# 2018

# ANNUAL REPORT



TOWN OF GRANVILLE

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### TOWN of GRANVILLE

INCORPORATED JANUARY 25, 1754

### REPRESENTATIVE IN CONGRESS

1st Congressional District

Richard Neil

### REPRESENTATIVE in GENERAL COURT

3rd Hampden District Nicholas Boldyga

### SENATOR IN CONGRESS

Edward Markey Elizabeth Warren

### STATE SENATOR

2nd Hampden and Hampshire District Donald Humason, Jr.

### SELECTBOARD

Theodore Sussmann, Jr., Chair David Ripley Nicole Berndt

### TOWN ADMINISTRATOR

Matthew Streeter

### ASSESSOR'S CLERK

Donna Fillion

### TAX COLLECTOR

Mary Beth Sussmann

### BOARD OF ASSESSORS

Brian Falcetti Denise Hyland Leon Ripley, Chair

### SCHOOL-TOLLAND-GRANVILLE REGIONAL SCHOOL COMMITTEE

Jeffrey Houle, Chair George LeBlanc, Vice Chair Theodore Locke, Secretary, Tolland Jessica Boldyga, Southwick Pamela Petschke, Granville Amy Stack, Southwick Chelsea Berry, Southwick

### MODERATOR

Richard Pierce

### PLANNING BOARD

Laura Bauver Lloyd "Skip" Chapman Craig Phelon Scott Macomber Richard Pierce, Chair

### FIRE CHIEF and FOREST WARDEN

Matthew Ripley

### BOOKKEEPER

Marjanne Nobbs

### TREASURER

Linda Blakesley

### CONSTABLES

Wesley Bauver Scott Bergeron Kevin Stromgren

### FINANCE BOARD

Laura Burnett Daniel Oleksak, Chair William Stevenson James Weber Lee Fluhr Ellen Wolak

### TOWN CLERK

Donna Fillion

### LIBRARY TRUSTEES

Robert Gleason Jennifer Kinsman April Labreque

### CHIEF of POLICE

DIRECTOR of PUBLIC SAFETY

Scott Flebotte

SUPERINTENDENT OF PUBLIC WORKS

Douglas Roberts

TRANSFER STATION

Thomas Wheeler

VETERANS AGENT

Richard Girard

ANIMAL INSPECTOR

Tracy Root

BOARD of HEALTH

Thomas Fitzgerald, Board of Health Inspector

Eric Forish, Administrator

ZONING BOARD of APPEALS

Robert Beckwith

Mark Boardman

Matthew Brown, Chair James Wackerbarth

Anthony Novak

INSPECTORS

BUILDING

PLUMBING

ELECTRIC

Robert Sullivan

Douglas Dreyer

Lee Wheeler

HISTORICAL COMMISSION

John Furman

Fran Gleason

Karen McLaughlin

Isabell Lacrosse Sarah Meiklejohn

Charcly Oleksak

CONSERVATION COMMISSION

Ronald Hall

William Mund

Leon Ripley, Chair Angela Santuary

John Woodruff

CULTURAL COUNCIL

Merrilee Connors, Margaret Drohen, Mary Ann Fernandez, Chair, Laurie Hiers, Gloria Knoener, Isabell LaCrosse, Allsion Macomber, Francis Gleason, Karen Carpenter, Roberta O'Connell Christina Teter, Sharon Woodger, Ellen Wolak

REGISTRARS of VOTERS

Patty Dickinson, Donna Fillion, Marjanne Nobbs, Mary Woodger

TOWN GREEN COMMITTEE

OPEN SPACE COMMITTEE

Linda Blakesley

Karen A. Carpenter

Rosamond Campbell

Karen J. Carpenter Verna Sadowski

Robert Laptew

Bill Ryder

Marilyn Tkaczyk

Frances Wackerbarth Charles Woodger

Leon Ripley Diane Woodruff

Richard Woodger

AGRICULTURAL COMMISSION

COMMUNITY PRESERVATION COMMITTEE

David Ripley

Christina Teter

Linda Blakesley

Brian Falcetti

Mark Wackerbarth

Nathaniel Woodger

Frances Gleason Vincent Lafleur Sarah Meikleiohn Marilyn Tkaczuk

Angela Santuary

Richard Pierce, Chair

4 Alternatives:

John Briggs, Richard Pierce, Leon Ripley, Richard Woodger

RECREATION COMMITTEE

Robert Beckwith William Blakesley

James Daley

Linda Blakesley

Theodora Daley

COUNCIL on AGING

Dorothy Bettinger

Patricia Dickinson, Chair

Linda Mihlek

Mary Woodger

### **IN MEMORIAM 2018**

Robert S. Barnes worked as a Foreman for the Town of Granville Highway Department.

Ruth M. Boucher was the Granville Emergency Dispatcher for Police, Fire and Ambulance for over 35 years.

Ronald H. Drolett was a Granville Fireman, EMT and Police Officer.

Suzanne M. Dupuis

Peter J. Schori

Mary Jo Lally

June B. A. Lemelin

Ernest A. Laffert

Terri L. Marshall

Donald D. Munro, III served as Chairman of the Town Finance Committee for many years and played Santa Claus for the local school children.

Frederick F. Nestor

Nancy A. Petersen was a Member of the Granville Library Club, Past President and Member of the Committee for the annual Granville Harvest Fair. She was also the Treasurer of Granville Cemetery.

Everett O. Rockwell was an educator for 36 yrs and spent half of his career in Granville.

Peter J. Schori

Ann G. Smith was a Member of the Granville Library Club and Treasurer.

### Remembering....

### Ruth M. (Brown) Boucher

Ruth, age 91, (1926-2017) passed away at home on January 3, 2018. She was born in Hartford, CT to the late Frank and Eletto (Press) Brown. Ruth was the Granville Emergency Dispatcher for over 35 years, for the Police, Fire and Ambulance. She was predeceased by her beloved husband William H. Boucher, her daughter Jane Zellner and a brother Robert Brown. Ruth is survived by her children, David W. Boucher of Westfield, Robert F. Boucher and his wife Suzanne and Diane S. Boucher, her brother Francis Brown of Ellington, CT, eight grandchildren, eighteen great grandchildren and four great, great grandchildren.

### Ronald H Drolett

Ron, age 80, passed away Sunday, July 1, 2018 peacefully at his home in Homosassa, Florida.

He is at peace with his loving wife Valerie (Higgins) Drolett and their infant daughter Deana Marie Drolett.

Ron recently celebrated his 80th birthday and enjoyed a surprise birthday party with his children, several of his grandchildren, and all four of his great grandchildren.

He leaves his son Ronald Jay Drolett, his wife Teresa and granddaughter Catie Temple, her husband Andrew Temple and great grandchildren Wyatt, Lacey and Penny; granddaughter Sarah Drolett-Quinn and husband Lev Quinn and great grandson Matthew.

His daughter Ronda Drolett and grandchildren Rayond LaBranche and his wife Jenn LaBranche, Rachel LaBranche, Tiffany Fleschig and great grandson Lucas.

He was active in the Granville Federated Church and the community. Ron and Valerie were active foster parents and state parent educators as well. He was a volunteer Granville Fireman, an EMT, on the Granville Police and worked with the Boy Scouts. He enjoyed his last job as a private LPN.

No service is planned as he felt that anyone that wanted to see him would have while he was alive.

### Donald Duncan Munro III

Donald Duncan Munro III, 90, died Tuesday, October 16, 2018 in Chippewa Falls, WI. Donald was born in Kansas City, MO on July 16, 1928, the son of the late Donald Duncan (II) and Bertha Catherine (nee Brown) Munro. He attended schools in Kansas City and graduated from the University of Missouri in 1951 with a degree in agriculture. He was commissioned as a Lieutenant in the US Army in 1951 and deployed to Germany. In 1953, Donald married Elizabeth Catherine Murray, who he met while on active duty in Germany. After moving to Connecticut in 1957, he served for more than 30 years in the local banking industry. He also served in the Army National Guard and U.S. Army Reserve, retiring with the rank of Major. After retiring in 1989, Donald and Elizabeth moved to Granville, Massachusetts where he served as Chairman of the Town Finance Committee for many years and played Santa Claus for the local grade school children. In 2000, Donald and Elizabeth moved to the American Inn in Southwick, Massachusetts. Donald was an active volunteer for Boy Scouts, Girl Scouts, and the Southwick Food Pantry. He enjoyed 59 years of marriage with Elizabeth until she passed away in 2012. Donald is survived by his three children, Donald Munro IV and his wife Young Nan, Catherine Upton and her husband Peter, Andrew Munro and his wife Julia; grandchildren, Torin, Elizabeth and her husband Clinton; and great grandchildren, Duncan and Lenore.

### Nancy A Petersen

January 31, 1944 ~ August 27, 2018 (age 74)

Nancy A. (Wackerbarth) Petersen

Granville—Nancy A. (Wackerbarth) Petersen 74, a lifelong Granville resident, passed away peacefully on August 27, 2018 at her home; surrounded by her loving family. She was born on January 31, 1944, in Hartford, Connecticut; a daughter of the late Frederic S. and Nancy (Woodger) Wackerbarth. Nancy was preceded by her sister, Bette J. Rose in February of 2007. Nancy retired in 2008; after 42 years as Office Manager and Treasurer of her family's business, Wackerbarth Box Manufacturing Company, located in Granville. She was a member of the Granville Federated Church. Nancy was the Treasurer of Granville Cemetery (in which she followed in the footsteps of her father). She was a member of the Granville Library Club, Past President and member of the committee for the annual Granville Harvest Fair. Nancy will be remembered by many for making from scratch her delicious homemade jellies, relishes and pickles. She also had a talent for woodworking and painting. Nancy's love of the outdoors was most evident in her gardening. She loved her summer home in Otis with her family and friends; and swimming with her beloved Labrador Retrievers.

Nancy loved to go "Four Wheeling" on the dunes of Cape Cod with her husband and friends. Her true passion will always be the dedication she had to her family. Nancy's most precious moments were spent with her devoted husband of over 54 glorious years, Gary W. Petersen. She will also be missed by her dear siblings, Susan M. Snelgrove, James F. Wackerbarth and his companion Karen Robtoy, all of Granville, Stephen Wackerbarth and his wife Valerie, of Florida; a cherished brother in law, Daniel Rose of New York; and many loving nieces, nephews, great nieces and great nephews. Nancy's family is eternally grateful and wishes to thank Dr. Subramony Subramonia-Lyer of Mercy Medical Center-Oncology Group; to Katie in the Infusion Dept.; and to Baystate Hospice for their care and compassion, particulary Amy Marie and Kelly. The family will gather and receive friends from 10:00AM - 11:00AM on Saturday (Sept. 8, 2018) in the Southwick Forastiere Family Funeral Home, 624 College Highway (Highway 10/202) in Southwick with a funeral home service to follow at 11:00AM. Private burial. In lieu of flowers please make a memorial contribution in Nancy's name to either the American Cancer Society, 30 Speen St. Framingham, MA 01701 or to the Granville Ambulance Service, P.O. Box 247, Granville, MA 01034. You may visit www.forastiere.com to offer a personal note of condolence to the family.

### Everett O. Rockwell

March 1, 1923 - July 15, 2018

No-one who met him will be surprised to hear that Everett managed to get fired from his first job. The fix was in to let a school board member's son play ball with failing grades - just tell the teacher to pass the boy. But Everett just couldn't do it. No contract renewal either. All children were equally special to him.

It was Everett's joy and privilege to spend his career as an elementary school principal in Tuftonboro, Amherst and Wolfeboro, New Hampshire; with a grand wrap-up in Granville, Massachusetts. He was a hands-on kind of principal, which put a lot of the administrative paperwork on his secretary. This gave him the luxury to spend most of his time with the kids—not always popular with superintendents, or school boards, but it always seemed to work for the students.

### Everett O. Rockwell (cont'd)

It also seemed that the school year just wasn't long enough because many summers were spent directing summer camps or running bus trips. Those bus trips were the stuff of legends. Mim and Everett packed the gear, loaded a couple dozen 10-16 year olds with a couple chaperones and set off on a cross country trip through the national parks and wonders of America - or maybe ten weeks to Alaska. A generation of Granvillites share a priceless heritage.

Everett was born in Boston, and raised in Oakland, Maine with 7 sisters and brothers in the Baptist Church parsonage. In 1943 he enlisted in the Army Air Force, and was based in Bury St. Edmunds, England. His father was stationed in France as a chaplain. He found out that a plane was flying from England to landing strip near his dad, so with the help of the flight crew, Everett went AWOL to visit for a couple days and then returned to his base with no one the wiser.

Everett returned to Colby College after the war to finish his education under the GI bill. After being refused readmission based on his prior poor record, he convinced the dean to accept him, simply saying that two and a half years in England had made him a different man. He was, and he graduated in '48, married his childhood sweetheart, Miriam Tobin, and began his career.

Everett worked as an educator for 36 years, but he taught his entire life. Half of his career was spent in Granville, Mass. Upon his retirement, the town shut down Main street for a parade in his honor. Sixty people lovingly created a quilt commemorating his activities in town. Mim and Everett moved to Wolfeboro, New Hampshire, and Betmar Village in Zephyrhills, Florida. They shared more than twenty years of active retirement and travel.

In addition to his children: Becky Bent and Toby, his grandchildren: Samantha and Chris Bent, and his brother Paul; Everett has left innumerable kids of all ages enriched. AA Milne's donkey Eeyore helped encourage millions of kids to live in the moment; our EOR did the same, up close and personal, for thousands.

Donations in his memory may be made to the Everett O and Miriam T Rockwell Scholarship Fund, Granville-Tolland Dollars for Scholars PO Box 214, Granville, MA 01034. Alternatively, honor Everett by taking a young one for a walk in the woods and explore the mysteries of this wonderful world.

### Ann G. Smith

Ann G. Smith (nee Grupe) died peacefully in her home on January 24, 2018 in Casco, ME due to Alzheimer's Disease. She was 83.

