School Committee  
for 1 year.

Vote for One

J. Andrew Drohen	176
Blank	33

Commonwealth of Massachusetts;  
To Either of the Constables of Granville,

Greetings,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Village School, 409 Main Road, Granville on May 10, 2010 at 7pm to vote on the articles which follow:

**Article 1:** To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

**Article 2:** To see if the Town will vote to fix the compensation of elected officers and town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2010 or to take any action relative thereto:

#### **GENERAL GOVERNMENT**

ZBA Maint. \$300.00  
Assessor Salaries...\$2,743.00  
Assessor Maintenance. \$26,000.00  
Assessor Clerk Salary...\$9718.00  
Finance Board: Maint. \$350.00  
Reserve Fund...\$20,000.00  
Selectboard: Stipends.. \$4049.00  
Gen. Gov't Supplies...\$5,200.00  
Adm. Ass't.....\$58,099.00  
Selectboard Clerk.....\$1311.00  
Building operations...\$35,000.00  
Town Report...\$1,000.00  
Medicare Taxes...\$32,000.00  
Moderator: Maint...\$85.00  
Hampden Cty Ret...\$130,658.00  
Health/Life Ins. \$166,000.00  
Worker's Comp. \$18,204.00  
Prop/ Cas/Liab. Ins. \$65,000.00  
Veteran's Adm....\$7058.00  
Historical Commission \$2,000.00  
OMH Septic...\$3000.00  
Bookkeeper: Salary...\$ 16,718.00

Bookkeeper Maint ...\$5,000.00  
Tax Collector: Salary....\$9,430.00  
Tax Coll. Maint....\$7,000.00  
Planning Board: \$450.00  
Town Clerk: Salary \$5,993.00  
Town Cl Maint . \$4,850.00  
Treasurer Sal..\$8,979.00  
Treasurer Maint... \$5,700.00  
Law Department...\$15,000.00

#### **PUBLIC SAFETY**

Police Salaries....\$87,128.00  
Police Maintenance... \$21,500.00  
Building Dept.: Fees....\$7,000.00  
Bldg. Dept. Maint....\$1,200.00  
Fire Dept. Maint \$30,400.00  
Emerg'y Manag...\$1,100.00

#### **EDUCATION**

Granville School System  
\$2,897,826.00

**DEPARTMENT OF PUBLIC  
WORKS**

Salaries and Wages: ... \$213,200.00  
Maintenance....\$224,800.00

**PUBLIC HEALTH**

Board of Health...\$7,500.00  
Cemeteries.. \$1200.00  
Transfer Station...\$39,000.00  
Dog Warden... \$350.00

**CULTURE, RECREATION AND  
CONSERVATION**

Conservation Fund...\$450.00  
Consv. Maintenance.....\$2,000.00  
Memorial Day...\$500.00  
Recreation Comm..\$500.00  
Town Newsletter..\$4,500.00  
Council on Aging...\$500.00  
Library Salaries....\$16,542.00  
Library Maintenance.....\$8493.00  
Janitor sal. \$1,633.00  
Books..... \$6,731.00

**RECOMMENDED BY THE  
FINANCE COMMITTEE**

**Article 3:** To see if the Town will vote to appropriate by transfer from available funds \$28,500.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, section 10 to fund the Town EMT Maintenance and Training Account or to take any action relative thereto. **TRANSFER FROM AVAILABLE FUNDS RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 4:** To see if the Town will vote to appropriate by transfer from available funds \$58,000.00 from the Insurance Liability fund to partially cover the cost of town insurance or to take any action relative thereto. **TRANSFER FROM AVAILABLE FUNDS RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 5:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$34,000.00 to purchase a four wheel drive tractor for mowing and plowing or take any action relative thereto. **BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.**

**Article 6:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$10,000.00 to fund Library building improvements or take any action relative thereto. **TRANSFER FROM STABILIZATION FUND RECOMMENDED BY THE FINANCE COMMITTEE (2/3 Vote)**

**Article 7 :** To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations,



for which said grants are authorized or to take any action relative thereto.  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 8:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$40,473.00 to be applied to the \$360,000 FY04 Town Hall Loan or to take any action relative thereto. # of payments remaining 3, balance due \$113,751 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 9:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$16,213.00 to be applied to the \$75,000 FY06 Ambulance Loan or to take any action relative thereto. # of payments remaining 1, balance due \$ 15,494 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 10:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$13,898 .00 to be applied to the \$65,000 FY06 School Bus loan or to take any action relative thereto. # of payments remaining 1, balance due \$13,282 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 11:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$33,000.00 to be applied to the \$150,000.00 FY07 Highway Truck Loan or to take any action relative thereto. # of payments remaining 1, balance due \$30,750 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 12:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$22,040.00 to be applied to the \$95,000.00 FY10 School Bus Loan or to take any action relative thereto. # of payments remaining 4, balance due \$82,080.00 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 13:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$10,307.00 to be applied to the \$44,425. 00 FY10 Fire Truck Loan or to take any action relative thereto. # of payments remaining 4, balance due \$38,383.00 TRANSFER FROM FREE CASH  
RECOMMENDED BY THE FINANCE COMMITTEE

**Article 14:** To see if the Town will vote to carry over the balances in the following Accounts: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, Treasurer's Bonding, 250<sup>th</sup> /town dance account and any other accounts which may be carried over from year to year or to take any action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 15:** To see if the Town will vote to appropriate from so called Chapter 90 available funds, any Transportation Bond Issue or any others such sums as are available for highway work or to take any action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 16:** To see if the Town will vote to appropriate by transferring from available funds \$215,591 .00 of Free Cash to be used to reduce the tax rate for FY11 or to take any action relative thereto. RECOMMENDED BY THE FINANCE COMMITTEE

**Article 17:** To see if the Town will vote to appropriate or reserve from the Community Preservation annual revenues the amounts recommended by the Community Preservation Committee for community preservation projects, committee administrative expenses and other expenses for the fiscal year 2011, with each item to be considered a separate appropriation:

Reserves:

From FY 2011 estimated revenues for Historic Preservation Reserve	\$2,353.00
From FY 2011 estimated revenues for Community Housing Reserve	\$2,353.00
From FY 2011 estimated revenues for Open Space Reserve	\$2,353.00
From FY 2011 estimated revenues for Budgeted Reserve	\$16,471.00

Appropriations:

From FY 2011 estimated revenues for Committee Administrative expenses  
\$1,176.00 or to take any other action thereon:

Sponsored by the Community Preservation Committee

Recommended by the Finance Committee

These figures based on FY 2010 estimated revenue (expected to be similar in 2011)

Local surcharge	\$18,000.00
Anticipated 2011 30% state match	\$5,430.00

or to take any action relative thereto

**Article 18:** To see if the Town will vote to appropriate from the Community Preservation Fund , the amount of \$2,500.00 to the Woodland Cemetery

Association: \$1,800.00 to be taken from the Community Preservation Fund Historic Reserve and the balance of \$ 700.00 to be taken from the Community Preservation Fund Balance. Funds to be spent on repair and restoration of gravestones as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee. RECOMMENDED BY THE FINANCE COMMITTEE

**Article 19:** To see if the Town will vote to appropriate from the Community Preservation Fund Balance, the amount of \$ 6,000.00 to the Granville Selectboard/Old Meeting House Account. Funds to be spent on repair and replacement of the Old Meeting House septic system as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee. RECOMMENDED BY THE FINANCE COMMITTEE

**Article 20:** To see if the Town will vote to appropriate from the Community Preservation Fund Balance, the amount of \$ 8,000.00 to the Granville Library Trustees. Funds to be spent on repair and replacement of the entry portico of the Granville Library as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee RECOMMENDED BY THE FINANCE COMMITTEE

**Article 21:** To see if the Town will vote to rescind the following loans which were authorized and unissued:

Date of Town Meeting	Purpose	Amount
05/08/00	Purchase police cruiser	\$30,500.00
05/09/05	New Ambulance	\$1327.00
05/09/05	New School Bus	\$132.00
	Total.....	\$31,959.00

or to take any action relative thereto

**Article 22:** To see if the Town will vote to create a special unpaid committee to be known as a regional school district planning committee, to consist of three members, including one member of the School Committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of MGL as amended or to take any action relative thereto

Presentation of the Planning Board Report and Recommendations regarding the proposed bylaw change below.

**Article 23:** To see if the Town will vote to amend the Zoning Bylaw by adding the following provisions to the indicated Sections:

In Section 1.2: Definitions, add the following new definition:

***Wind Monitoring or Meteorological ("MET") Tower:*** *A temporary tower equipped with devices to measure wind speeds and direction, used to determine how much wind power a site can be expected to generate.*

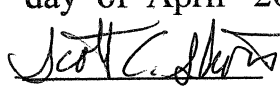
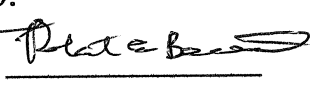
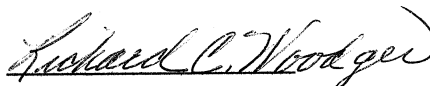
And,

In Section 3.3: Uses Permitted on Special Authorization, add the following new subsection:

***3.3.11*** *The construction and operation of a Wind Monitoring or Meteorological Tower, not to exceed 200 feet in height, to be used for a period not to exceed eighteen months; provided, that a MET Tower shall be set back a distance equal to two times the height of the MET Tower from the nearest property line, and shall be fenced in order to prevent unauthorized access. The Board of Appeals may impose additional conditions to:*

- (i) protect public safety and prevent adverse effects on the neighborhood,*
- (ii) minimize impacts on scenic, natural and historic resources of the town,*
- (iii) ensure that the MET Tower will be properly maintained and repaired, and*
- (iv) provide adequate assurance that the MET Tower will be removed at the end of the permit period. Or take any other action relative thereto.*

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, seven days at least before the time and place of said meeting, given under our hand and seal this 27<sup>th</sup> day of April 2010.

**Scott C. Short**

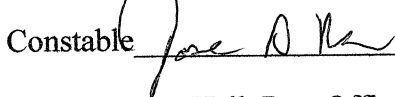
**Robert A. Beckwith**

**Richard C. Woodger**

**Selectboard**

I have served this warrant by posting true copies in each of the usual places for posting.

Constable



Date: 4/30/10

Posted: Town Hall, Post Office, and Country Store

***Commonwealth of Massachusetts***  
**Town of Granville**  
Annual Town Meeting Minutes

May 10, 2010

Town Moderator Herbert Hiers called the Annual Town Meeting to order at 7:10 PM at the Village School, 409 Main Road, Granville on May 10, 2010. He asked Officers Richard Rindels and Robert Rose if we had a quorum.

Officer Rindels answered, "Yes, we do." Town Clerk Ann Sussmann read the call.

Mr. Hiers explained:

Town Meeting procedures are based on precedent, the Town By-Laws, and Town Meeting Time, rules for Town Meetings.

He would call on each person once, and then all others who wish to speak before calling on anyone a second time.

Each person should state his or her name when called on.

All comments should be directed to the moderator and not become debate among those commenting.

"Seconding" is no longer required to move a question.

Any Article that is "Recommended by the Finance Committee" is moved by them and does not need to be moved by a voter.

**Article 1:** To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

"So moved." by Richard Pierce. **Passed by voice vote.**

**Article 2:** To see if the Town will vote to fix the compensation of elected officers and town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2010 or to take any action relative thereto:

Mr. Hiers said that he would read this Article in sections, and we would vote on each section separately. He said that if there was a question or comment on any particular item, you must call out "Hold," and we will return to that item after he has read the entire section. If no one calls a "Hold," we cannot return to that section for discussion.

**GENERAL GOVERNMENT**

ZBA Maint. \$300.00  
Assessor Salaries...\$2,743.00  
Assessor Maintenance. \$26,000.00  
Assessor Clerk Salary...\$9718.00  
Finance Board: Maint. \$350.00  
Reserve Fund...\$20,000.00  
Selectboard: Stipends.. \$4049.00  
Gen. Gov't Supplies...\$5,200.00  
Adm. Ass't.....\$58,099.00  
Selectboard Clerk.....\$1311.00  
Building operations...\$35,000.00  
Town Report...\$1,000.00

Medicare Taxes...\$32,000.00  
Moderator: Maint...\$85.00  
Hampden Cty Ret...\$130,658.00  
Health/Life Ins. \$166,000.00  
Worker's Comp. \$18,204.00  
Prop/ Cas/Liab. Ins. \$65,000.00  
Veteran's Adm....\$7058.00  
Historical Commission \$2,000.00  
OMH Septic...\$3000.00  
Bookkeeper: Salary...\$ 16,718.00  
Bookkeeper Maint ...\$5,000.00  
Tax Collector: Salary....\$9,430.00  
Tax Coll. Maint....\$7,000.00  
Planning Board: \$450.00  
Town Clerk: Salary \$5,993.00  
Town Cl Maint .\$4,850.00  
Treasurer Sal..\$8,979.00  
Treasurer Maint... \$5,700.00  
Law Department...\$15,000.00

**This section of Article 2, General Government, is approved by voice vote.**

#### **PUBLIC SAFETY**

Police Salaries....\$87,128.00  
Police Maintenance... \$21,500.00  
Building Dept.: Fees....\$7,000.00  
Bldg. Dept. Maint....\$1,200.00  
Fire Dept. Maint \$30,400.00  
Emerg'y Manag...\$1,100.00

Ruth Johnson asked why it appeared that Fire Department Maintenance was so much more than the Police Department Maintenance?

