Commonwealth of Massachusetts; To Either of the Constables of Granville,

Greetings,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Village School, 409 Main Road, Granville on May 11, 2015 at 7pm to vote on the articles which follow:

Article 1: To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

Article 2: To see if the Town will vote to fix the compensation of elected officers and town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2015 or to take any action relative thereto:

GENERAL GOVERNMENT	PUBLIC SAFETY
ZBA Maintenance \$300.00	Police Salaries\$94,091.00
Assessor Salaries \$3,118.00	Police Maintenance\$25,500.00
Assessor Maintenance\$24,000.00	Building Dept.: Fees\$8,000.00
Assessor Clerk Salary\$14,000.00	Bldg. Dept. Maintenance \$1,200.00
Finance Board Maintenance\$350.00	Fire Dept. Maintenance\$33,015.00
Reserve Fund\$25,000.00	Emergency Management\$1,100.00
Selectboard Stipends\$4,468.00	Fire/EMT Salaries & Stipends \$82,000.00
Gen. Gov't Supplies\$10,000.00	
Town Admin Ass't\$54,000.00	DEPARTMENT OF PUBLIC WORKS
Building operations\$55,000.00	Salaries and Wages:\$273,000.00
Town Report\$1,000.00	Maintenance\$310,800.00
Medicare Taxes\$25,000.00	Town Green Maintenance\$1,000.00
Moderator: Maintenance\$85.00	
Hampden Co. Retirement\$83,112.00	PUBLIC HEALTH
Health/Life Insurance \$75,000.00	Board of Health\$8,000.00
Prop/ Cas/Liab. Insurance \$50,000.00	Cemeteries\$1,200.00
Worker's Compensation\$10,000.00	Transfer Station\$40,000.00
Unemployment benefits\$1.00	Dog Warden\$1,000.00
Veteran's Assessment\$7,768.00	
Veteran's Benefits\$1.00	CULTURE, RECREATION AND
Historical Commission\$2,000.00	CONSERVATION
Bookkeeper: Salary\$22,500.00	Conservation Fund\$450.00
Bookkeeper Maintenance\$8,000.00	Conservation Maintenance\$2,000.00
Tax Collector: Salary\$10,720.00	Memorial Day\$500.00
Tax Coll. Maintenance\$10,000.00	Recreation Commission\$1,000.00
Planning Board:\$450.00	Harvest Fair\$3,700.00
Town Clerk: Salary \$8,060.00	Town Newsletter\$8,000.00
Town Clerk Maintenance\$6,100.00	Council on Aging\$4,000.00
Treasurer Salary\$10,208.00	Library Salaries\$18,804.00
Treasurer Maintenance\$5,700.00	Library Maintenance\$8,493.00
Town Audit	Janitor Salary
Law Department\$15,000.00	Books\$7,355.00

- Article 3: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,786,152 for the Southwick-Tolland-Granville Regional School District assessment for Fiscal Year 2016 commencing July 1, 2015 and ending on June 30, 2016, or take any other action thereon. Requested by the Southwick-Tolland-Granville Regional School District RECOMMENDED BY THE FINANCE COMMITTEE
- Article 4: To see if the Town of Granville will vote not to disapprove certain additional debt authorized by the Southwick-Tolland-Granville Regional School Committee under a vote dated April 7, 2015, which reads as follows: "Voted: approve authorization to incur debt by the issuance and sale of bonds or notes for the amount of \$350,000 for the purchase of all items specified in the attached School District's Fiscal Year 2016 Capital Improvement Plan," or take any other action relative thereon. Requested by the Southwick-Tolland-Granville Regional School District RECOMMENDED BY THE FINANCE COMMITTEE
- Article 5: To see if the Town will vote to appropriate by transfer from available funds \$38,500.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, section 10 to fund the Town EMT Maintenance and Training Account or to take any action relative thereto.