Mrs. Smith was born on January 3, 1935 in Schenectady, NY to her parents, George and Anna Grupe. She graduated from the Bellevue Hospital nursing program with a Bachelor's of Science degree in Nursing in 1954. She married Arthur Smith on June 18,1955. The Smiths moved to Vernon, Connecticut where Arthur worked as an Aeronautical Engineer and Ann worked at Manchester Hospital as a nurse. They later moved to Granville, MA in 1970. She continued nursing until she retired in 2001 and dedicated her remaining time to volunteering as Treasurer at the Granville Library, caring for her grandchildren, as well as reading with elementary students at the school.

Ann Smith was a patient and skilled dialysis nurse with a passion for her patient's comfort. She was an active member in the garden club and played piano often, but rarely for an audience. Inspiring creativity and dedication in others was her life-long goal.

Ann Smith is survived by her devoted husband Arthur; daughters, Karen Smith and Tracy Chamberlin; her son, Gordon Smith; her brother, George Grupe; and four grandchildren.

A memorial service will be held for Ann in Granville, MA this Spring. In lieu of flowers, Arthur requests that donations be made in her name to the Granville Public Library, 2 Granby Road, Granville, MA 01034.

### Selectboard Annual Town Report for 2018

Richard Woodger served as Selectboard Chair until the Annual Town Meeting in May. Theodore Sussmann Jr., who served the remainder of the year as Chair, and David Ripley continued their service to the community as Selectboard members in 2018. In the municipal election in April, Nicole M. Berndt was elected to her first term on the Selectboard, defeating the incumbent Richard Woodger. The Board met on Monday nights throughout the year working with all Town boards and commissions and the general public on all types of matters large and small. The main topic this year revolved around finding a use for the vacant Granville Village School. This report contains some of the highlights.

The GVS Future Use Committee met several times with the Selectboard to discuss possible options for use of the school, but prioritizing an educational component as a possible use for the Granville Village School. A Request for Proposals was issues and one acceptable bid was received. The Selectboard negotiated with the Community Christian School of Westfield to enter into a five-year lease agreement to utilize the GVS as their educational facility for their students. The lease was agreed to in July and the CCS moved into the building and began operations in August of 2018. Doug Robert and the DPW continues to work on maintenance and mechanical updates and repairs and reported that the school was in fine operational order. At a joint meeting with the Selectboard and the CCS Board of Directors in October, the tenants expressed that that were "thrilled" with how well the school is meeting their needs. The Selectboard welcomes the Community Christian School to our community and hope for a mutually beneficial partnership for many years.

Richard Woodger was recognized at the 2018 Annual Town Meeting for his ten consecutive terms (30 years) on the Selectboard was the longest tenure as Selectman in the 264 year history of Granville. Richard Woodger, having previously served on the Planning Board and Finance Committee, had served for more than 45 consecutive years in public service to the town. Senator Don Humason and Representative Nick Boldyga, as well as past and present Selectboard members warmly recognized Richard at the ATM. A festive Party on the Green was held on June 30, 2018, to again recognize Richard for his service, and received letters and proclamations from Governor Charlie Baker & Lt. Governor Karyn Polito, Senator Elizabeth Warren and Representative Richard Neal. A tree was dedicated by the Town in Richard's honor for his service to the community.

Respectively Submitted, Theodore R. Sussmann, Jr, David K. Ripley, Selectboard

### Town of Granville Proclamation

Whereas Richard C. Woodger was born and raised in Granville, the son of George and Phyllis Woodger; and

Whereas Richard was taught by his parents example of dedication to volunteerism and involvement in community; his father serving in multiple roles in Granville town government including Selectman, Finance Committee and his mother a longtime member of the school committee; and

Whereas Richard began serving on the Planning Board in 1973 and followed a few years later by serving on the Finance Committee for a decade, serving as chairman of both; and

Whereas in 1988, Richard was first elected to the Selectboard for Granville, beginning his service of ten consecutive three-year terms; and has been involved in many other groups, committees and volunteer opportunities over the years, and an

Whereas Richard and his wife Mary raised their children in Granville and built his farm business Rockwood Farms here as well; and

Whereas today, Richard is leaving the Selectboard completing his 30<sup>th</sup> year on the Selectboard

Therefore in acknowledgement and appreciation of his more than 45 consecutive years of elected and appointed service to the Town of Granville including thirty years on the Selectboard, the citizens of Granville wish to thank Richard C. Woodger for his tireless dedication, steadfast devotion and unsurpassed leadership over the years as well as for all he has done to make the Town of Granville

Annual Town Meeting -May 14, 2018

# The Commonwealth of Massachuserr



# Richard C. Woodger

I AM PLEASED TO CONFER UPON YOU THIS GOVERNOR'S CITATION IN RECOGNITION ON BEHALF OF THE CITIZENS OF THE COMMONWEALTH OF MASSACHUSETTS, OF YOUR 45 YEARS OF DEDICATED SERVICE TO THE TOWN OF GRANVILLE.

THIS THIRTIETH DAY OF JUNE IN THE YEAR 2018

BAKER CHARLES D.

Governor

feutenant Governor

POLITO

### Town Administrator Report

This is my fourth report as Town Administrator for the Town of Granville. I continued to work on behalf of the Selectboard to run the day to day operations of the town. I worked with town employees, boards & commissions, as well as the general public on all matters of municipal governance and operations.

My office handles processing of permits for the Board of Health, Electrical and Plumbing inspectors. I also schedule the use of events at both the Town Hall and the Old Meeting House. I am also busy providing free Notary Public services to town residents.

I want to thank all the residents of Granville for their continued support and look forward to continuing to assist the people of Granville.

Respectfully Submitted, Matthew Streeter Town Administrator

### Superintendent of Public Works 2018

Geese are nesting on Shaughnessy pond, where last week ice reluctantly gave way to open water. Overnight, the town green lawn turned from winter's brown to spring's green. Tom at the Transfer station reports black bears, woken from their winter sleep, have returned. The first of the north bound birds are arriving, smoke from brush piles can be seen to the east in the valley on the drive down Granville hill, and the peepers sing their spring Hymns. Sap lines are coming down; stored for next winter, and the Highway crew removed plows, (one layer of winter jackets) and cleaned sanders. The crew started clearing the brush on the gorge ledges taking advantage of the short period without black flies, and cool spring weather. Although we still keep a watchful eye on the north west sky and the forecast (remember May 5, 1977) we hope the corner has been turned.

### Winter Roads

The winter of 2018/19 may be described as frequent small accumulation storms, a polar vortex and numerous transition storms starting as one type of precipitation, transitioning during the storm, and ending as another (ie: snow, sleet, hail, rain, snow). Powerful Northeaster's went to the east and west of the Berkshires or lost momentum as they moved North. We do our best to make your driving safe, however, safety is a partnership and winter at 1000 ft is a different world than the towns we border.

You deserve credit as a user of the town roads for careful, safe, winter driving by going slow, using good snow tires, and limiting travel. The townspeople's diligence contributed to another year of reduced weather-related accidents. I have come to the conclusion that high-quality snow tires dedicated to winter driving are essential for your safety. Please evaluate your tires every fall and switch to dedicated snow tires before the first flake flies. Thank You.

### Construction 2018

Construction projects in 2018 started with a full depth reclamation project on Cobble Mountain Road. The failed black top was reclaimed, graded, and compacted. The drainage system was re-established, hazard and overhanging trees were removed. Cobble Mountain Road and Wildcat Road are open in the summer months and gated in the winter. One of the rationales for maintaining the back roads on the North end of town is to have an option to leave or return to town if Route 57 is closed in an emergency. This was the first project where the Springfield Water Commission burden shared the project cost with Granville. This partnership is continuing in 2019 and is a significant and positive step forward from the troubling times of the power plant litigation in 1970 and the 2003 road closure.

The second full scale project was the Beech Hill Road from Route 57 to Parson's Pond. The extensive tree work started in the blistering heat of late June with the help of Liberty Hill Tree Company. The hazard and sightline trees were removed. This opened up the road side

drainage so Andy Gogol could excavate the decades of accumulated fill from the roadside drainage and replace the failed cross pipes.

With phase one completed, Rafferty Construction reclaimed and fine graded Beech Hill. Then Palmer Paving paved three inches of hot mix asphalt binder to achieve a strong, long lasting, durable base. This is a road base foundation that can be resurfaced as needed, over time with less expensive chip seals or thin hot mix asphalt overlays. The drainage work is crucial to maintaining the sub base and thick single layer binder course ensures the longevity of the road. As long as positive, uninterrupted flow of surface water is maintained, the road base will long endure the stress of traffic and New England weather.

### Pavement Study PVPC

The strategy for pavement maintenance is to alternate between complete reconstruction and intermediate measures to keep the highway infrastructure in good repair. To accomplish this, Pioneer Valley Planning Commission was hired to conduct a study of Granville's road network. The report indicates progress scores for pavement condition are high. The strategy of comprehensive rebuilding and emphasis on drainage with a substantial base layer is working.

The overarching philosophy is to invest in roads before they reach the "rapid deterioration" part of the "maintenance curve" (keep the good roads good). This translates to a full depth reconstruction one year (Beech Hill 2018) and then an overlay or chip seal the next. The goal overtime is to achieve a high scoring road network and well-maintained infrastructure. This requires a full spectrum of maintenance products, strategies, and a dedicated effort for constant improvement.

### Gravel Roads

Gravel Road maintenance was completed by re-grading all gravel travel surfaces. This entails clearing the drainage ditches and crowning the roads to a three percent formula. The long-term objective of the program of using crushed stone and millings (sourced from other in town projects) for travel surface treatment is to work to improve the overall quality of the gravel roads, by reducing defects, and employing an aggressive crown formula. This strategy ensures that the gravel roads stay in acceptable condition.

Again, we are making an effort to maintain positive drainage and working cross pipes. This entails replacing the old corrugated metal pipe with ADS n-12 pipes. West Hartland Road drainage system was cleared this year (pipe inlets, outlets, and roadside ditches). This effort to aggressively maintain gravel road drainage reduces the impact of the dreaded spring mud season. Because surface water drains away; the road sub base stays firm and does not get saturated. This reduces the travel surface softening. Granville's gravel roads (30 miles) were spared the worst of this year's mud season while some towns across the Berkshires had road closures and long-term interruptions.

### Tree work

The removal of Hazard trees continues to be a priority. Eversource agreed to prioritize the Route 57 corridor for right away clearing and completed from the Tolland Line to Blandford Road. This appears aggressive, however, to safely maintain all road systems and utilities, it's important to open the right of way. As we learned in December 2008, ice storms occur more often above 1000 feet. The best option for preventing long term service interruptions (from high winds, ice, heavy wet snow) is a program of clearing the right of way. Also, salt applications work better with more sunlight and less shading.

Another project Eversource agreed to is a Town wide Hazard Tree removal initiative. There is an inventory of 300 trees that are in poor health, including disease, defects, or dead which were removed from December to February.

### Street Lights

Street lights were added to Route 57 as a result of studying accident frequency and using common sense. Corners and intersections are now lit up and some ineffective lights were removed. Route 57 has an average daily traffic count of over 3000 cars and it's the first winding mountainous section for west bound traffic.

Transportation Improvement Program, Pioneer Valley Planning Commission (PVPC)

In order to complete the section of Route 57 from North Lane to the Tolland line we have engaged in the Pioneer Valley Planning Commission's Transportation Improvement Program (TIP). This requires the project be prepared to the 25% design phase. We have a project number endorsement from the Department of Transportation District One. Survey and budgets are completed, and the estimated cost is 7.5 Million dollars. The process is political and complicated, and our project competes with projects from the cities in the eastern Pioneer Valley. The MPO (Metropolitan Planning Organization) is the final deciding body for the process. At this point my confidence in any logical timeline for funding is cautionary. Although this is the strategy our state elected officials have endorsed and there are reasons to be cautiously optimistic at this point in the process, it is clearly a disadvantage being a rural town competing with urban centers.

### Small Bridge Program

We have applied for and received grants from the State's Small Bridge Program for Borden Brook, Alder Brook, and Hollister Brook totaling \$1,000,000.00. Pending is an application for Seymour Brook under Water Street (\$500,000.00). Also, from the Department of Fish and Wildlife, we received a grant to design and permit an upgrade to Phelon Brook (\$25,000).

### Roadside Mowing

Essential to road maintenance, the goal is to complete two full rounds of mowing every year. Harry Wainman mows part time with the Ford Tractor and Alamo mower. I appreciate Harry's dedication to completing this project. At town meeting DPW is requesting to purchase a new mower which will replace the fifteen-year-old current mower. In addition, Granville participates in Eversource's Municipal Brush Control Program, using a mid-mount boom mower to reach brush on banks and to maintain the shoulder vegetation. It our goal to keep the Town looking in well taken care of condition. Managing vegetation is an important part of that effort.

### Transfer Station

Added to the Transfer Station is an open top bulk plastic container, a building for swap items, and a box for used clothes. The Department of Environmental Protection (Small Town Environmental Partnership) evaluation for the facility gave us good marks on operating the station and requires a few reasonable efforts to stabilize the river bank. Please learn and follow the punch card system rules; Tom will answer should you have questions.

### The Village School

The Granville Village School, closed by the Regional School District, was empty for 14 months, then was rented and re-opened by the Christian Community School. The School is a nursery through twelfth grade that meets Monday, Wednesday, and Friday. Our role has been to bring the grounds and mechanical systems that operate the school back on line and fully functional. The systems are currently in good working order.

### The Highway Garage

Built in 1945, our current garage at 69 Old Westfield Road has served the Town very well. It is, however, time to build a new facility. This discussion has been ongoing for twenty years and other priorities have pushed it down the priority list. It is now past due that the garage be upgraded. At this time, the process has begun to locate and design a new Highway Department facility.

### Basic Maintenance

The Highway Department makes a determined effort to keep the roads, buildings, equipment and grounds in good working order. The daily, weekly, and monthly task list keeps us busy. This is a team effort and Corey, Scott, Dana, and Kate accomplish this with quiet steadfast professionalism. We all appreciate the opportunity to serve your community.

Please contact me directly at 455-4446 or 357-6007 (dpwsuper@townofgranville.org) if you have concerns or comments.