Ted Sussmann, Finance Committee Chairman, read various items from each Departments report, and said, it was probably because they have to maintain more vehicles.

**Article 2, Public Safety, is approved by voice vote.**

#### **EDUCATION**

Granville School System \$2,897,826.00

**Article 2, Education, is approved by voice vote.**

#### **DEPARTMENT OF PUBLIC WORKS**

Salaries and Wages: ... \$213,200.00  
Maintenance....\$224,800.00

Ted Sussmann said that Article 2, Department of Public Works must be corrected to read \$216,506.00 instead of \$213,200.00 for Salaries and Wages.

**Article 2, Department of Public Works, as corrected, is approved by voice vote.**

## **PUBLIC HEALTH**

Board of Health... \$7,500.00  
Cemeteries.. \$1200.00  
Transfer Station... \$39,000.00  
Dog Warden... \$350.00

Sarah Meiklejohn asked who is our Dog Warden? Kathryn Martin, Administrative Assistant, said that we call service if we have a problem, and they charge us each time they have to come out. This \$350 would cover 10 trips.

**Article 2, Public Health is approved by voice vote.**

## **CULTURE, RECREATION AND CONSERVATION**

Conservation Fund... \$450.00  
Consv. Maintenance \$2,000.00  
Memorial Day... \$500.00  
Recreation Comm.. \$500.00  
Town Newsletter.. \$4,500.00  
Council on Aging... \$500.00  
Library Salaries.... \$16,542.00  
Library Maintenance..... \$8493.00  
Janitor sal. \$1,633.00  
Books..... \$6,731.00

**RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 2, Culture, Recreation and Conservation is approved by voice vote.**

**Article 3:** To see if the Town will vote to appropriate by transfer from available funds \$28,500.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, section 10 to fund the Town EMT Maintenance and Training Account or to take any action relative thereto.

**TRANSFER FROM AVAILABLE FUNDS RECOMMENDED BY THE FINANCE COMMITTEE**

**Approved by voice vote.**

**Article 4:** To see if the Town will vote to appropriate by transfer from available funds \$58,000.00 from the Insurance Liability fund to partially cover the cost of town insurance or to take any action relative thereto. **TRANSFER FROM AVAILABLE FUNDS RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 4, approved by voice vote**

**Article 5:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$34,000.00 to purchase a four wheel drive tractor for mowing and plowing or take any action relative thereto. **BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.**

Mr. Hires requested a show of hands, since a 2/3 vote is required. The count was 125 for the article, none against. **Article 5 is approved.**

**Article 6:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$10,000.00 to fund Library building improvements or take any action relative

thereto. TRANSFER FROM STABILIZATION FUND RECOMMENDED BY THE FINANCE COMMITTEE (2/3 Vote)

Mr. Hires asked for a show of hands against Article 6. No hands were raised. He asked for a show of hands for Article 6. Many hands were raised. **Article 6 is approved.**

**Article 7 :** To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for which said grants are authorized or to take any action relative thereto. RECOMMENDED BY THE FINANCE COMMITTEE

**Article 7 is approved by voice vote**

**Article 8:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$40,473.00 to be applied to the \$360,000 FY04 Town Hall Loan or to take any action relative thereto. # of payments remaining 3, balance due \$113,751 TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

James Jensen asked the difference between "Free Cash" and "Stabilization Fund"?

Ted Sussmann said that there is no such thing as free cash and that they are accounts that were set up with specific purposes in mind.

**Article 8 "Transfer from Free Cash" is approved by voice vote**

**Article 9:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$16,213.00 to be applied to the \$75,000 FY06 Ambulance Loan or to take any action relative thereto. # of payments remaining 1, balance due \$ 15,494 TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 9 "Transfer from Free Cash" is approved by voice vote.**

**Article 10:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$13,898 .00 to be applied to the \$65,000 FY06 School Bus loan or to take any action relative thereto. # of payments remaining 1, balance due \$13,282 TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 10 "Transfer from Free Cash" is approved by voice vote.**

**Article 11:** To see if the town will vote to raise and appropriate, transfer from Available funds or otherwise provide \$33,000.00 to be applied to the \$150,000.00 FY07 Highway Truck Loan or to take any action relative thereto. # of payments remaining 1, balance due \$30,750 TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 11 "Transfer from Free Cash" is approved by voice vote.**

**Article 12:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$22,040.00 to be applied to the \$95,000.00 FY10 School Bus Loan or to take any action relative thereto. # of payments remaining 4, balance due \$82,080.00 TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Craig Phelon asked how often we buy buses and how many we have?



Doug Roberts said we keep them for 10 yrs or 100,000 miles. We run 3 buses, the mini-bus and keep the oldest for a spare to fill in if the others are unavailable. It works out to buying one about every third year. **Article 12 "Transfer from Free Cash" approved by voice vote.**

**Article 13:** To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$10,307.00 to be applied to the \$44,425. 00 FY10 Fire Truck Loan or to take any action relative thereto. # of payments remaining 4, balance due \$38,383.00 **TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 13 "Transfer from Free Cash" approved by voice vote.**

**Article 14:** To see if the Town will vote to carry over the balances in the following Accounts: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, Treasurer's Bonding, 250<sup>th</sup> /town dance account and any other accounts which may be carried over from year to year or to take any action relative thereto. **RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 14 approved by voice vote.**

**Article 15:** To see if the Town will vote to appropriate from so called Chapter 90 available funds, any Transportation Bond Issue or any others such sums as are available for highway work or to take any action relative thereto. **RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 15 approved by voice vote.**

**Article 16:** To see if the Town will vote to appropriate by transferring from available funds \$215,591 .00 of Free Cash to be used to reduce the tax rate for FY11 or to take any action relative thereto. **RECOMMENDED BY THE FINANCE COMMITTEE**

Ted Sussmann moved that the \$215.591.00 be amended to \$87,966.00.