 TRANSFER FROM AVAILABLE FUNDS RECOMMENDED BY THE FINANCE COMMITTEE
- Article 6: To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for which said grants are authorized or to take any action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 7: To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$6,970.00 to be applied to the \$34,000.00 FY11 Highway Tractor Loan or to take any action relative thereto. Last payment.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

- **Article 8**: To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$9,533.00 to be applied to the \$45,500.00 FY13 Police Cruiser Loan to take any action relative thereto. # of payments remaining 2, principle and interest balance due \$18,719.00. TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE
- **Article 9**: To see if the town will vote to raise and appropriate, transfer from available funds or otherwise provide \$19,205.00 to be applied to the \$92,000.00 FY12 Backhoe Loan or to take any action relative thereto. # of payments remaining 2, principle and interest balance due \$37,444.00. TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE
- **Article 10**: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$230,000.00 to purchase a new DPW truck or take any action relative thereto. BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.
- **Article 11**: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$50,000.00 for building improvement at the Center Firehouse or take any action relative thereto.

BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.

Article 12: To see if the Town will vote to transfer \$75,000 to the Stabilization Fund or to take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.

Article 13: To see if the Town will vote to carry over the balances in the following Accounts: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, and any other accounts which may be carried over from year to year or to take any action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 14: To see if the Town will vote to appropriate from so called Chapter 90 available funds, any Transportation Bond Issue or any others such sums as are available for highway work or to take any action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 15: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$14,000.00 to purchase a new compactor for the transfer station or take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 16: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$10,000.00 to purchase dry hydrants or take any action relative thereto. TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 17: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$3,000.00 for building improvement at the Granville Library or take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 18: To see if the Town will vote to appropriate by transferring from available funds \$140,550.00 of Free Cash to be used to lower the tax rate.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 19: To see if the Town will vote to discontinue a certain public way known as Ripley Road from Water Street in its entirety, per G.L. c.82 §21.

Article 20: To see if the Town will vote to appropriate or reserve from the Community Preservation Act annual revenues the amounts recommended by the Community Preservation Committee for qualified preservation projects, committee administrative expenses and other expenses for the fiscal year 2016, with each item to be considered a separate appropriation:

Reserves:

From FY 2015 revenues for Historic Preservation Reserve	\$ 2,065.00
From FY 2015 revenues for Community Housing Reserve	\$ 2,065.00
From FY 2015 revenues for Open Space Reserve	\$ 2,065.00
From FY 2015 revenues for Undesignated Reserve	\$14,450.00

Appropriations:

From FY 2015 revenues for Committee Administrative expenses \$600.00 (From Undesignated Reserve) or to take any other action thereon.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

Article 21: To see if the Town will vote to authorize the Selectboard to acquire by gift, purchase, and/or eminent domain, for open space purchases, all or a portion of a parcel of land located at 48 Barnard Road, containing 12.58 acres, more or less, shown on Assessors Map 13 as Parcel 59, and described in a deed recorded in the Hampden Registry of Deeds in Book 14798, Page 149, which land shall be under care, custody, management and control of the Conservation Commission under the provisions of G.L c.40, §8C, and to appropriate \$15,000.00 from the Community Preservation Act for a portion of the price of foregoing acquisition, with the remaining \$20,000.00 of purchase price of said parcel to be raised by gifts and/or grants, and to authorize the Selectboard and/or the Conservation Commission to accept, on behalf of the Town, any and all grants or gift of funds in any way connected with the scope of this acquisition, and, further, to authorize the Selectboard and/or the Conservation Commission to convey a conservation restriction on said land in accordance with G.L. c. 184, as required by G.L c. 44B, §12(a), or take any action thereto.

Article 22: To see if the Town will vote to supplement the vote taken under Article 19 of the May 6, 2006 Annual Town Meeting, which authorized the Selectboard to demolish the building on and retain the property located at 13 Beech Hill Road, Assessor's Map 12, Block 9, commonly known as the West Granville School, to also authorize the Selectboard to convey the above-described property if, in the Selectboard's determination, the conveyance of the property would be in the best interest of the Town, with such sale to occur on such terms and conditions and for such consideration as the Selectboard deems appropriate, or take any other action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, seven days at least before the time and place of said meeting, given under our hand and seal this 30th day of April, 2015.

Richard C. Woodger Selectboard, Chair Theodore R. Sussmann, Jr.

Theodore R. Sussmann, Jr. David K. Ripley Selectboard

I have served this warrant by posting true copies in each of the usual places for posting.

Date: 5/1/2015

Constable, Town of Granville

Posted: Town Hall, Post Office, and Country Store