Respectfully Submitted,

Doug Roberts
Superintendent of Public Works

### GRANVILLE HISTORICAL SOCIETY, INC. 2018 ANNUAL REPORT

The Granville Historical Society, Inc. is a tax-exempt, membership organization that was established in the 1970's primarily to assist the Town of Granville with the maintenance of The Old Meting House through charitable donations.

In 2018 the Historical Society continued to concentrate their fundraising efforts on repair and maintenance of The Old Meeting House. The Society raises funds through the receipt of contributions and from the sale of the <u>History of Granville</u> books. Additional contributions of the Society were made to the Granville Country Caller.

We look forward to receiving future donations that will enable the Society to assist in preserving The Old Meeting House and other historical projects.

Respectfully submitted,

John C. Stevenson, President Tedi Daly, Secretary Ann LeClair, Treasurer Linda Blakesley, Assistant Treasurer Rose Miller, Historian

### GRANVILLE CENTRE WATER COMPANY 2018 ANNUAL REPORT

The Granville Centre Water Company was formed in 1910 as a stockholder owned company under the laws of the Commonwealth of Massachusetts. The Company currently supplies thirty water services in Granville Centre, including the Town Hall, Fire House, and Old Meeting House. Water is pumped from a well on Blandford Road to a fifteen thousand gallon underground storage tank located on property owned by the Company. The Company is regulated by the Massachusetts Department of Public Utilities and the Massachusetts Department of Environmental Protection. During 2017, the Company supplied 2,071,111 gallons of water to its customers

In 2018, Expenses exceeded Operating Revenues by \$566.52

Annual revenues and expenses of the Company for 2017 were as follows:

### REVENUES

Water Rents Operating loan	\$6372.00 1500.00
Total Revenues	\$7,872.00
EXPENSES	
Analysis Audit Certified Operator State Taxes Real Estate Taxes Utilities Property & Use taxes DPU Filing Fee Testing Expense	\$ 1903.00 1055.00 1200.00 456.00 1879.22 1535.88 57.00 47.42 180.00
Filing Fee  Total Expense	125.00 \$8398.52
Grand Total	( \$566.52)

Respectfully submitted,

John C. Stevenson President and Treasurer



PO Box 214 Granville, MA 01034-0214 Granville-Tolland.dollarsforscholars.org granvilletollanddfs@gmail.com

### 2018 NEWSLETTER OF THE GRANVILLE-TOLLAND DOLLARS FOR SCHOLARS®

On behalf of all the volunteers and scholarship recipients of the Granville-Tolland Dollars for Scholars®, our heartfelt thanks to all patrons and sponsors for their generosity in supporting the Chapter's ongoing work. We are pleased to share our activities over the past year.

- Scholarships were awarded to 25 undergraduate students from our two towns, totaling \$25,000 in 2018-2019. Scholarships are based upon merit, incentive and history of community service.
- Our on-line application, located on our website, Granville-Tolland.dollarsforscholars.org, provides access
  for students to apply for scholarships conveniently and from any location. Applications will be open until
  May 1, 2019.
- The 2018 Mail-a-thon generated \$12,499.20, and with other fundraising efforts from our towns raising \$748 (Harvest Fair proceeds, etc.), a total of \$14,010.49 was added to this year's available scholarship funds.
- Scholarships were provided, honoring the following creators of our permanent endowment: Dorothy
  Miller, Jane & Stuart Watson, Everett O. and Miriam T. Rockwell, Walter A. and Katherine E. Phelon, 1st
  Lt. Travis Fuller, Elizabeth Meiklejohn Memorial Endowment, the Robert & Gloria Gery Endowment and
  The Ladies Aid Society of Tolland Honoring Bertha Fowler Hale. Benefiting from positive market
  performance and sound investment strategies, the endowment investment returns help to support
  annual scholarship funds.
- The Granville Parent Association made a generous donation to support our students. These funds will go toward a named scholarship in honor of the Granville Village School for the 2019-2020 school year.
- The national motocross championships were held at the Southwick track in 2018. Volunteers
  representing Granville-Tolland Dollars for Scholars donated their time to park cars on the regional school
  grounds and raised over \$1,300 toward annual scholarships!
- We participated in Granville's 2018 Harvest Fair by providing an inflatable joust booth for kids and families. We wish to thank our volunteers and our local sponsors, who are listed below.

A & M AUTO REPAIR LLC
BILL ARMSTRONG TRUCKING
BRAMAN CHEMICAL ENTERPRISES INC
BRZOSKA PLUMBING INC
FIRST DUE SERVICE, LLC
HUMPHREY'S GARAGE
JEROMES PARTY PLUS/TAYLOR RENTAL

KAREN MCLAUGHLIN, CPA
PAPA'S HEALTHY FOOD AND FUEL
MAPLE CORNER FARM
DAN OLEKSAK LAND SURVEYOR/FORESTER
PAT'S GREENHOUSE
SOUTHWOODS MAGAZINE PRINTING & SIGNS
WEST SIDE OIL

The Executive Board of Granville-Tolland Dollars for Scholars would like to extend our appreciation to everyone who helped to make this year's Harvest Fair event very successful. Without student and adult volunteers, committee members, and especially our generous sponsors and patrons, the Joust booth and our annual raffle would not have been possible. The money raised from these events will go directly toward scholarship funds for the 2019-2020 academic year.

"Like" us on Facebook, and we'll keep you updated on the "happenings" through the year. We welcome volunteers, whether for a single event or many through the year!

We are greatly appreciative for the continuous trust and support from many individual patrons, sponsors and those who established named endowments. Collectively, this financial support provides valuable financial assistance to our Granville-Tolland undergraduate scholarship recipients.

### Granville Cultural Council Annual Report 2017-18

The Granville Cultural Council received \$4,400 from the Massachusetts Cultural Council for the 2017 -18 granting period. The funds were granted to fund numerous events/venues throughout the year.

Music flowed at various Town events, including: the annual block dance and the West Granville Old Home weekend.

The Scarecrow Convention held outside the West Granville Church during the October Harvest Fair was fun for fair goers and participants alike.

Grants supported many events held at the Noble and Cooley Museum as well as two pottery sessions for the Summer Reading Program which was held at the town hall.

The August Watercolor class was well attended and the students produced lovely works of art over the one week course.

The council also sponsored a Ukellele workshop. It was great fun and we hope to repeat the program in 2019.

The Granville Cultural Council thanks all of those who participated in these programs and to all who helped to make it happen.

2018 Granville Cultural Council members:

Fran Gleason, Bobbi O'Connell, Mary Ann Fernandez, Sharon Woodger, Chris Teter, Gloria Knoener, Merillee Connors, Maggie Drohen, Allison Macomber, Laurie Hiers, Isabel LaCrosse and Ellen Wolak.

Respectfully submitted, Mary Ann Fernandez ,Chair Granville Cultural Council

### Conservation Commission 2018

The Granville Conservation Commission is responsible for reviewing new lots and construction where wet lands are involved. When doing work near wet lands or brooks, please give us a call.

### We reviewed the following:

- We continued to review the construction for the Rockwood Farm Biodigester
- Joe and Linda Gogal filed a request for determination for a gravel pit off Main Road
- Joe and Linda Gogal filed a Notice of Intent for the gravel pit off of Main Road and a hearing was held and an order of conditions was issued.
- We reviewed the construction and repaving of the West Granville end of Beech Hill Road
- We reviewed the Eversource Access Road Project on the transmission line with replacement of steel poles and wooden poles with cross braces.
- We reviewed Eversource's work of cutting of trees to widen the access width to 100 feet to meet needed requirements of Federal and State rules on high tension power lines
- We spent many hours reviewing proposed solar projects and attending hearings for Hayes Road, Sheets Road, North Lane, and South Lane.
- We reviewed and inspected the construction of new and repaired septic systems throughout town
- We reviewed and inspected building lots on Crest Lane and Barnard Road.

Respectfully submitted Ron Hall Bill Mund Leon Ripley Angela Santuary John Woodruff John Furman

### 2018 Granville Public Library Annual Report

The Granville Library continues to offer the surrounding community access to a wide variety of books, audios, magazines, DVDs and inter-library loan resources. Erin Leitner has stepped into the position of Library Director and is doing a fantastic job. The choice of books and audios she selects and DVDs chosen by Byard reflect the interests of our patrons and current widespread demand. Suggestions are always welcome!

There is (still) much going on in the library's 'Mabel Root Henry Historical Museum' (the Historical Room) where Rose Miller continues to volunteer as curator. She, and others, by appointment will meet with those interested in Granville history and family genealogy. Other volunteers include Byard Miller, who has been digitizing handwritten family history files, and Richard Rowley, who has been digitizing much of the photo collection, artifacts and books. Stayed tuned for further updates on the Granville Library website and Historical Room by checking out the website <a href="http://historicalroom.omeka.net">http://historicalroom.omeka.net</a> to view photographs, records and even a few oral recordings from Granville's beginning through the present day.

The Library Club continues to support the library through its purchase of our magazine subscriptions, support of the summer reading program and projects within the building.

Thank you to all,

Mary Short Bob Gleason, Trustee Chairman Jennifer Kinsman, Trustee April LaBrecque, Trustee

### Veteran's Report 2018

The following is a list of duties and activities that were performed by the Department of Veterans Services for the Western Hampden District during the past year. The District consists of Agawam, Southwick, Granville, Tolland, and Russell.

- Administer and maintain the M.G.L. Chapter 115 program to all qualified applicants.
- Investigate all claims for people applying for this benefit. Dismiss any and all fraudulent claims.
- Represent the Western Hampden District in all appeals of applicants to the Commonwealth.
- Complete and submit claims with the Department of Veterans Affairs for disability compensation, pensions, and death benefits for veterans and spouses from all five towns. This includes the Aid & Attendance pension for people in Assisted Living, which is approximately 50 % of all work in the office.
- Work with Congressman Neal's office on behalf of these people for all cases that are not decided upon in a reasonable amount of time.
- Work with all Assisted Living facilities in the area to be sure qualified Veterans and their spouses are receiving this pension.
- · Maintain an outreach program throughout the District on a regular basis.
- · Attend local health fairs to offer federal and state benefits.
- · Speak at many local events and veterans' events.
- Investigate fraudulent groups on behalf of the citizens of all five towns. This includes reporting telephone scams and groups speaking in the area that have misled people.
- Worked with the Veterans Memorial Cemetery on Veteran related events. This
  includes putting up and taking down all flags for Memorial Day.
- Attend funerals for Veterans and their spouses. This can include getting all required documents for proper burial into the Veterans Memorial Cemetery, working with local funeral homes to ensure proper services are rendered, and even duties of pallbearer.
- Maintain the Street of Flags for Agawam.
- Flag six private cemeteries for Memorial Day and Veterans Day. This includes approximately 2000 flags and all grave markers that need to be replaced.
- Assist with all activities for local Memorial Day Parade.
- Assist with all activities for local Veterans Day events.
- Maintain a Veterans Council, and establish list of priorities.

Respectfully Submitted,

Richard J. Girard Jr. Director of Veterans Services Western Hampden District

### COMMUNITY PRESERVATION COMMITTEE Annual Report FY 2019

During the 2018 grant cycle, the Community Preservation Committee approved 3 applications to be considered by voters at the Annual Town Meeting. At that meeting, the voters approved all 3 projects described below.

- \$10,000.00 to the West Granville Cemetery Association for the continuing preservation, restoration and stabilization of historic grave markers.
- 2.) \$11,930.00 for the fabrication and installation of a copper gutter on the rear of the historic Granville Public Library and to repair portions of the slate roof.
- 3.) \$5,000.00 for the repair and refinishing of the hardwood floors in the original portion of the Granville Town Hall.

Respectfully submitted,

Richard Pierce, chair Brian Falcetti Vin Lafleur Sarah Meiklejohn Fran Gleason Marilyn Tkaczuk Jennie Maceyka

### Town of Granville

### Inspector Reports - 2018

18

•	Building Inspections	69	
•	Electrical Inspections	28	
•	Plumbing	11	
•	Gas	4	



### GRANVILLE POLICE DEPARTMENT

707 Main Road / P.O. Box 247 Granville, MA 01034 (413) 357-8585 (phone) (413) 357-8819 (fax)



Department Roster as of March 25, 2019

### Chief of Police

Rick Rindels

Lieutenant

Sergeant

Patrick Winslow

Brian Moore

Patrol Officers: Benjamin Woehlke, Rory Griffin, Daniel Obrien, Kyle Shoemaker,

Adam Rinko, Cindi Muszynski, Michael Banas.

Auxiliary Officers: Michael Aubrey, Carol Washington

In 2016 the Granville Police department started the Auxiliary Police program. Auxiliary officers are volunteer officers, they do not get paid for patrol shifts, but they do get paid for all required training. We started this program for two reasons:

- 1) It gives the command staff an opportunity to get familiar with these officers, monitor their work ethic, observe their overall character, and to get a gauge on their commitment to the department and to the Town of Granville. They ride along with the regular officers on their patrol shifts to get the proper training needed and to familiarize them with the town. Auxiliary officers never patrol by themselves.
- 2) When a paid patrolman position becomes available, the Auxiliary Officer program would be the hiring pool for the permanent patrolman position. In 2018, Officer Cindi Muszynski was promoted from an auxiliary officer to a regular patrolman. Officer Muszynski has proven to be a great asset to the department and she is a resident of Granville.



### GRANVILLE POLICE DEPARTMENT

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Officer Adam Rinko is our grant writing officer. He has been diligent in finding any available grants that would benefit our department and the Town of Granville. In 2018 / 2019 Officer Rinko was able to obtain grants in excess of \$18,000. Through these grants we were able to purchase bullet proof vests and tasers for our officers. Without these grants, we would have had to purchase these items out of the police department budget. This would have significantly reduced our patrol budget, negatively impacting the safety of our community. Officer Rinko will continue each year to pursue any and all grants available. Officer Rinko has proven to be a very valuable asset to the department and to the town. For every dollar he acquires through grants, it affects our budget in a very positive way, and it ensures our officers get the needed equipment to perform their jobs effectively.

Each year our officers are required to attend "In-service" training and recertification per the Municipal Police Training Committee. Officers are required to recertify in Firearms Training, Taser Recertification, Defensive Tactics, Legal Updates / Motor Vehicle Laws, CPR & First Responder, Domestic Violence Training etc. These recertifications are funded through the Police Departments training budget. Each year the state adds additional training requirements for all police officers. This year the state mandated an additional three hours of training per officer.