So moved by Dan Oleksak.

Ted Sussmann explained that smaller is much better in this case.

**Amendment is approved by voice vote.**

**Article 16 as amended, "\$87,966 of free cash to reduce the tax rate" approved by voice vote.**

**Article 17:** To see if the Town will vote to appropriate or reserve from the Community Preservation annual revenues the amounts recommended by the Community Preservation Committee for community preservation projects, committee administrative expenses and other expenses for the fiscal year 2011, with each item to be considered a separate appropriation:

Reserves:

From FY 2011 estimated revenues for Historic Preservation Reserve	\$2,353.00
From FY 2011 estimated revenues for Community Housing Reserve	\$2,353.00
From FY 2011 estimated revenues for Open Space Reserve	\$2,353.00
From FY 2011 estimated revenues for Budgeted Reserve	\$16,471.00

Appropriations:

From FY 2011 estimated revenues for Committee Administrative expenses	\$1,176.00	or
---	------------	----

to take any other action thereon:

Sponsored by the Community Preservation Committee

Recommended by the Finance Committee

These figures based on FY 2010 estimated revenue (expected to be similar in 2011)

Local surcharge	\$18,000.00
-----------------	-------------

Anticipated 2011 30% state match \$5,430.00  
or to take any action relative thereto  
**Article 17 approved by voice vote.**

**Article 18:** To see if the Town will vote to appropriate from the Community Preservation Fund the amount of \$2,500.00 to the Woodland Cemetery Association: \$1,800.00 to be taken from the Community Preservation Fund Historic Reserve and the balance of \$700.00 to be taken from the Community Preservation Fund Balance. Funds to be spent on repair and restoration of gravestones as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee. **RECOMMENDED BY THE FINANCE COMMITTEE**

Karen Farrington explained what the money would be used for.

Andy Drohen asked how the committee decided which projects to fund.

Rich Pierce explained that in addition to the projects that were funded, the committee received three other applications. One was from the Town Green Committee for pavers on the Green. One was from NCCHP for dredging of the Drum Shop pond. One was from the School Playground Committee for playground improvements. The playground project was not eligible because the land was not purchased with CPA funds. The State Legislature is now considering changing the law to allow for these projects. All are encouraged to apply again.

**Article 18 approved by voice vote.**

**Article 19:** To see if the Town will vote to appropriate from the Community Preservation Fund Balance, the amount of \$6,000.00 to the Granville Selectboard/ Old Meeting House Account. Funds to be spent on repair and replacement of the Old Meeting House septic system as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee. **RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 19 approved by voice vote.**

**Article 20:** To see if the Town will vote to appropriate from the Community Preservation Fund Balance, the amount of \$8,000.00 to the Granville Library Trustees. Funds to be spent on repair and replacement of the entry portico of the Granville Library as outlined in the CPA application filed in Jan. 2010. Sponsored by the Community Preservation Committee **RECOMMENDED BY THE FINANCE COMMITTEE**

Yvonne Provost asked, "Will the library ever have handicap access?"

Bob Gleason said he didn't know. He said these funds will be used to repair a structural defect. One day we would like to have it handicap accessible, but this level of repair does not trigger bringing the building code into compliance with the Handicap Accessibility Code.

**Article 20 approved by voice vote.**

**Article 21:** To see if the Town will vote to rescind the following loans which were authorized and unissued:

Date of Town Meeting	Purpose	Amount
05/08/00	Purchase police cruiser	\$30,500.00
05/09/05	New Ambulance	\$1327.00
05/09/05	New School Bus	\$132.00
	Total.....	\$31,959.00

or to take any action relative thereto

**RECOMMENDED BY THE FINANCE COMMITTEE**

**Article 21 approved by voice vote.**

**Article 22:** To see if the Town will vote to create a special unpaid committee to be known as a regional school district planning committee, to consist of three members, including one member of the School Committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of MGL as amended or to take any action relative thereto

So moved by Bob Beckwith.

Superintendent Barry said that the committee needs to be appointed before regionalizing with Southwick/Tolland can be studied. We recently received a grant funding the study. Once the study is completed, the Town will be informed of the results and decisions will be made. The Moderator will appoint the committee at a later date.

**Article 22 approved by voice vote.**

Presentation of the Planning Board Report and Recommendations regarding the proposed bylaw change below.

Rich Pierce spoke for the planning board. He said that if permits were granted by the Zoning Board of Appeals, that some conditions could be put on them.

Carolyn Donatini asked who would enforce those conditions.

Rich Pierce said it would be up to the Selectboard.

James Jensen asked if the towers were placed on Springfield waterworks land, would they be subject to town taxes.

Assessors Chairman Leon Ripley said he thought they would be taxed at a regular commercial rate.

Art Adams said that wind power is not an economical source of energy.

Don Faits said we are opening a Pandora's box and the town could be left looking like a junkyard.

Matt Berndt said he felt we need to do our share to become more energy independent, and that we won't look as bad as the Gulf of Mexico with its present BP oil spill.

Ted Sussmann commented that it is getting very difficult to come to agreement on the budget, and less funding is coming from the state. Any additional income for the town is going to be needed in the future.

Yvonne Provost asked "What if the towers need to be up longer than 18 months?"

Rich Pierce said that they could ask for an extension.

Doug Roberts made a motion to end the discussion and call the vote.

**Motion approved by voice vote.**

**Article 23:** To see if the Town will vote to amend the Zoning Bylaw by adding the following provisions to the indicated Sections:

In Section 1.2: Definitions, add the following new definition:

***Wind Monitoring or Meteorological ("MET") Tower:** A temporary tower equipped with devices to measure wind speeds and direction, used to determine how much wind power a site can be expected to generate.*

And,

In Section 3.3: Uses Permitted on Special Authorization, add the following new subsection:

*3.3.11 The construction and operation of a Wind Monitoring or Meteorological Tower, not to exceed 200 feet in height, to be used for a period not to exceed eighteen months; provided, that a MET Tower shall be set back a distance equal to two times the height of the MET Tower from the nearest property line, and shall be fenced in order to prevent unauthorized access. The Board of Appeals may impose additional conditions to:*

- (i) protect public safety and prevent adverse effects on the neighborhood,*
- (ii) minimize impacts on scenic, natural and historic resources of the town,*
- (iii) ensure that the MET Tower will be properly maintained and repaired, and*
- (iv) provide adequate assurance that the MET Tower will be removed at the end of the permit period. Or take any other action relative thereto.*

So moved by Leon Ripley.