This year the old Ford Crown Victoria patrol car had to be taken out of service for several reasons. It needed thousands of dollars in repairs, and the frame was rusted out. We made a decision that it was not worth putting any significant amount of money in to it due to it's age and deteriorating condition. We did however get twelve years of excellent service out of it. We currently have three patrol cars: We have a 2016 Chev Tahoe marked patrol unit, a 2018 Dodge Charger (Chiefs car), and a 2013 Dodge Charger. The 2013 Dodge Charger was purchased used this year from the Ludlow Police Dept for \$4000. The cost of this purchase was paid for from our Police Dept cruiser account. At traffic details, we charge the contractors per hour for the use of the cruisers. This is standard practice in every community. By charging for the cruiser, it gives us the opportunity to build up funds that are used for cruiser maintenance such as oil regular changes, tires, and any other repairs. With these funds, we were able to purchase the 2013 Dodge Charger at no cost to the town. Having the third vehicle is essential to the day to day operations of the police department. When the Tahoe is out for repairs or service for any length of time, this car acts as a backup vehicle for patrols. It is also essential for use on traffic details. Approximately

# SOLIGE PARTY

### GRANVILLE POLICE DEPARTMENT

707 Main Road / P.O. Box 247 Granville, MA 01034 (413) 357-8585 (phone) (413) 357-8819 (fax)



three months after the 2013 Charger was purchased, it paid for itself by earning money on traffic details. This vehicle is also essential for the training of new officers. When the officer is nearing the end of their Field Training Program, the training officer / supervisor will put the trainee out in their own cruiser while monitoring them from the other patrol car.

Starting July 1, 2019 we are adding a Saturday daytime patrol shift. We currently only have a Saturday patrol after 4pm. This will benefit the community with this added patrol.

Our current patrol schedule: Chief daytime coverage Monday through Friday.

Patrol Officers Monday through Friday: 4pm until 10pm or later if needed.

Saturday 10am until 10pm.

Last year we created the Community Action Team, otherwise known as the CAT Team. Sgt Moore has spearheaded this project, and continues to make improvements going forward. This team was designed to help our elderly population. Officers will go door to door in the inclement weather to make sure our elderly residents have the things they need, such as heat, food, water, salt and sand for their driveways and walkways, and other basic items. In some cases, we arranged to have residents' driveways plowed and sidewalks cleared if they are unable to do so physically or financially. These services are provided to our residents at no cost to them.

Calls for service reported in 2018: Non Criminal

911 Hangups: 11

911 Misdial: 1

Alarms: 68

Accidents: 17

Animal Complaints: 22

## SANVA POLICE

### GRANVILLE POLICE DEPARTMENT

707 Main Road / P.O. Box 247 Granville, MA 01034 (413) 357-8585 (phone) (413) 357-8819 (fax)



Articles recovered: 1

Assist Other Agency: 8

Bolo: 5

Building checks: 118

Bylaw Violation: 1

Courtesy Transport: 3

Disabled Motor Vehicle: 29

Disturbance: 4

Dog Complaint: 9

Elderly assist: 20

Fire: 20

Harassment: 1

Investigation: 23

Motor Vehicle Complaint: 17

Motor Vehicle Violation: 6

Medical: 90

Miscellaneous: 10

Missing Person: 1

Motor Vehicle Stops: 583

Neighbor dispute: 4

Noise Complaint: 4

No Classification: 3

Officer Wanted: 24

Paperwork Service: 16

Psychological Emergency: 1

Safety Hazard: 17

Shots Fired: 2

Suicide Attempt: 1

Suspicious Person: 8

Suspicious Vehicle: 11

Threat: 1

Traffic Hazard: 25Trespass: 1

Wires Down: 3

Crimes:

209A Violation: 2

Arrest: 2

Assault: 1

B&E Building: 2

Domestic: 5

Larceny: 5

Warrant arrest: 1

Total Calls for Service: 1227



709 Main Road Granville, Massachusetts 01034 413•357•8585 Ext. 9

### Granville Fire Department Annual Report 2018

Department Roster (as of 3/01/2019)

Chief of Fire and EMS: Matthew Ripley	Firefighter Cole Provost
Deputy Chief of Fire: Wesley Bauver	Firefighter Dan Bryant
Deputy Chief of EMS: Rebecca Velky	Firefighter Nate Sindland
Lieutenant/Public Relations Coordinator: Tim Rickis	Firefighter Joe Pothier
Lieutenant/Fleet Engineer: Steve Cook	Firefighter Holden Mechachonis
REHAB Team Coordinator: Lisa Rickis	Firefighter Tim Short
Firefighter/EMT Peter Sorrajja	Firefighter Andrew Isner
Firefighter/EMT Taylor Warren	Firefighter Josh Markowski
Firefighter/EMT Jacob Macomber	Firefighter Tim Phair
Firefighter/EMT Devon Drewniany	Firefighter Scott Loomis
	Firefighter Landon DeMay
EMT Ashley Cook	Firefighter Josh Myers
EMT Richard Williams	Firefighter Josh McGorty
EMT Josh Hnicky	Firefighter Devon Dorion
EMT Miread Kelly	
EMT Steph Gleason	REHAB Danielle DeMay
EMT Sue Markowski (In Training)	REHAB Nicole Berndt
	REHAB Scott Macomber
Aux Firefighter/EMT Josh Rutola	REHAB Laura Bauver
Aux Firefighter/EMT Laura Hayes	REHA8 Sue Luntta
Aux Firefighter/EMT Rob Hayes	REHAB Maggie Pratt
	REHAB Gabe Alfano

The Granville Fire Department continues its mission to provide the best possible emergency services to the community through the dedication of its volunteers. During the year firefighters have attended Tuesday evening training and drill meetings, and EMTs attended Thursday meetings three times a month. Members that are firefighters and EMTs attended both. Along with routine evening trainings members also attended special in-house and outside training courses to maintain state and NFPA mandated certifications. Being a member of the Fire/EMS service is a major commitment and I can't thank the members that I serve with enough. We are always looking for more members to join but with individual's busy schedules it is getting harder and harder to find new members. With most of the town's population commuting to work leaves us very short handed during the day. Granville relies on the State Mutual Aid agreement to cover the town when we don't have enough individuals for a call. We return this favor as often as possible when neighboring towns need help as well.

Public Relations has continued to be at the top of our priority list in 2018. This year we were thankful to be able to partner up once again with the American Red Cross to provide replacement smoke detectors to the residents of Granville. The Red Cross sponsors this program and we hope that they will continue



709 Main Road Granville, Massachusetts 01034 413•357•8585 Ext. 9

to provide it annually. The Fire Department also participated in several other events around town and here are a few of them: 4<sup>th</sup> of July, Harvest Fair, Granville Scoop-Tacular, Trunk-o-treat, and The Toys for Tots toy drive. Also be sure to check out our articles in the county caller for important department news and fire safety tips.

We would like to welcome the following new members: Firefighter Nate Sindland, EMT Josh Ilnicky, REHAB Lisa Rickis, REHAB Danielle DeMay, REHAB Nicole Berndt, REHAB Scott Macomber, REHAB Maggie Pratt, and REHAB Gabe Alfano.

Our members dedicated an enormous amount of their time to keep up with today's training standards. This year firefighters put in approximately 3,100 hours and EMTS did about 412 hours. EMTs also have to do other additionally hours of training to recertify their state/national EMT license every two years. Along with regularly schedule training we had a number of members go above and beyond with external trainings this year. We had one member that completed Firefighter One at Hartford County Fire School in Windsor locks, Ct. FF1 is a major time commitment that spans over six months and includes two nights a week and every other Saturday. To complete the training, you must go through two live burns, along with an overall Practical and state written exam. I would like to congratulate Firefighter Nate Sindland for completing this training and passing the state Exams. The department was also able to send one member to the Mass Fire Academy to receive their Firefighter one and two this year. I would like to congratulate Firefighter/EMT Peter Sorrajja for completing the academy and becoming FF1/FF2 certified. We also had four members successfully complete the EMT class at Westfield State University. The Class spans over four months' time which includes two nights a week and some Saturdays. Once our members completed and pass the class they had to pass two practical exams and two written exams, each for the State and National EMT License. The for members that completed the class are Jacob Macomber, Cole Provost, Josh Markowski, and Sue Markowski.

Anyone interested in joining the department is encouraged to stop by the fire station any Tuesday night at 7:00. We are currently looking for EMTs and firefighters. You can choose to be either An EMT or Firefighter or you have the option to be both. There is no training required to join, we will provide all necessary training for either position. We are also looking for members for our rehab team. Many of you may have never heard of the Rehab Team, their primary job is to be a support group to the fire department. The team will be dispatched to long strenuous calls to monitor the firefighter's vitals in between working a structure or brush fire. They will also provide refreshments and food to the department depending on how long the call goes on.

As a department we are always looking for ways to improve our trainings, equipment, apparatus, or stations. This past year we are very fortunate that the town was able to purchase and outfit a new command vehicle for the department. The new command vehicle is known as Squad 1 within the department and is the most multipurpose vehicle that we own. One of the main reasons for this vehicle is to reduce wear and tear on our Engine and Rescue to block roads and to investigate incidents in bad weather. With the increasing age of our other apparatus and we wanted to keep the miles/hours off them and decrease the amount of salt that they see. Some of the many uses that this vehicle will be used for is initial response and investigation at an incident to assess the needed manpower and equipment for the incident at hand. Another use is going to be the second due/ back up



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apparatus for when the Ambulance is out of service or unavailable. It will also be used for mutual aid to other towns that just need man power and a utility for the department to move equipment and gear to and from the scene.



### **Equipment Listing**

UNIT	YR OF MFR	YR IN SERVICE
Engine 1 (Pumper)	2009 Spartan/Crimson	2010
Engine 2 (Pumper)	1985 International/KME	1986
Tanker 1 (Tanker)	2000 Mack/US Tanker	2001
Rescue 1 (Rescue)	1994 International/Pierce	2017
Brush 1 (Brush Unit)	1986 Chevrolet K20	1996
Squad 1 (Command)	2018 Chevrolet Silverado	2018
Command (Chief's Car)	2013 Ford Explorer	2018
Spill Supply Trailer	2004 Halmark	2006

The Fire Department is responsible for issuing numerous permits and inspections. In 2018 we issued the following permits and inspections:

Farm Camp: **1** Smoke/ CO alarm: **20** Underground Tank removal: **1** 

Fire Watch: 18

Oil/LPG storage tank: 12 Open burning: 80 Transfer Tank: 1 Blasting: 2

Total Inspections and permits: 138

709 Main Road Granville, Massachusetts 01034 413•357•8585 Ext. 9

The department answered a total of 196 emergency calls for service. That is total of 927 responses from the personal.

The average response time for all incidents from dispatch to first equipment on the scene was 10.07 minutes. The 196 Emergency Calls for service are categorized as follows:

Incident Type		2018	2017	2016	2015	2014
111	Building Fire	10				
114	Chimney Fire or flue fire	3				
131	Passenger vehicle fire	1				
138	Off-road vehicle or heavy equipment fire	1				
142	Brush or brush and grass mixture fire	1				
311	Medical assist, assist EMS crew	1				
321	EMS call, excluding vehicle accident with injury	101				
322	Vehicle accident with injuries	4				
324	Motor vehicle accident with no injuries	12				
411	Gasoline or other flammable liquid spill	1				
412	Gas leak (natural gas or LPG)	1				
413	Oil or other combustible liquid spill	1				
421	Chemical hazard (no spill or leak)	1				
424	Carbon monoxide incident	1				
440	Electrical wiring/equipment problem, other	1				
444	Power line down	15				
445	Arcing, shorted electrical equipment	1				
463	Vehicle accident, general cleanup	1				
510	Person in distress, other	1			-	
531	Smoke or order removal	3				
552	Police matter	1				
561	Unauthorized burning	2				
571	Cover assignment, standby, move up	2				
611	Dispatched and canceled en route	6				
631	Authorized controlled burning	3				
700	False alarm or false call, other	8				
733	Smoke detector activation due to malfunction	3				
735	Alarm system sounded due to malfunction	2				
736	CO detector activation due to malfunction	1				
745	Alarm system sounded, no fire - unintentional	7				

On behalf of all members of the Granville Fire Department I would like to thank the Granville community for their continued support of our Emergency Services.

Respectfully Submitted By,

Matthew Ripley, Chief of Fire and EMS

#### Granville Green Committee

#### 2018 Annual Report

This past year saw three new additions to the Green. In April, the existing bike rack and one leftover from the school were put together facing each other, and Paul Falcetti built a custom pad using leftover pavers from the walkway project. It came out beautifully and many cyclists are very appreciative. It is a nice complement to the walkway.

In May, the committee decided to purchase a dog waste station. It was installed at the end of the new bike pad. People walking around the Green can now do so safely!

Also in May, there was a large granite rock placed by the southern maple tree for shaded seating. More will be added around the Green next year.

The committee members held several clean-up and weeding days over the season. We were happily surprised by some added volunteers.

Grasshelpers still take care of the irrigation system in the spring and fall, and Brian Bergeron continues to fertilize the lawn and provide weed control for us, as well as any other special requests we may have.

We are still managing the ongoing project of engraved pavers for the walkway. They are \$75.00 per brick at this time.

The Green Committee has nine active members, and is always accepting new members. Our Green is a lovely, welcoming space to many visitors and to our own citizens. Please come and enjoy it!

Respectfully submitted,

Karen A Carpenter

Secretary

## GRANVILLE PLANNING BOARD Annual Report FY 2019

The major efforts of the Planning Board during the past year centered on the consideration of applications for commercial solar installations. Since the acceptance by the Town at the last Annual Town Meeting for a Zoning Bylaw allowing Large Scale Ground Mounted Solar Photovoltaic Installations to be sited in Granville, the Planning Board has completed 2 Site Plan Reviews for proposed solar developments.

Galehead Development of Boston applied for 2 projects on land owned by Charlie Sheets. During the course of several public hearing dates the Planning Board, with consultation from VHB engineers of Springfield, agreed to approve the 2 proposed projects. One 25 acre installation is to be located on Hayes Rd. The second project of 5 acres will be accessed from Sheets Rd. (the actual address is 1730 Main Rd.). Both of these projects have been approved by the Town, but the developer still has to get permits from Eversource and the Mass. SMART solar program before beginning construction.

The Planning Board would like to thank 'Skip' Chapman for his numerous years of service to the Board and for his other contributions to the welfare of the Town.

Respectfully submitted,

Richard Pierce, chair Laura Bauver Craig Phelon Scott Macomber

## FISCAL REPORTS

#### Assessor's Report for Fiscal Year 2018

(July 1, 2017 to June 30, 2018)

#### VALUATIONS:

Real Estate

Residential \$162,864,806.00

Commercial \$8,444,054.00

Industrial \$2,017,210.00

Total Real Estate \$173,326,070.00

Personal Property \$22,179,050.00

TOTAL PROPERTY VALUATIONS \$195,505,120.00

LOCAL EXPENDITURES:

Appropriations of Town Meeting \$3,847,926.00

State and County Charges \$3,831.00

Allowance for Abatements & Exemptions \$31,585.82

TOTAL AMOUNT TO BE RAISED \$3,910,950.50

Estimated Receipts and Available Funds

Estimated Receipts – State \$233,354.00

Estimate Receipts – Local \$498,150.00

Sources Appropriate for Particular Purposes:

Free Cash \$123,700.00

Other Available Funds \$34,900.00

Free Cash to Reduce Tax Rate \$100,000.00

TOTAL ESTIMATED RECEIPTS \$990,104.00

TAX LEVY \$3,910,950.50

The tax rate for Fiscal Year 2017 was \$13.84. The tax rate for Fiscal Year 2018 is \$14.94. The tax rate is equal to the total amount to be raised divided by the total value of real and personal property in the town.

#### Respectfully submitted,

Brian K. Falcetti Donna M. Fillion, Assessor's Clerk Denise M. Hyland Leon K. Ripley, Chairman BOARD OF ASSESSORS GRANVILLE, MA 01034

### Finance Committee Report - Fiscal Year 2018

The Fiscal Year 2018 budget was \$ 3,597,672.00. This is a 4% increase over the previous year. This is due to a 3% decrease for the Regional School District and increase overall town operating budget due to increased costs for maintaining Granville Village School.

For 2018, we used \$100,000 of free cash to offset the tax rate, as compared to the \$75,000 used from free cash for the same purpose the previous year. In addition, \$50,000 of free cash was used for unanticipated expenditures for the Law department and Public Safety department.

For 2018, the Finance Committee approved the disbursement of reserve funds in the amount of \$25,000 towards the purchase of a replacement for the 2013 Ford cruiser that had been plagued with mechanical issues and deemed too costly to repair. A 2018 AWD Dodge Charger was purchased for this purpose.

Loan payments totaling \$137,632 were approved to fund the scheduled payments of the Highway Truck (\$45,360), Cruiser (\$9,186), Center Firehouse Improvement (\$17,033), JD Backhoe (\$18,561), Tahoe Cruiser (\$17,792), and Pondbrook project (\$29,700).

Respectfully submitted,

Laura Burnett, Chair On behalf of the 2018 Finance Committee

Lee Fluhr Laura Burnett William Stevenson Jim Weber Daniel Oleksak Ellen Wolak

## Treasury Receipts Summary Report From 07/01/2017 to 06/30/2018

TRO	Code Description	Amount	
1800.00.10	000 P.D. Accident Reports	10.00	
1800.00.19	001 P.D. Extra duty admin.fee	5,213,28	
1800.00.19	002 F.D. Extra detail admin.fee	832.50	
1800.00.41	71 INTEREST ON PROPERTY TAX	E 67,791.93	
1800.00.41	72 INTEREST ON EXCISE TAXES	3,161.75	
1800.00.41	73 MOTOR VEHICLES FEES	5,160.00	
1800.00.42	247 GARBAGE/TRASH CHARGES	37,260.20	
1800.00.44	110 LIQUOR LICENSES	800.00	
1800.00.44	118 BOARD OF HEALTH PERMITS	3,450.00	
1800.00.44	120 BUILDING INSPECTION PERMI	6,200,44	
1800.00.44	122 CONSERVATION FEES	1,210.00	
1800.00.44	124 ELECTRICAL PERMITS	1,520.00	
1800.00.44	126 FIRE DEPT. PERMITS	1,820.00	
1800.00.44	132 PLANNING BOARD PERMITS	60.72	
1800.00.44	434 PLUMBING PERMITS	765.00	
1800.00.44	437 PD GUN PERMITS	1,562.50	
1800.00.44	439 OTHER LIC. & PERMITS	100.00	
1800.00.45	540 State owned land	62,566.00	
1800.00.40	513 ABATEMENTS TO VETERANS	3,238.00	
1800.00.46	516 ELDERLY ABATEMENTS	4,518.00	
1800.00.46	670 UNRESTRICTED GEN. GOV. AI	D 160,167.00	
1800.00.40	695 COURT FINES/RMV	8,774.92	
1800.00.48	800 Dog License Fees	2,815.00	
1800.00.48	820 INTEREST ON SAVINGS	447.09	
1800.00.48	839 NSF check fee	240.00	
1800.00.48	840 MISC. REVENUES N.O.C.	4,548.29	
1800.00.49	949 SETTLEMENT STGRSD	146,050.00	
1800.00.4	950 REFUNDS	1,361.00	
1800.00.4	951 FRANCHISE FEES COMCAST	228.00	

Report Total

531,871.62

## Expense Report - B&H

## From 07/01/2017 to 06/30/2018

AND RESERVED TO SOME YOU	CRAL FUND	Previous	Original	Budget	Revised	Actual Expended	Balance	0/ F-
ccount	Description	Year's Bal	Budget	Revisions	Budget	The state of the s	Вајапсе	
0111.02	Law Department		30,000.00	-13.946.45	16.053.55	16,053.55		100.00
0114.00	Moderator		85.00		85.00	85.00		100.00
0122.00	Selectmens Salaries		4,971.00		4.971.00	4.971.00		100.00
0129.01	Town Administrator Assist		60.800.00		60.800.00	60,800.00		100.0
0131.00	Finance Board Maint		350.00	-204.06	145.94	145.94		100.0
0135.00	Bookkeeper's Salary		25,040.00		25,040.00	25,040.00		100.0
0135.01	Bookkeeper's Maintenance		8,000.00	-1,351.98	6,648.02	6,648.02		100.0
0141.00	Assessors Salaries		3,468.00		3,468.00	3,468.00		100.0
0141.01	Assessors' Clerk Salary		15,573.00		15.573.00	15.573.00		100.0
0141.02	Assessors' Maintenance		4,000.00	-2.553.81	1,446.19	1,446.19		100.0
0141.04	Assessors' Computer Maint	1.957.88	8,662.00		10,619.88	6,779.00	3,840.88	63.8
0141.06	Tax Map Maintenance	17,556.03			17,556.03	6,000.00	11,556.03	34.1
0142.00	Assessors' 3-year Update	2,560.01	10,000.00		12,560.01	11,500.00	1,060.01	91.5
0145.00	Treasurer Salary		11.356.00		11,356.00	11,356.00		100.0
0145.01	Treasurer's Maintenance		2,500.00		2,500.00	2,500.00		100.0
0145.05	Town Audit	2,500.00	5,000.00		7,500.00		7,500.00	
0145.07	Treasurer's Bank Charges		3.200:00	-2.476.04	723.96	723.96		100.0
0146.00	Tax Collectors Salary		11.925.00		11.925.00	11.925.00		100.0
0146.01	Tax Collector Maintenance		11,500.00	-2,769.13	8,730.87	8,730.87		100.6
0161.00	Town Clerks Salary		8,966.00		8,966.00	8,966.00		100.
0161.01	Town Clerk Maintenance		00.008,1		1,800.00	1,800.00		100.0
0161.04	Registrar of Voters		700.00		700.00	700.00		100.
0161.05	Street Listing Maint.		800.00		800.00	800.00		100.
0162.00	Election & Registration		3,000.00	-1.943.23	1.056.77	1.056.77		100.
0171.00	Conservation Commission		450.00		450.00	450.00		100.
0171.02	Conservation Comm. Maint.		2,000.00		2,000.00	2,000.00		100.
0175.00	Planning Board Maint.		450.00		450.00	450.00		100.
0176.03	Zoning Board Maint.		300.00		300.00	300.00		100.
Fotal (	General Government	24,573.92	234,896.00	-25,244.70	234,225.22	210.268.30	23.956.92	
0109.00	CHAPTER 90 FY09	59.882.89	264,645.00		324,527.89	350,597.69	-26,069.80	108.
0113.00	MASS WORKS FY16	78,076.12			78,076.12		78,076.12	0.
0114.00	COMPLETE STREETS FY17	27,721.76			27,721.76	21,985.20	5.736.56	79.
0130.00	Road Const /Local		100,000.00	-22,722.28	77,277.72	77,277.72		100.
0202.00	POND BROOK CULVERT FY17	62.760.03			62,760.03		62,760.03	0.
0203.00	TIP RT 57 FY18					-338.24	338.24	
0294.04	Tree Warden		2,000.00		2,000.00	2,000.00		100
20422.00	Hwy Salaries & Wages		294,000.00	21.646.07	315,646.07	315,646.07		100.
20422.02	Machinery Maintenance		50,000.00		50,000.00	50,000.00		1.00.
20422.04	Town Barn Maintenance		5,500.00	133.21	5,633.21	5,633.21		100.
20422.06	Highway Tool Account		2.000.00		2.000.00	2.000.00		100.
20422.07	Uniform Cleaning		6,000.00		6,000.00	6,000.00		100.
20422.08	Highway Signs		2.500.00		2,500.00	2,500.00		100.
20422.09	Drug Testing		400.00		400.00	400.00		100.
20422.10	Dust & Stablization		4,000.00		4,000.00	4,000.00		100.
	Radio Maintenance		1,000.00		1,000.00	1,000.00		100.
			1,000.00		1,000.00	1,000.00		100
20422.11			42,600,00	-1.656.18	40 943 82	40 943 82		100
20422.11	Highway Fuel Highway Training		42,600.00 500.00	-1,656.18	40,943.82 500.00	40,943.82 500.00		100. 100.

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## Expense Report - B&H

## From 07/01/2017 to 06/30/2018

	NERAL FUND	Previous	Original	Budget	Revised	Actual		
Account	A CONTRACTOR OF THE PROPERTY O	Year's Bal	Budget	Revisions	Budget	Expended	Balance	
20422.18	Equipment Rental/Sweeping		5,000.00		5,000.00	5,000.00		100.00
20422.19	Environmental Permitting		7,000.00		7,000.00	7,000.00		100.00
20423.00	Winter Roads	-22,787.68	90,000.00	59.132.59	126,344.91	126,344.91		100.00
20424.00	Street Lights		5,500.00	-393.48	5,106.52	5.106.52		100.00
20427.00	NEW HIGHWAY GARAGE SITE WORK				5,000.00		5,000.00	0.00
20430.00	FUEL TANK REMOVE/REPLACE FY14	14,616.45			14,616.45		14,616.45	0.00
Total	Highways	225,269.57	884,045.00	55,983.18	1,165,297.75	1,024,840.15	140,457.60	
30000.02	Schools-Operating Costs		1.585,297.00		1,585,297.00	1.585.297.00		100.00
30000.03	STGRSD Building Project debt.p		222.043.00		222,043.00	222,043.00		100.00
30610.00	Library Salaries		21.525.00		21,525.00	21,525.00		100.00
30610.02	Library Maintenance		8,143.00		8,143.00	8,143.00		100.00
30610.04	Library Books		7,355.00		7,355.00	6,542.42	812.58	88.95
30610.06	Library Training		350.00		350.00	350.00		100.00
30610.07	Library Janitor		2,600.00		2,600.00	2,600.00		100.00
30610.18	LIBR BUILDING IMPR FY 16	2,600.00			2,600.00	2.122.67	477.33	81.64
Total	Education	2.600.00	1.847.313.00		1,849,913.00	1,848,623.09	1.289.91	
40543.04	Memorial Day		500.00		500.00	500.00		100.00
Total	Veterans		500.00		500.00	500.00		
50491.00	Cemeteries		1,200.00		1,200.00	1,200.00		100.00
Total	Cemeteries		1,200.00		1,200.00	1,200.00		
50210.00	Police Salaries		103,600.00	8,966.19	112.566.19	112,566.19		100.00
50210.01	Police Dept. Maintenance		8,500.00	109.37	8,609.37	8.609.37		100.00
60210.02	Police Training		2,000.00		2,000.00	2,000.00		E00.00
60210.04	Police Equipment		6,500.00	4.57	6,504.57	6,504.57		100.00
60210.14	Cell phones/Fax line		6,000.00	237.06	6,237.06	6,237.06		100.00
60210.18	PD LEGAL / ASSN. FEE		1,200.00	79.00	1,279.00	1,279.00		100.00
50210.22	NEW PD CRUISER FY18			25,000.00	25.000:00		25,000.00	0.00
60215.00	RADIO EQUIPM.FD+PD FY17	12.500.00			12,500.00	12,500.00		100.00
60220.40	FD BUILDINGS REPAIRS & MAINT.		4,700.00	363.60	5.063.60	5,063.60		100.00
60220.50	FD PROTECTIVE EQUIPMENT		3,500.00		3.500.00	3.500.00		100.00
60220.51	FD SMALL EQUIP, MAINT.		4,300.00	201.05	4,501.05	4.501.05		100.00
60220.52	FD SMALL EQUIP.REPLACEMENT		4,000.00	-90.54	3,909.46	3,909.46		100.00
60220.53	FD COMMUNICATIONS		3,500.00	-9.44	3,490.56	3,490.56		100.00
60220.54	FD MOBILE PHONE		600.00	11.88	611.88	611.88		100.00
60220.56	FD COMPUTERS/SOFTWARE		1,500.00	-50.37	1,449.63	1,449.63		100.00
60220.57	FD TRAINING		3,500.00		3,500.00	3,500.00		100.00
60220.58	FD ANNUAL INSPECTIONS		6,425.00		6,425.00	6,425.00		100.00
60220.60	FD FLEET MAINT.		11,500.00	7,924.90	19,424.90	19,424.90		100.00
60220.62	FD FLEET ANNUAL MADOT INSP.		700.00		700.00	700.00		100.00
60220.64	FD STIPENDS		23,000.00	-1,080.10	21,919.90	21,919.90		100.00
60220.65	UTILITY TRUCK FD FY17	5,000 00		4,485.03	9,485.03	9,485.03		100.00
60220.66	FD/PUBLIC SAFETY COORDINATOR		15,600.00		15,600.00	15,600.00		100.00
60220.67	1T SOFTWARE FD FY17	6,500.00			6,500.00	6.490.00	10.00	
60221.00	DRY HYDRANTS FY16	10.000.00			10,000.00		10,000.00	
60231.10	AMB.ALS BILLING		11,300.00		11,300.00	11,300.00		100.00
60231.11	AMB.MED.SUPPLIES		9,700.00		9,700.00	9,700.00		100.00