Ballots were distributed to all voters and counted by the clerks Christina Teter, Marjanne Nobbs, and Donna Fillion.

There were 98 yes votes, and 41 no votes. 139 votes were cast. Two thirds of 139 is 93 votes required. **Article 23 approved by paper ballot vote.**

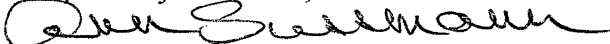
Mr. Hires invited people to stay for cookies and visiting in the cafeteria. He thanked the School staff for doing such a beautiful job in making the school look so good. He announced that the school Memorial Day Service will be on May 28 and the Town Service will be held on May 30 at noon on the Green.

Motion to adjourn made by Scott Short.

"So Moved," by Leon Ripley.

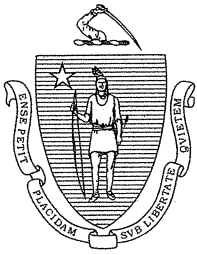
The meeting was adjourned at 8:50 PM.

Respectfully submitted,



Ann Sussmann

Town Clerk



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

WESTERN MASSACHUSETTS DIVISION

1350 MAIN STREET

SPRINGFIELD, MASSACHUSETTS 01103-1629

MARTHA COAKLEY  
ATTORNEY GENERAL  
www.mass.gov/ago

July 6, 2010

TEL: (413) 784-1240  
FAX: (413) 784-1244

Ann Sussmann, Town Clerk  
P.O. Box 247  
Granville, MA 01034

RE: Granville Annual Town Meeting of May 10, 2010 -- Case # 5617  
Warrant Article # 23 (Zoning)

Dear Ms. Sussmann:

Article 23 - We return with the approval of this Office the amendments to the Town by-laws adopted under this Article on the warrant for the Granville Annual Town Meeting that convened on May 10, 2010.

Note: Pursuant to G.L. c. 40, § 32, neither general nor zoning by-laws take effect unless the town has first satisfied the posting/publishing requirements of that statute. Once this statutory duty is fulfilled, (1) general by-laws and amendments take effect on the date that these posting and publishing requirements are satisfied unless a later effective date is prescribed in the by-law, and (2) zoning by-laws and amendments are deemed to have taken effect from the date they were voted by Town Meeting, unless a later effective date is prescribed in the by-law.

If the Attorney General has disapproved and deleted one or more portions of any by-law or by-law amendment submitted for approval, only those portions approved are to be posted and published pursuant to G.L. c. 40, § 32. We ask that you forward to us a copy of the final text of the by-law or by-law amendments reflecting any such deletion. It will be sufficient to send us a copy of the text posted and published by the Town Clerk pursuant to this statute.

Nothing in the Attorney General's approval authorizes an exemption from any applicable state law or regulation governing the subject of the by-law submitted for approval.

Very truly yours,

MARTHA COAKLEY  
ATTORNEY GENERAL

by: Kelli E. Gunagan, Assistant Attorney General  
By-law Coordinator, Municipal Law Unit  
1350 Main Street, 4<sup>th</sup> Floor  
Springfield, MA 01103  
(413) 784-1240, x. 7717

enc.

cc: Town Counsel (via email)



Article 21 approved by voice vote.

Town Meeting  
Action

**Article 22:** To see if the Town will vote to create a special unpaid committee to be known as a regional school district planning committee, to consist of three members, including one member of the School Committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of MGL as amended or to take any action relative thereto

So moved by Bob Beckwith.

Superintendent Barry said that the committee needs to be appointed before regionalizing with Southwick/Tolland can be studied. We recently received a grant funding the study. Once the study is completed, the Town will be informed of the results and decisions will be made. The Moderator will appoint the committee at a later date.

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And,

In Section 3.3: Uses Permitted on Special Authorization, add the following new subsection:

A TRUE COPY ATTEST:

  
TOWN CLERK  
TOWN OF GRANVILLE

*Town of Granville Annual Town Meeting, May 10, 2010*

3.3.11 The construction and operation of a Wind Monitoring or Meteorological Tower, not to exceed 200 feet in height, to be used for a period not to exceed eighteen months; provided, that a MET Tower shall be set back a distance equal to two times the height of the MET Tower from the nearest property line, and shall be fenced in order to prevent unauthorized access. The Board of Appeals may impose additional conditions to:

- (i) protect public safety and prevent adverse effects on the neighborhood,
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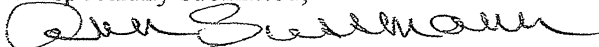
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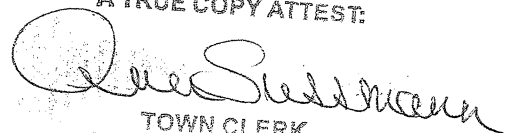
Respectfully submitted,



Ann Sussmann

Town Clerk

A TRUE COPY ATTEST:



TOWN CLERK  
TOWN OF GRANVILLE

# GRANVILLE SCHOOL DISTRICT

## PROPOSED FY2011 BUDGET

### GRANVILLE ANNUAL TOWN MEETING

MAY 10<sup>th</sup>, 2010



# **BUDGET GOALS**

---

- ✖ Protects and sustains core instruction.
- ✖ Sustains special education programs across the district.
- ✖ Allocates grants and federal funding to direct instructional costs.

## HISTORICAL BUDGET INFORMATION

		<u>\$ INCREASE</u>	<u>% INCREASE</u>
<u>FISCAL YEAR</u>	<u>ACTUAL BUDGET</u>	<u>VS. PREV. YEAR</u>	<u>VS. PREV. YEAR</u>
FY2001 BUDGET	\$ 1,924,032	\$ 104,336	5.70%
FY2002 BUDGET	\$ 2,119,697	\$ 195,665	10.20%
FY2003 BUDGET	\$ 2,245,649	\$ 125,952	5.94%
FY2004 BUDGET	\$ 2,330,083	\$ 84,434	3.76%
FY2005 BUDGET	\$ 2,448,890	\$ 118,808	5.10%
FY2006 BUDGET	\$ 2,602,983	\$ 154,093	6.29%
FY2007 BUDGET	\$ 2,790,876	\$ 187,893	7.22%
FY2008 BUDGET	\$ 2,880,032	\$ 89,156	3.19%
FY2009 BUDGET	\$ 2,972,538	\$ 92,506	3.21%
FY2010 BUDGET	\$ 2,972,538	\$ -	0.00%
FY2011 BUDGET - DRAFT #1	\$ 3,188,118	\$ 215,580	7.25%
FY2011 BUDGET - DRAFT #2	\$ 2,950,538	\$ (22,000)	-0.74%
FY2011 BUDGET - DRAFT #3	\$ 2,897,826	\$ (74,712)	-2.51%