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## Expense Report - B&H

## From 07/01/2017 to 06/30/2018

01 - GEN	ERAL FUND	Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Ex
50231.12	AMB.TRAINING&CERT.RENEWALS		2.550.00	-32.80	2,517.20	2,517.20		100.00
0231.13	AMB.FLEET MAINT.&REPAIR		6,000.00		6,000.00	6,000.00		100.00
0231.15	AMB.OXYGEN&TANK LEASE		1,000.00	-25.98	974.02	974.02		100.00
50231.16	AMB.INCIDENT REP.SOFTW.&CONT	R.	800.00		800.00	800.00		100.00
0231.18	AMB.COMMUNICATIONS		1.000.00		1,000.00	1,000.00		100.00
0231.19	AMB.MOBILE PHONE/AIR CARD		600.00	40.08	640.08	640.08		100.00
0231.20	AMB.DRUG LICENSE		1,200.00	91.92	1.291.92	1,291.92		100.00
0231.21	AMBJMMUNIZATION		750.00		750.00	750.00		100.00
0231.22	AMB.STIPENDS		30,000.00	-73.22	29.926.78	29,926.78		100.00
0231.23	EMT/PD CLERICAL		34,000.00		34.000.00	34,000.00		100.00
0233.00	Emergency Management Mant		400.00		400.00	400.00		100.00
0233.01	Emerg Mgmt Equip & Supply		350.00		350.00	350.00		100.00
0233.02	Emerg Mgmt Training		350.00		350.00	350.00		100.00
0241.00	Inspector Fees		8,000.00		8,000.00	8,000.00		100.00
0241.02	Inspection Maintenance		1.200.00		1,200.00	1,200.00		100.00
0292.00	Dog Warden		1,000.00		1,000.00	1,000.00		100:00
Total	Protect, Persons, & Prop	34,800.00	320,825.00	46,152.20	400,977.20	365,967.20	35,010.00	
0433.00	Transfer Station		45.000.00	-5,000.00	40,000.00	40.000.00		100.00
0510:00	Board of Health Admin.		8,000.00	-5,000.00	3,000.00	3,000.00		100.00
Fotal	Health and Sanitation		53,000.00	-10,000.00	43,000.00	43,000.00		
0785.00	FORD CRUISER 2013		9,187.00		9,187.00	9,187.00		00.001
0786.00	PD TAHOE CRUISER FY17		17,792.00		17,792.00	17,792.00		100.00
0790.00	JD BACKHOE 2012		18,561.00		18,561.00	18,561.00		100 0
0791.00	FH IMPROVEMENT FY16		17,034.00		17,034.00	17.034.00		100.0
0792.00	DPW TRUCK FY16		45,360.00		45,360.00	45,360.00		100.0
0793,00	POND BROOK CULVERT FY17		29,700.00		29,700.00	29,700.00		100.0
Total			137,634.00		137,634.00	137,634.00		
0192.02	General Government Supply		15,000.00	-2.807.65	12,192.35	12,192.35		100.0
0192.03	INFORMATION TECHNOLOGY	1,708.00	5,000.00		6,708.00	6,579.19	128.81	98.0
0192.04	Health & Life Insurance		65,000.00	-9,485.03	55,514.97	55,514.97		100.0
0192.05	Building Operations		160,000.00	-5,000.00	155,000.00	155,000.00		100.0
0192.06	Town Ins. Prop.Cas.Liab		66,000.00	-5,000.00	61,000.00	61,000.00		100.0
0192.11	CHIMNEY REPAIR TH FY14	2,700.00			2.700.00		2,700.00	0.0
0195.00	Town Reports		1,000.00		1,000.00	1,000.00		100.0
0195.02	Town Newsletter		8.000.00		8,000.00	8.000.00		100.0
0195.04	COA Town Appropriation	3.605.45	4,000.00		7,605.45	7,605.45		100.0
0200.00	Veteran's Assessment		8,331.00		8,331.00	8.331.00		100.0
00201.00	Veteran's Benefits		1.00		1.00	1.00		100.0
0650.00	Recreation Committee		1.000.00		1,000.00	1,000.00		100.0
0660.00	HARVEST FAIR APPR.		4,000.00		4,000.00	4,000.00		100.0
0670.00	TOWN GREEN/TOWN SHARE		00.000,1		1,000.00	1,000.00		100.0
0691.00	Hist.Comm.Maint./OMH		2,000.00		2,000.00			100.0
90691.03	BUILDING IMPROMH FY15	59.91			59.91		59.91	0.0
90911.00	Hampden County Retirement		67,205.00		67,205.00			100.0
90912.00	Worker's Compensation Ins		10,000.00	-3.098.00	6,902.00			100.0
90913.00	UNEMPLOYMENT BENEFITS		1.00		1.00			100.00
90916.00	Medicare Tax		25,000.00	-5,000.00	20,000.00			100.0
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## Expense Report - B&H

### From 07/01/2017 to 06/30/2018

01 - GENI	ERAL FUND	Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
90917.00	RIPLEY ROAD	2.459.43			2,459.43		2,459.43	0.00 9
95781.00	Reserve Fund		25,000.00	-25.000:00				100.00 9
Total U	Inclassified Expenses	10.532.79	467,538.00	-55,390.68	422,680.11	417,331.96	5,348.15	
Total Fun	d 01	296,976.28	3,946,951.00	11,500.00	4.255,427.28	4,049,364.70	206,062.58	

## Expense Report - B&H

### From 07/01/2017 to 06/30/2018

		The last of the la	T-1 - W		OF THE PARTY OF TH			No. of Contract
70 - CPA I	FUND	Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
705500.00	CPA Admin Expense					300.00	-300.00	100.00
705600.00	NOBLE&COOLEY FY12	3,190.00			3,190.00		3,190.00	0.00
705601.00	HIST.ROOM LIBRARY FY13	24.40			24.40		24.40	0.00
705602.00	HIST.ROOM LIBR.FY14	1.500.00			1,500.00		1,500.00	0.00
705603.00	HIST.ROOM LIBR.FY15	2,000.00			2.000.00		2,000.00	0.00
705610.00	OMH FLOOR FY17	600.00			600.00		600.00	0.00
705611.00	TH FRONT DOORS FY17	3,500.00			3,500.00		3.500.00	0.00
705612.00	W.GRANVILLE CEMETERY FY18		11.200.00		11,200.00	11,200.00		100.00
705613.00	LIBRARY BRICKWORK FY18		10,000.00		10,000.00	9,600.00	400.00	96.00
Total Fund	d 70	10.814.40	21,200.00		32,014.40	21,100.00	10,914.40	
	Grand Total	307,790.68	3,968,151.00	11,500.00	4,287,441.68	4,070,464.70	216,976.98	

From 07/01/2017 to 06/30/2018

## ASSETS

CASH	Assets	Liabilities	
General Cash	1,220,231.07		
	TOTAL FOR CASH		1.220.231.0

1,220,231.0

RSONAL PROPERTY TAXES	Assets Li	abilities
Personal Prop Taxes F2000	991.02	
Personal Property Tax F01	888.76	
Personal Prop Taxes F2002	1,040.70	
Personal Prop taxes FY03	1,116.58	
Personal Property FY 04	1,434.89	
Personal Prop Taxes FY05	889.98	
Personal Prop Taxes FY06	806.28	
Personal Prop Taxes FY07	1,474.15	
Personal Prop Taxes FY08	2,014.84	
Pers Prop Tax FY09	2,967.97	
Personal Property FY10	2,782.53	
Personal Property FY11	2,095.17	
Personal Property Taxes FY12	2,992.22	
Personal Property Taxes FY13	2,876.79	
Personal Property Taxes FY14	2,177.48	
Personal Property Taxes FY15	2,719.08	
Personel Property Taxes FY16	2,143.30	
Personal Property Taxes FY17	4,837.16	
Personal Property Taxes FY18	5,981.57	
Personal Prop Taxes F1990	104.32	
Personal Prop taxes F1991	211.08	
Personal Prop Taxes F1992	312.97	
Personal Prop Taxes F1993	193.16	
Personal Prop Taxes F1994	238.76	
Personal Prop Taxes F1995	313.17	
Personal Prop Taxes F1996	239.61	
Personal Prop Taxes F1997	340.91	
Personal Prop Taxes F1998	346.27	
Personal Prop Taxes F1999	904.27	
TOTAL FOR PERSONAL PI	ROPERTY TAXES	45,434.

REAL ESTATE TAXES	Assets	Liabilities
Real Estate Taxes FY2002	1,273.14	
Real Estate Taxes FY2003	3,497.74	
Real Estate Tax FY 04	8,490.45	
Real Estate Taxes FY05	10,037.68	
Real Estate Taxes FY06	13,692.29	
Real Estate Taxes FY07	16,080.35	
Real Estate Taxes FY08	26,371.60	
Real Estate Taxes FY09	22,184.16	
Real Estate Taxes FY10	31,776.79	
Real Estate Taxes FY11	31.814.33	
Real Estate Taxes FY12	42,015.44	
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From 07/01/2017 to 06/30/2018

REAL ESTATE TAXES	Assets	Liabilities
Real Estate Taxes FY13	44,926.30	
Real Estate Taxes FY14	61,142.37	
Real Estate Taxes FY15	57,660.58	
REAL ESTATE TAXES FY16	74,520.68	
REAL ESTATE TAXES FY17	90,313.80	
REAL ESTATE TAXES FY18	186,944.69	
TOTAL FOR RE	AL ESTATE TAXES	722,742.3

MOTOR VEHICLE EX TAXES	Assets Liabilities
Motor Vehicle Ex 2000	1,063.24
Motor Vehicle Ex FY2001	1,598.96
Motor Vehicle Excise FY02	948.75
Motor Vehicle Excise FY03	776.25
Motor Vehicle Ex FY 2004	1,249.68
Motor Vehicle Excise FY05	1,263.76
Motor Vehicle Excise FY06	534.12
Motor Vehicle Excise FY07	1,656.78
Motor Vehicle Excise FY08	2,732.37
Motor Vehicle Excise FY09	2,765.72
Motor Vehicle Excise FY10	2,327.94
Motor Vehicle Excise FY11	441.52
Motor Vehicle Excise FY12	928.49
Motor Vehicle Excise FY13	979.47
Motor Vehicle Excise FY14	591.37
Motor Vehicle Excise FY15	2,289.58
Motor Vehicle Excise FY16	2,217.93
Motor Vehicle Excise FY17	8,507.54
Motor Vehicle Excise FY18	27,861.85
Motor Vehicle Ex 1994	613.75
Motor Vehicle Ex 1995	335.02
Motor Vehicle Ex 1996	546.25
Motor Vehicle Ex 1997	1,249.80
Motor Vehicle Ex 1998	1,737.82
Motor Vehicle Ex 1999	1,423.55
TOTAL FOR MOT	OR VEHICLE EX TAXES 66,6-

ARM EXCISE TAXES	Assets Liabilities
Cl. Forest Land FY08	12.80
Farm Animal Ex Tax F2000	327.50
Farm Animal Ex Tax FY2001	268.00
Farm Animal & Mach Ex F02	331.25
Farm Animal Excise FY03	394.75
Farm Animal Excise FY04	416.00
Farm Animal Ex Tax FY05	686.00
Farm Animal Excise FY06	595.50
Farm Animal Excise FY07	556.00
Farm Animal Excise FY08	3,193.00
Farm Animal Ex Tax F1993	253.72

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From 07/01/2017 to 06/30/2018

FARM EXCISE TAXES	Assets	Liabilities	
Farm Animal Ex Tax F1994	286.00		
Farm Animal Ex Tax F1995	319.00		
Farm Animal Ex Tax F1996	319.00		
Farm Animal Ex Tax F1998	327.50		
Farm Animal Ex Tax F1999	327.50		
TOTAL FOR FARM EXCISE TAXES			8,613.5
TAX TITLES & POSSESSIONS	Assets	Liabilities	
Tax Titles	113,432.75		
Tax Possessions	25,642.94		
TOTAL FOR TAX TITLES & POSSESSIONS			139,075.6
ACCOUNTS RECEIVABLE	Assets	Liabilities	
State Aid to Hwys Ch 33	9.78		
MASSWORKS 2016	79,955.47		
COMPLETE STREETS FY17	5,736.56		
TOTAL FOR ACCOUNTS RECEIVABLE		_	85,701.8
			STATE OF STA
ESTIMATED RECEIPTS	Assets	Liabilities	
Loans Authorized	497,000.00	Liabilities	
AND ADDRESS OF THE PARTY OF THE	497,000.00	Liabilities	497,000.0
Loans Authorized  TOTAL FOR ESTIMATED RECEIPTS  GRANTS	497,000.00	Liabilities  Liabilities	497,000.0
Loans Authorized  TOTAL FOR ESTIMATED RECEIPTS	497,000.00		497,000.0
Loans Authorized  TOTAL FOR ESTIMATED RECEIPTS  GRANTS	497,000.00  Assets 33,459.00		497,000.0 33,459.0
CRANTS GREEN COMMUNITIES GRANT FY17	497,000.00  Assets 33,459.00		
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS	497,000.00  Assets 33,459.00	Liabilities	
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING	497,000.00  Assets 33,459.00  Assets	Liabilities	
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi	Assets 33,459.00  Assets 30,377.37	Liabilities	
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16	Assets 33,459.00  Assets 30,377.37 1,380.00	Liabilities	
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16 Collection Services	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50	Liabilities	
CRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16  Collection Services FD DETAIL	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50	Liabilities	33,459.0
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16 Collection Services FD DETAIL  TOTAL FOR REVOLVING	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50	Liabilities	33,459.0
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16 Collection Services FD DETAIL  TOTAL FOR REVOLVING  OVER-UNDER ESTIMATES	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50  Assets 246.55	Liabilities	33,459.0
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16 Collection Services FD DETAIL  TOTAL FOR REVOLVING  OVER-UNDER ESTIMATES Regional Planning Comm.	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50  Assets 246.55	Liabilities	33,459.0
TOTAL FOR ESTIMATED RECEIPTS  GRANTS  GREEN COMMUNITIES GRANT FY17  TOTAL FOR GRANTS  REVOLVING  Police Extra Duty Revolvi RT 57 DETAIL FY16 Collection Services FD DETAIL  TOTAL FOR REVOLVING  OVER-UNDER ESTIMATES Regional Planning Comm.  TOTAL FOR OVER-UNDER ESTIMATES	Assets 33,459.00  Assets 30,377.37 1,380.00 41.00 1,287.50  Assets 246.55	Liabilities	33,459.0