# BUDGET BY COST CENTER & % INCREASE

ITEM	INCREASE \$		INCREASE %	
	FY10 vs FY11		FY10 vs FY11	
NEW/REDUCED POSITIONS *	\$	(123,690)		-4.16%
EMPLOYEE OBLIGATIONS	\$	62,506		2.10%
MAINTENANCE	\$	2,700		0.09%
ENERGY CONSUMPTION	\$	(2,670)		-0.09%
REGULAR EDUC. TUITIONS	\$	58,931		1.98%
SPECIAL NEEDS TUITIONS	\$	(33,418)		-1.12%
SPECIAL NEEDS TRANSPORTATION	\$	(16,055)		-0.54%
MISC. ADJ., INCREASES & REDUCTIONS	\$	(23,016)		-0.77%
PROPOSED TOTALS FY11 =	\$	(74,712)		-2.51%
*NEW/REDUCED POSITIONS OR CHANGES:				
LESS LIBRARIAN POSITION FTE 1.0	\$	(59,821)		
REDUCE SPEC. EDUC. TEACHER FTE .5	\$	(31,837)		
REDUCE ART TEACHER TO FTE.3	\$	(14,642)		
REDUCE MUSIC TEACHER TO FTE .5	\$	(17,390)		
REDUCE PE/SPANISH TO FTE .6	\$	(25,633)		
NET REDUCTION TO STAFFING =	\$	(123,690)		

# BUDGET BY PROGRAM & LOCATION

	ACTUAL EXPENDITURES 2006-2007		ACTUAL EXPENDITURES 2007-2008		ACTUAL EXPENDITURES 2008-2009		BUDGET 2009-2010		PROPOSED BUDGET 2010-2011	
	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET
ADMINISTRATION	\$ 62,965	2.27%	\$ 59,234	2.07%	\$ 55,333	1.96%	\$ 67,400	2.27%	\$ 70,254	2.42%
DIRECT EDUCATION	\$ 1,662,246	59.88%	\$ 1,615,114	56.37%	\$ 1,516,991	53.73%	\$ 1,516,216	51.01%	\$ 1,412,107	48.73%
TRANSPORTATION	\$ 155,168	5.59%	\$ 147,356	5.14%	\$ 138,063	7.02%	\$ 194,517	6.54%	\$ 195,764	6.76%
MAINT. & UTILITIES	\$ 199,614	7.19%	\$ 216,590	7.56%	\$ 195,301	6.92%	\$ 187,667	6.32%	\$ 181,653	6.27%
TUITIONS	\$ 695,841	25.07%	\$ 827,135	28.87%	\$ 857,533	30.37%	\$ 1,006,538	33.86%	\$ 1,038,048	35.82%
TOTALS.....	\$ 2,775,824	100%	\$ 2,865,429	100%	\$ 2,823,271	100%	\$ 2,972,538	100%	\$ 2,897,826	100%
HISTORICAL BUDGETS BY LOCATION										
	ACTUAL EXPENDITURES 2006-2007		ACTUAL EXPENDITURES 2007-2008		ACTUAL EXPENDITURES 2008-2009		BUDGET 2009-2010		PROPOSED BUDGET 2010-2011	
	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET	\$ AMOUNT	% OF BUDGET
REGULAR EDUCATION	\$ 2,173,533	78.30%	\$ 2,200,759	76.80%	\$ 2,118,967	75.05%	\$ 2,270,436	76.38%	\$ 2,232,119	77.03%
SPECIAL EDUCATION	\$ 602,291	21.70%	\$ 664,670	23.20%	\$ 704,304	24.95%	\$ 702,102	23.62%	\$ 665,707	22.97%
TOTALS.....	\$ 2,775,824	100%	\$ 2,865,429	100%	\$ 2,823,271	100%	\$ 2,972,538	100%	\$ 2,897,826	100%
GRANTS .....	\$ 102,928		\$ 101,099		\$ 130,314		\$ 130,314		\$ 104,218	
CIRCUIT BREAKER .....	\$ 38,983		\$ 19,128		\$ 30,000		\$ 47,737		\$ 102,354	
STIMULUS - IDEA.....	\$ -		\$ -		\$ -		\$ 19,970		\$ 19,981	

# HISTORICAL STATE AID

	ACTUAL		DIFFERENCE	
	<u>STATE AID</u>		<u>PREV. FY</u>	
<u>FISCAL YEAR</u>				
FY2000	\$	694,965	\$	134,616
FY2001	\$	725,069	\$	30,104
FY2002	\$	789,542	\$	64,473
FY2003	\$	832,839	\$	43,297
FY2004	\$	1,179,511	\$	346,672
FY2005	\$	1,179,511	\$	-
FY2006	\$	1,194,161	\$	14,650
FY2007	\$	1,307,669	\$	113,508
FY2008	\$	1,331,035	\$	23,366
FY2009	\$	1,344,685	\$	13,650
FY2010	\$	1,317,791	\$	(26,894)
<b>PROPOSED FY2011 HOUSE 1 BDGT</b>	<b>\$</b>	<b>1,317,791</b>	<b>\$</b>	<b>-</b>
<b>ESTIMATED FY2011 CHAPTER 70</b>	<b>\$</b>	<b>1,265,079</b>	<b>\$</b>	<b>(52,712)</b>

# GRANVILLE SCHOOL DISTRICT

## HISTORICAL ENROLLMENT LEVELS

Fiscal Year	Grades K-8	STRSD	Westfield Vocational		Total
	ENROLLMENT	High School	High School		Enrollments
1997-1998	252	64	18		334
1998-1999	263	58	18		339
1999-2000	266	58	19		343
2000-2001	262	54	21		337
2001-2002	274	57	25		356
2002-2003	260	64	25		349
2003-2004	266	65	23		354
2004-2005	239	65	17		321
2005-2006	248	64	15		327
2006-2007	227	76	13		316
2007-2008 *	194	66	12		272
2008-2009	166	57	15		238
2009-2010	163	65	13		241
2010-2011 PROJ.	156	54	19		229

\* Pre-K eliminated

# PROJECTED ENROLLMENT AND STAFFING LEVELS 2010-2011

		<u>Anticipated</u>	<u>Classroom</u>
<u>GRADE</u>	<u>Enrollment</u>	<u>Teacher / Student Ratios</u>	
KDG.	13	1 to 13	1 Session
1	17	1 to 17	1 Session
2	13	1 to 13	1 Session
3	13	1 to 13	1 Session
4	14	1 to 14	1 Session
5	21	1 to 21	1 Session
6 Jr. High	15	1 to 15	
7 Jr. High	30	1 to 15	
8 Jr. High	<u>20</u>	1 to 20	
<b>Projected Total</b>		<b>156</b>	

# **FY 2011 SHARED ADMINISTRATION ENROLLMENTS AND COST ALLOCATIONS**

## **SOUTHWICK-TOLLAND REGIONAL SCHOOL DISTRICT AND GRANVILLE PUBLIC SCHOOLS**

FY2001	Actually Expended	45,115
FY2002	Actually Expended	49,285
FY2003	Actually Expended	46,682
FY2004	Actually Expended	48,707
FY2005	Actually Expended	52,602
FY2006	Actually Expended	54,234
FY2007	Actually Expended	52,354
FY2008	Actually Expended	51,801
FY2009	Actually Expended	48,826
FY2010	Budget	47,300
FY2011	Proposed Budget	51,324

### **COST ALLOCATION**

	<u>PRESENT FY2010</u>	<u>PROPOSED FY2011</u>
Southwick-Tolland RSD	88.1%	87.8%
Granville School District	<u>11.9%</u>	<u>12.2%</u>
	100.0%	100.0%

### **ENROLLMENTS 10/1/2009**

<b>Southwick-Tolland</b>	<b>STRSD</b>	<b>GRANVILLE</b>	<b>TOTAL</b>
Pre-School	35	1	36
Woodland	609	0	609
Powder Mill	581	0	581
High School	506	65	571
Tuition-Out of District	15	0	15
Vocational School	15	0	15
<b>GRANVILLE</b>			
Pre-School	0	0	0
Granville Village	2	161	163
Tuition: Out of District	0	6	6
Vocational School	0	13	13

<b>TOTALS:</b>	<b>1,763</b>	<b>246</b>	<b>2,009</b>
<b>Percentage Allocation:</b>	<b>87.8%</b>	<b>12.2%</b>	<b>100%</b>

For Fiscal Year 2011 the Granville Public School will pay 12.2% of the administrative salaries, office expenses, travel, conferences and memberships, new office equipment and employee benefits of the Superintendent of Schools Office of the Southwick-Tolland Regional School District which represents the administrative cost sharing allocations for the shared Superintendent of School services.



				Actual Expenditures FY2009	Budgeted FY2010	Proposed Budget FY2011					Actual Expenditures FY2009	Budgeted FY2010	Proposed Budget FY2011	
GENERAL ADMINISTRATION														
School Committee Expenses														
Sal. School Committee														
Miscellaneous				1,500	1,500	1,500					644	0	300	
Advertising				6	500	500					TOTALS	644	0	300
MASC Membership				1,469	2,800	1,500								
				2,714	2,800	2,800								
TOTALS				5,669	7,600	6,300								
General Administrative Expenses														
Supt. Of Schools Salary				15,355	13,973	14,755								
Asst. to Supt. Salary				12,891	11,400	12,535								
Administrative Salaries				13,853	14,168	14,766								
Supt. Travel				270	238	244								
Asst. Supt./Bus. Trav.				0	0	146								
Fringe Benefits				3,121	3,248	4,503								
Staff Training				150	150	0								
Service Contracts				1,011	1,672	1,898								
Office Repairs				0	167	159								
Postage				427	476	488								
Telephone				608	453	488								
Office Printing				40	191	195								
Legal Ads/Job Post				0	24	24								
Supplies				616	322	329								
Staff Travel				0	36	37								
Office Publications				0	48	49								
Supt. Conference				95	238	244								
Supt. Membership				76	286	244								
Asst. Supt./Bus. Conf.				314	120	110								
Asst. Supt./ Bus. Mem.				0	90	110								
TOTALS				48,826	47,300	51,324								
Administration														
Princ.				80,000	84,872	84,872								
Princ. Secretary				24,327	24,439	24,439								
Equip. Maint. Gen.				0	300	300								
Equip. Maint. Copier				1,007	1,800	2,375								
Equip. Maint. Computers				4,190	0	4,200								
Postage				422	1,000	1,000								
Telephone				1,983	3,300	2,100								
Misc. Expense				608	650	650								
Princ. Travel				125	250	250								
Princ. Prof. Improv.				284	1,000	1,000								
Graduation				100	100	100								
Student Handbooks				310	875	875								
TOTALS				113,356	118,586	122,161								
English Program														
Teach Supplies - Eng				592	500	500								
TOTALS				592	500	500								
Math Program														
Teach Supplies - Math				712	675	675								
TOTALS				712	675	675								
Science Program														
Teach Supplies - Science				20	800	800								
TOTALS				20	800	800								
				20	800	800								



COMMONWEALTH OF MASSACHUSETTS

WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE PRIMARY

To the Constables of the City/Town of Granville

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at

0 - 1  
(insert ward/precinct numbers)

Town Hall  
(insert polling locations)

on **TUESDAY, THE FOURTEENTH DAY OF SEPTEMBER, 2010**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR . . . . .	FOR THIS COMMONWEALTH
LT. GOVERNOR . . . . .	FOR THIS COMMONWEALTH
ATTORNEY GENERAL . . . . .	FOR THIS COMMONWEALTH
SECRETARY OF STATE . . . . .	FOR THIS COMMONWEALTH
TREASURER . . . . .	FOR THIS COMMONWEALTH
AUDITOR . . . . .	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS . . . . .	DISTRICT
COUNCILLOR . . . . .	DISTRICT
SENATOR IN GENERAL COURT . . . . .	DISTRICT
REPRESENTATIVE IN GENERAL COURT . . . . .	DISTRICT
DISTRICT ATTORNEY . . . . .	DISTRICT
SHERIFF . . . . .	COUNTY
COUNTY COMMISSIONERS (if applicable) . . . . .	COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 23<sup>rd</sup> day of August, 2010.  
(month)

Robert R. R. R.  
Richard C. Woodger

City Council or Selectmen of: Granville  
(City or Town)

Posting at Town Hall, Post Office + Granville Store  
(Indicate method of service of warrant.)

[Signature] Constable 8 26, 2010.  
(month and day)

## STATE PRIMARY

### *Democratic Party*

#### GOVERNOR

Deval Patrick 43

#### ATTORNEY GENERAL

Martha Coakley 45

#### TREASURER

Steven Grossman 30

Stephen J. Murphy 20

#### COUNCILLOR

Thomas T. Merrigan 42

#### REP IN GENERAL COURT

Rosemary Sandlin 46

Mark A. Del Negro 15

#### DISTRICT ATTORNEY

Stephen J. Buoniconti 20

James R Goodhines 1

Michael T. Kogut 7

Stephen E. Spelman 17

Brett J. Vottero 9

### *Republican Party*

#### GOVERNOR

Charles D Baker 54

#### ATTORNEY GENERAL

Write in-James Mckenna 12

#### SECRETARY OF STATE

William Campbell 50

#### TREASURER

Karyn E. Polito 49

Stephen J. Murphy 20

#### REP IN GENERAL COURT

Nicholas A. Boldyga 53

SHERIFF Hampden County

Write in 0

### *Libertarian Party*

## Election Results

### *62 Ballots Cast*

#### LIEUTENANT GOVERNOR

Timothy Murray 44

#### SECRETARY OF STATE

William Francis Galvin 46

#### REP. IN CONGRESS

John W. Olver 50

#### SENATOR IN GENERAL COURT

Write in 0

#### AUDITOR

Suzanne M. Bump 34

Guy William Glodis 10

Mike Lake 5

#### SHERIFF

Michael J. Ashe, Jr 51

### *60 Ballots Cast*

#### LIEUTENANT GOVERNOR

Richard R. Tisei 50

#### REP. IN CONGRESS

William L. Gunn, Jr 54

#### SENATOR IN GENERAL COURT

Michael R. Knapik 56

#### AUDITOR

Mary Z. Connaughton 40

Kamal Jain 12

#### DISTRICT ATTORNEY

Write in 0

#### COUNCILLOR

Michael Franco 49

0 Votes Cast

COMMONWEALTH OF MASSACHUSETTS

WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE ELECTION

To the Constables of the City/Town of Granville

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the State Election to vote at

0 / 1  
(insert ward/precinct numbers)

Town Hall, 707 Main Rd.  
(insert polling locations)

on **TUESDAY, THE SECOND DAY OF NOVEMBER, 2010**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR/LT. GOVERNOR . . . . .	FOR THIS COMMONWEALTH
ATTORNEY GENERAL . . . . .	FOR THIS COMMONWEALTH
SECRETARY OF STATE. . . . .	FOR THIS COMMONWEALTH
TREASURER . . . . .	FOR THIS COMMONWEALTH
AUDITOR . . . . .	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS . . . . .	DISTRICT
COUNCILLOR . . . . .	DISTRICT
SENATOR IN GENERAL COURT . . . . .	DISTRICT
REPRESENTATIVE IN GENERAL COURT. . . . .	DISTRICT
DISTRICT ATTORNEY . . . . .	DISTRICT
SHERIFF . . . . .	COUNTY
COUNTY COMMISSIONERS (if applicable) . . . . .	COUNTY
(BARNSTABLE ASSEMBLY DELEGATE, MARTHA'S VINEYARD COMMISSION, FRANKLIN COUNCIL OF GOVT)	COUNTY
(REGIONAL SCHOOL COMMITTEE) . . . . .	DISTRICT
(COUNTY CHARTER COMMISSIONER) . . . . .	DISTRICT

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law would take effect on January 1, 2011.

A **YES VOTE** would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

A **NO VOTE** would make no change in the state sales tax on alcoholic beverages and alcohol.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

## SUMMARY

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low- and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low- or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low- or moderate-income units.

**A NO VOTE** would make no change in the state law allowing issuance of such a comprehensive permit.

## QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

## SUMMARY

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would reduce the state sales and use tax rates to 3%.

**A NO VOTE** would make no change in the state sales and use tax rates.

ADD IN ANY OTHER LOCAL BINDING QUESTIONS OR PUBLIC POLICY QUESTIONS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 25<sup>th</sup> day of Oct., 2010.  
(month)

Richard C. Woodger  
Scott C. Shurt

City Council or Selectmen of: \_\_\_\_\_

Posted at Town Hall, Granville Store, Granville Post Office  
(City or Town)  
(Indicate method of service of warrant.)

Jose A. Ram  
Constable

October 25, 2010.  
(month and day)

Warrant must be posted by **October 26, 2010**, (at least *seven days prior* to the **November 2, 2010**, State Election).

**STATE ELECTION**

**Election Results**

695 *BALLOTS CAST*

**GOVERNOR and LIEUTENANT  
GOVERNOR**

Patrick and Murray	219
Baker and Tisei	377
Cahill and Loscocco	73
Stein and Purcell	20

**ATTORNEY GENERAL**

Martha Coakley	274
James P. McKenna	406

**SECRETARY of STATE**

William Francis Galvin	271
William C. Campbell	375
James D. Henderson	22

**TREASURER**

Steven Grossman	245
Karyn Polito	416

**AUDITOR**

Suzanne M. Bump	224
Mary Z. Connaughton	383
Nathaneal Alexander Fortune	43

**REPRESENTATIVE IN  
CONGRESS**

John W. Olver	270
William L. Gunn	386
Michael Engel	30

**COUNCILLOR**

Thomas T. Merrigan	220
Michael Franco	422

**SENATOR in GENERAL COURT**

Michael Knapik	590
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**REPRESENTATIVE IN  
GENERAL COURT**

Rosemary Sandlin	221
Nicholas A. Boldyga	408
Anthony C. Bonavita	52

**DISTRICT ATTORNEY**

Stephen J. Buoniconti	223
Mark G. Mastroianni	435

**SHERIFF**

Michael J. Ashe, Jr.	494
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<i>Question 1. Repeal Sales Tax on Alcohol.</i>	<i>Yes</i>	<i>383</i>	<i>N</i>	<i>308</i>
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<i>Question 2. Repeal Affordable Housing Single Permit Law.</i>	<i>Yes</i>	<i>302</i>	<i>No</i>	<i>358</i>
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<i>Question 3. Repeal Sales Tax.</i>	<i>Yes</i>	<i>353</i>	<i>No</i>	<i>331</i>
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# Granville Strutters

## 250th Anniversary Celebration



Left to right: Dan Oleksak, Art Adams, Bob Beckwith, Bill Jarvis and John Bannish. September, 2004