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From 07/01/2017 to 06/30/2018

TOTAL ASSETS

2,878,302.28

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From 07/01/2017 to 06/30/2018

### LIABILITIES

REVENUE	Assets Liabilities
REVENUE FY19	92,500.00

TOTAL FOR REVENUE

92,500.00

AMOUNTS TO BE PROVIDED	Assets	Liabilities	
Tax Title Expenses		5,911.28	
Tax Title Expenses		5,911.28	

TOTAL FOR AMOUNTS TO BE PROVIDED

5,911.21

AGENCY	Assets Liabilities
County Retirement	241.64
Life Insurance Employee	106.95
Health Insurance Employee	3,153.51
DENTAL BLUE INSURANCE	92.25
Unclaimed Checks	7,670.35
TOTA	L FOR AGENCY 11,264.

GIFTS AND BEQUESTS	Assets Liabilities
CABLE CAPITAL	25,347.68
Library Gifts	2,020.92
Police Donations Fund	1,221.72
Town Hall Donation Fund	1,300.00
FIRE DONATIONS	5,148.00
WMECO TOWER DONATIONS	2,309.35
EMS DONATIONS	2,675.00
Historical Comm Donations	100.00
Country Caller Donations	13,683.28
COA DONATIONS+GIFTS	1,399.00
NEW AMBULANCE DONATIONS	12,003.40
TOTAL FOR GIFTS AND BEQUESTS	67,208.3

GRANTS	Assets Liabilities
SMRP RDP FY16 TS	6,100.00
Cultural Council	4,495.78
PD DIAMONDHEAD USA FY17	68.00
LIBRARY PLAYGROUP	205.64
State Aid to Libraries	4,445.00
Summer Reading Program	50.00
LIBRARY FY16 EARMARK	5,800.00
Source Water Protection/Open Space	4,026.09
SARAH GILLET COA FY15	250.00
COA Grant	1,162.43
IT GRANT 2016 COMMUNITY COMPACT	1,929.40
TOTAL FOR GRANTS	28,532

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From 07/01/2017 to 06/30/2018

REVOLVING	Assets	Liabilities	
Old Meeting House		14,282.67	
Fire Works Fund		949.81	
PD CRUISER EXTRA DUTY		7,929.88	
PD Gun Permits		5,612.92	
Tax Collectors Costs		3,295.00	
Harvest Fair Receipts		1,561.33	
FD VEHICLE DETAIL		293.44	
Town Green Fund		5,986.48	
PAVERS TOWN GREEN		3,273.96	
Loans Authorized Unissued		497,000.00	
TOTAL FOR REVOLVING		_	540,185.4
			a contraction and the first
RCPTS RESVRD FOR APPROP	Assets	Liabilities	
RCPTS RESVRD FOR APPROP  Conservation Fees	Assets	Liabilities 620.00	
	Assets	A TOTAL CONTRACTOR OF THE PARTY.	
Conservation Fees	Assets	620.00	
Conservation Fees AMBULANCE FEES COLLECTED	Assets	620.00 78,587.97	100,805.9
Conservation Fees AMBULANCE FEES COLLECTED Sale of Real Estate Reser TOTAL FOR RCPTS RESVRD FOR APPROP	Assets	620.00 78,587.97	100,805.9
Conservation Fees AMBULANCE FEES COLLECTED Sale of Real Estate Reser TOTAL FOR RCPTS RESVRD FOR APPROP  OVERLAYS RES FOR ABATE		620.00 78,587.97 21,598.00 Liabilities	100,805.9
Conservation Fees AMBULANCE FEES COLLECTED Sale of Real Estate Reser TOTAL FOR RCPTS RESVRD FOR APPROP		620.00 78,587.97 21,598.00	
Conservation Fees AMBULANCE FEES COLLECTED Sale of Real Estate Reser  TOTAL FOR RCPTS RESVRD FOR APPROP  OVERLAYS RES FOR ABATE  OVERLAY		620.00 78,587.97 21,598.00 Liabilities	100,805.9 225,691.4

REVENUE RESERVED UNTIL COL	Assets Liabilities	
Tax Title Revenue	113,432.75	
Tax Possessions Revenue	25,642.94	
Forest Products Exces Rev	12.80	
Motor Vehicle Excise Rev	66,641.51	
Farm Animal Ex Revenue	8,600.72	
TOTAL FOR REVENUE RESERVED UNTIL COL		214,330.7

SURPLUS REVENUE			Assets	Liabilities	
-----------------	--	--	--------	-------------	--

TOTAL FOR SURPLUS REVENUE

1,359,739.5

APPROPRIATIONS BALANCES	Assets Liabilities
Assessors' Computer Maint	3,840.88
Tax Map Maintenance	11,556.03
Assessors' 3-year Update	1,060.01
Town Audit	7,500.00
MASS WORKS FY16	78,076.12
COMPLETE STREETS FY17	5,736.56
POND BROOK CULVERT FY17	62,760.03
TIP RT 57 FY18	338.24
NEW HIGHWAY GARAGE SITE WORK	5,000.00

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From 07/01/2017 to 06/30/2018

APPROPRIATIONS BALANCES	Assets Liabilities	
FUEL TANK REMOVE/REPLACE FY14	14,616.45	
Library Books	812.58	
LIBR.BUILDING IMPR.FY16	477.33	
NEW PD CRUISER FY 18	25,000.00	
IT SOFTWARE FD FY17	10.00	
DRY HYDRANTS FY16	10,000.00	
INFORMATION TECHNOLOGY	128.81	
CHIMNEY REPAIR TH FY14	2,700.00	
BUILDING IMPROMH FY15	59.91	
RIPLEY ROAD	2,459.43	
TOTAL FOR APPROPRIATIONS BALANCES	232	2,132.3

TOTAL LIABILITIES

2,878,302.20

# Town of Granville Balance Sheet TRUST FUNDS ACCOUNTS

From 07/01/2017 to 06/30/2018

RUST FUNDS		Assets Liabilities	
Trust Cash		562,301.09	
Stabilization Fund		103,246.83	
EDUCATION STABILIZATION FUND		364,194.11	
W.PHELON LIBRARY FUND		15,588.75	
Whitney Library Book Fund Exp		5,294.46	
Whitney Lib Maint Fund Exp		2,071.75	
Whitney Library Fund Exp		222.48	
Whitney Library Book Fund Non Exp		2,500.00	
Whitney Library Mait Fund Non Exp		2,500.00	
Whitney Libary Fund Non Exp		1,000.00	
Bronson Cemetery Fund Exp		73.89	
Bronson Cemetery Fund Non Exp		200.00	
COA Roland Ovesen Trust		19,292.77	
Conservation Fund		25,286.02	
Hist.Comm.Endowm.Non-exp.		7,500.00	
Hist.Comm.Endowm.Expend.		1,705.37	
Granville Degano Lib Fund Exp		4,640.57	
Granville Degano Lib Fund Non exp		4,913.00	
AM Crowly Lib. MMDT Exp.		71.09	
AM Crowley Lib. MMDT Non-exp.		2,000.00	
	TOTAL FOR TRUST FUNDS	562,301.09 562,301.09	

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# Town of Granville Balance Sheet DEBT BALANCE ACCOUNTS

From 07/01/2017 to 06/30/2018

LONG TERM DEBT	Assets	Liabilities
Inside Debt Limit	408,999.99	
FH IMPROVEMENT FY16		16,666.66
DPW TRUCK FY16		126,000.00
PD TAHOE CRUISER		33,333.33
POND BROOK CULVERT FY17		198,000.00
TIP RT 57 FY 18		35,000.00
TOTAL FOR LONG TERM DE	BT 408,999.99	408,999.99

# Town of Granville Balance Sheet CPA

## From 07/01/2017 to 06/30/2018

CPA	Assets Liabilities
CPA Cash	116,457.11
CPA Receivable 09	183.19
CPA Receivable 10	227.23
CPA Receivable FY12	103.10
CPA Receivable FY13	46.96
CPA Receivable FY14	165.12
CPA Receivable FY15	441.64
CPA Receivable FY16	558.29
CPA Receivable FY17	759.69
CPA receivable FY18	1,368.63
CPA Receivable FY11	38.69
Deferred Revenue CPA	3,815.16
FB CPA Undesignated	61,644.88
FB 10% CPA Open Space	13,932.61
FB 10% CPA Housing	20,932.61
FB 10% CPA Historic	8,732.61
NOBLE&COOLEY FY12	3,190.00
HIST.ROOM LIBRARY FY13	24.40
HIST.ROOM LIBR.FY14	1,500.00
HIST.ROOM LIBR.FY15	2,000.00
OMH FLOOR FY17	600.00
TH FRONT DOORS FY17	3,500.00
LIBRARY BRICKWORK FY18	400.00
	TOTAL FOR CPA 120,310.96 120,310.96

OUTSTANDING  104.32 211.08 193.97 193.16 238.76 313.17 239.61 346.27 904.27 991.02 888.76 1,434.89 889.98 889.98 806.28	REPORT OF THE TAX COLLECTOR FOR FY 2018				
0UTSTANDING 104.32 211.08 193.97 193.16 238.76 340.91 346.27 904.27 904.27 991.02 888.76 1,434.89 1,434.89 889.98 806.28					
104.32 211.08 193.97 193.16 238.76 340.91 346.27 991.02 888.76 1,040.70 1,116.58 1,434.89 889.98 806.28	NG Commitment	Refunds	Abatements	Pavments	Outstanding
104.32 211.08 193.97 193.16 238.76 340.91 346.27 991.02 888.76 1,040.70 1,116.58 1,434.89 889.98 806.28					
					104.32
	.08				211.08
	76.9				193.97
	3.16				193.16
	3.76				238.76
	3.17				313.17
	1.61				239.61
	1.91				340.91
	.27				346.27
	1.27				904.27
	.02				991.02
	3.76				888.76
	0.70				1,040.70
	3.58				1,116.58
	.89				1,434.89
7	86.				889.98
	.28				806.28
	.15				1,474.15
2008 2,014.84	.84				2,014.84

2,968.31	2,782.53	2,095.17	2,992.97	2,877.63	2,177.46	2,719.06	2,143.28	4,837.16	6,033.86							
								902.51	325,320.60							
									331,354.46							
2,968.31	2,782.53	2,095.17	2,992.97	2,877.63	2,177.46	2,719.06	2,143.28	5,739.67								
2009	2010	2011	2012	2013	2014	2015	2016	2017	2018							

	Outst.Point	prior eoy	Commitment	Refunds	Abatements	CPA	Payments	Outstanding
RE2002	1,273.14							1,273.14
2003	3,807.97						310.23	3,497.74
2004	9,505.90						2,167.30	7,338.60
2005	10,413.04						1,463.36	8,949.68
2006	14,950.11						2,630.62	12,319.49
2007	16,081.95						1,204.76	14,877.19
2008	25,789.65						954.35	24,835.30
. 2009	19,773.11	23,186.06				19.35	2,992.00	20,194.06
2010	36,459.05	36,501.17				45.92	6,227.78	30,273.39
2011	36,750.45	36,896.35				45.91	6,322.09	30,574.26
2012	54,303.09	54,152.34				84.57	13,821.58	40,330.76
2013	54,542.87	54,427.49				93.86		54,427.49
2014	70,044.27	69,731.84			2.53	72.83	10,290.04	59,439.27
2015	75,721.41	75,220.45	The state of the s		17.76	124.70	17,034.91	58,167.78
2016	98,931.93	98,155.18		761.25	28.92	219.39	23,852.31	75,035.20
2017	199,030.33	197,399.56		1,974.99	1,938.82	869.90	106,580.47	90,855.26
2018			2,589,491.52	8,561.38	15,504.77	21,783.04	2,394,884.28	187663.85

MOTOR VEHICLE 2018	<b>IICLE 2018</b>						
OO	OUTSTANDING	Commitment	Refunds	Abatements	Payments	Outstanding	
MV1994	613.75					613.75	
98	335.02		A TOTAL OF THE PERSON NAMED IN COLUMN TO SERVICE OF THE PERSON NAMED IN COLUMN			335.02	
96	546.25					546.25	
26	1,312.30					1,312.30	
86	1,737.82					1,737.82	
66	1,423.55					1,423.55	
2000	1,063.24		***************************************		The second secon	1,063.24	
2001	1,598.96					1,598.96	
2002	948.75					948.75	
2003	776.25					776.25	
2004	1,249.68			The second secon		1,249.68	
2002	1,263.76					1,263.76	
2006	315.94					315.94	
2007	1,708.65					1,708.65	
2008	2,599.24					2,599.24	
2009	2,483.23					2,483.23	
2010	2,164.09					2,164.09	
2011	461.05				12.50	448.55	
2012	1,231.77				100.73	1,131.04	
2013	1,204.17				224.69	979.48	
2014	851.16				259.79	591.37	
2015	4,326.34	37.20			2,032.08	2,331.46	
2016	8,467.56		422.29	422.29	6,249.63	2,217.93	
2017	46494.70	21,000.89	1,447.22	2,866.63	57,557.51	8,518.67	
2018		201553.44	502.51	3053.52	171097.56	27904.87	

#### SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT REPORT OF THE SCHOOL COMMITTEE

#### SCHOOL COMMITTEE:

Jeffrey Houle, Chair, Southwick	2020
George LeBlanc, Vice Chair, Southwick	2019
Theodore Locke, Secretary, Tolland	2021
Chelsea Berry, Southwick	2021
Jessica Boldyga, Southwick	2020
Pamela Petschke, Granville	2021
Amy Stack, Southwick	2019

#### SUPERINTENDENT'S OFFICE

Address: 86 Powder Mill Road, Southwick, MA 01077 Telephone: (413) 569-5391 FAX: (413) 569-1711 E-mail: superintendent@stgrsd.org
Office Hours:

School Days: 8:00-4:00
Non-School Days: 8:00-3:30

The office is open daily Monday through Friday except legal holidays. Appointments to see the Superintendent may be made by calling the office.

#### OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Jennifer C. Willard, Superintendent
Stephen Presnal, Director of Finance and Operations
Jenny Sullivan, Director of Curriculum and Instruction
Lisa Bousquet, Receptionist/Secretary
Jessica Coty, Financial Clerk
Ofelia Cruz, Data Manager
Ellen Doody, Payroll Clerk
Michelle Grisé, District Accountant
Amy McLaughlin, Administrative Assistant
Paul Petit, Treasurer

#### ADMINISTRATIVE STAFF BY SCHOOL

Woodland School (PK-2)

Kimberley Saso, Principal 80 Powder Mill Road, Southwick MA 01077 Telephone: 569-6598 FAX: 569-1721

#### Powder Mill School (3-6)

Erin Fahey Carrier, Principal Cherie Curran, Assistant Principal 94 Powder Mill Road, Southwick, MA 01077 Telephone: 569-5951 FAX: 569-1710

#### Southwick Regional School (7-12)

Joseph Turmel, Principal Serena Shorter, Assistant Principal Michael Pescitelli, Assistant Principal 93 Feeding Hills Road, Southwick, MA 01077 Telephone: 569-6171 FAX: 569-4109

#### Student Services:

Noell Somers, Director 63 Feeding Hills Road, Southwick, MA 01077 Telephone: 569-0111 FAX 569-1724

	SCH	OOL CALENDAR
	07	2018/2019
August	27	Staff Opening Day
	28	Staff Prof. Development
	29	Staff Prof. Development
	30	First Day of School (1-12)
0 - 1 - 1	31	First Day of School Pre-K
September	3	NO SCHOOL: Labor Day
	4	First Day of School Kindergarten
0-1-1	20	Half-Day: Staff Collaboration
October	8	NO SCHOOL: Columbus Day
	11	Half-Day: Parent Conferences
	19	Half-Day: Post Conferences
November	6	NO SCHOOL: Prof. Development
	12	NO SCHOOL: Veteran's Day
	21	Half-Day
D	22-23	Thanksgiving Holiday
December	5	Half-Day: Staff Collaboration
	21	Half-Day
lanuar.	24-31	Holiday Vacation
January	1	NO SCHOOL: New Year's Day
	18	Half-Day: Staff Collaboration
	21	NO SCHOOL: Martin Luther King, Jr. Day
February	18	NO SCHOOL: Presidents' Day
robradiy	18-22	Winter Vacation
March	7	Half-Day: Parent Conferences
14101011	15	Half-Day: Post Conferences
April	2	Half-Day: Staff Collaboration
r do i i	15	NO SCHOOL: Patriots' Day
	19	NO SCHOOL: Good Friday
	15-19	Spring Vacation
May	24	Half-Day: Staff Collaboration
,	27	NO SCHOOL: Memorial Day
June	7	Last Day of School: Pre-K
	12	Last Day of School: K-12

Schools close June 12 or whenever 180 days have been completed.

#### ANNOUNCEMENT OF NO SCHOOL

Closing school because of weather conditions or other emergencies will be broadcast online on the Southwick-Tolland-Granville Regional School District Facebook page, on TV stations WWLP 22 News; Western Mass News CBS 3, ABC 40 and Fox 6; and NECN. Voice and text messages will also be sent via phone to all households via the ConnectEd system.

#### DELAYED OPENING

When the School Opening is being delayed it will be announced through the same media outlets as a school closing.

- 1. Buses will run two hours later, depending on the announcement.
- Classes will start later.
- Lunch will be served at the usual time.
- Dismissal will be at the usual time.
- Morning Pre-school classes will not be held. If a delay is announced, it will be best for parents to continue to listen for further announcements since the delay is also used when weather and road conditions are uncertain or are in a period of change.

#### ATTENDANCE

School attendance is required by law but equally important is regular attendance. Illness should be the only excuse for being out of school. If your son/daughter is ill, it would be appreciated if you would notify the school by calling the school office.

#### DISTRICT DIRECTORY

## SUPERINTENDENT'S OFFICE

Jennifer C. Willard, Superintendent

Stephen Presnal, Director of Finance and Operations Jenny Sullivan, Director of Curriculum and Instruction

Ellen Doody Lisa Bousquet Michelle Grisé Jessica Coty Amy McLaughlin Ofelia Cruz

#### INSTRUCTIONAL COACHES

Jenny Sullivan, Director of Curriculum and Instruction Christopher Kennedy Rachel Barr

Julie Dolan

Beth Grady

#### WOODLAND SCHOOL

Kimberley Saso, Principal Christine Abbe

Lenora Anderson Cassandra Angelica Mark Archambeault Fredrick Baker Allison Bednarsky

Stacey Beebe Heather Bourbonnais Jessica Corallo

Noelle Duquette Francesca Fydenkevez Rachel Garvey

Aslyne Giguere Audrey Guyott Kathleen Irwin Susan Jurgensen Gina Kimball

Beth King Sarah Long Laura Markiewicz Mary McGarr Kirsten Peirce Michelle Pelletier Eugenia Rigby Cherie Rousseau Darcy Saltmarsh Kristen Schindel Lorelie Scorzafava Chantalle Sole Judith Stearns **Emily Tampone** Kara Welch

Kerri Wheeler

Benjamin Taglieri

PRESCHOOL

Laurie Hogan, M Laura Arbour, M

Kristin Joyal, 2M

TEACHER ASSISTANTS

Casey McIntyre\* Susan Aspinali\* Margaret Parker\* Donna Beaudoin\* Madison Renschler\* Ashley, Brown Stephanie Ribeiro\* Lois Dittrich\* Jennifer Ryan\* Mary Drummond\* Danielle Sullivan Bethany Fisher, B Elizabeth Taylor\* Cynthia Grannells\* Stacey Grimaldi Kathyn Turrell Bonnie Jones\* Nadine Ward Kimberly Lynch\* Bethany Whalley\*

Chella McCloskey\*

\*Denotes Special Education Funded

#### POWDER MILL SCHOOL

Erin Fahey Carrier, Principal Cherie Curran, Assistant Principal

Emma Hynes Lauri Aliengena Jaclyn Kearney Paul Barrett Patricia Bessette Lori LeClair Barbara Bishop Heather Lloyd Laura Lucia Heather Biohm Shannon Naumowicz Colleen Cekovsky

Kristy Noel Kimberly Christenson Robert Petschke Donna Colson Tara Daley James Pickering Michelle Desmarais Terry Portenstein Lauren Dion Shelley Roit

Julianne Donahue -Traci Savard Charles Emery Katherine Schlichtig Christopher Frasier Janice Tingley Jennifer Gates Jodi Wagner Robin Gunn Chelsea Wilgus Gloria Williams Grace Gustafson

Laura Hendrickson

TEACHER ASSISTANTS

Bill McGrath\* Laurien Chaves-Cowles\* Karen O'Connor\* Andrea Duris\* Judith Frennette\* Meagan Phillips\* Tami Russell\* Micki Gargano\* Eva Gray\* Mary Stratton Susan Hosmer-Pitts\* Barbara Tatro\* Elizabeth Taylor\* Dawn Labarre Jillian Winkler\* Teresa LaFlamme\*

\*Denotes Special Education Funded

#### SOUTHWICK REGIONAL SCHOOL

Joseph Turmel, Principal

Serena Shorter, Assistant Principal Michael Pescitelli, Assistant Principal

Kelly Kiltonic

Robert Labrie

Irene Lassman

Cara Letendre

Pamela Mahoney

Maryanne Margiotta

Elizabeth McCarthy

Michelle Meczywor

Stephanie Niedziela

Vanessa Radke-Yam

Joubethyzy Rodriguez

Susan Pelligrinelli

Allegra Petell

Amy Pomeroy

Richard, Quinn

Marisol Rivera

George Romeo

David Sanschagrin

Alexander Trzasko

Melissa Trzasko

John Vershon III

Megan Whalen

Allyson Wicander

Beth Yanuskiewicz

Louis Schoenthal

Ann Simonet

Sara Temple

David Wallis

Frank Montagna

Desiree Moriarty

Wavne Lis

Laura Martin

Kate May

Rachel Knowles

Matthew LaBlanc

Stephanie Lecrenski

Edward Abbe Alison Anderson James Ash

Aaron Banks-Pearsons Judi Bean Sandra Blackak Tyler Bladyka Harriet Boakye

Ann Marie Briggs Janice Brouillette Corinne Cheffer Kristine Cigal Aaron Clark

Jennifer Coughlin Marcy Coviello Erin Daugherty Rachel Deery Peter DeMello Jacqueline Desmaris Shannon Dion Mary Downie Todd Downie Pamela Dube

Pameia Dube
Daniel Eplite
Kathryn Ezeugwu
Anthony Fishel
Peter Follet
Morgan Gall
Heather George
Darrel Grant
Janet Grunwald
Amber Hall
Caren Harrington

Anna Hitchcock Megan Kelley-Bagg

Tracy Hartshorn David Hendrickson

TEACHER ASSISTANTS

Lauren Arsenault\*
Brieana Alyward\*
Crystal Brooks\*
Karen Bryant\*
Alison Buchter\*
Irene Colvin\*
Peter Fiorentino
Tara Gillette\*
Vincent Guiel
Eileen Kleis

Kelly Laferriere\*
Maurice O'Connor\*
Apryl Penland\*
Ashley Phelps\*
Anne Poulo\*
Ruth Ramah
Heather Ramsey\*
Brittany Sleight\*
Alecia Standish\*
Alex Wendzel\*

\*Denotes Special Education Funded

#### HEALTH

Jane Canfield, RN, SRS Debra Carellas, RN, WS Ashley Chicoine, RN, PMS Marcia Lamoureaux, RN, SRS

#### SECRETARIES

Kelly Arsenault, SRS Jessica Baillargeon, PMS Phyllis Cain, WS Candee Costa, SRS

Kimberley Gepfert, SRS Guidance Deborah Dunn, School Nutrition Jeannine Duquette, WS Cathy Faits, Student Services

Cathy Faits, Student Services Mary Jackson, PMS

Judy Longhi, Student Services Sharon Messenger, WS Karen Parker, PMS

Karen Parker, PMS Marcia Pickard, SRS Susanne Romani, SRS

#### TECHNOLOGY

John Grimaldi, Director Christopher Parent Momoh Kamara Lorie Tencati

#### MAINTENANCE & CUSTODIAL

Erik Wicander, Supervisor Marco Andrade, SRS Matt Bianchi, WS Glen Davis, SRS Richard Dittrich, SRS Stephen Fitzgerald, PMS William Fitzgerald, SRS Brian Hartley, Maint.

Daniel Kelly, WS Mark LaViolette, WS Craig McLaughlin, PMS Kenneth Phillips, Maint. Karl Von Hollander, SRS Robert White, PMS

#### METCO COORDINATOR

Charlene Diaz

#### SCHOOL NUTRITION

Matthew Lillibridge, Director Sue Bartnicki, WS Jennifer Durfy, WS Shirley Goyette, SRS LaToya Lafleur, SRS Diane Lemieux, PMS Dawn Lepak, PMS Wendy Loubier, SRS

Heather Neiweem, PMS

Linda Nicholson, WS Sabine Pirrello, WS Cindi Rackliffe, SRS Aimee Ronzoni, SRS Nichole Salzarulo, PMS Cindy Scott-Smith, SRS Coleen Smith, PMS

#### TRANSPORTATION

Karen Wzorek, Transportation Supervisor

Linda Bathel, Assistant to the Transportation Supervisor

Omar Massa, Mechanic

Lisa Berard Carolyn Martin Avola Berndt Kristen Martin Michael Meagher Diane Biela Theresa Burrows Jean Nilsson Roger Cataldo Jessica Pellev Laurie Crepeau Dan Provost Cynthia Saulenas Raymond Davignon Cindy Scott-Smith Laura DeGray Julianne Sponberg Nancy Detraglia Susanne St. Sauveur Krista Dubay Susan Filipiak Laurie Straut Richard Gurka Thomas Whalen Diane Lemieux Angela Whittaker Dawn Lepak

FUNDED PROGRAMS 2017/2018

IDEA	Improving Special Education	\$436,657	Noell Somers
TITLE !	Improving Basic Programs for Local District	\$232,688	Jenny Sullivan
METCO	Racial Imbalance Program	\$136,660	Jenny Sullivan
TITLE II	Training High Quality Educators	\$52,185	Jenny Sullivan
Title IV	Supporting All Students	\$5,646	Jenny Sullivan
ECA	Special Education Entitlement Grant	\$15,052	Noeil Somers
Safety Grant	School Safety	\$50,000	Stephen Presnal

#### Annual Report of the Superintendent 2017/2018 Academic Year

Regarding educational matters, we continue to focus our professional development on the Understanding by Design curriculum process with a focus on Stage 3developing the learning plan. As we vet this work, we are checking that learning experienced are studentcentered, cognitively engaging, and match the intended

rigor of the standards they are designed to teach. We have continued our work with Teaching Learning Alliance this year through inquiry groups that teachers choose to participate in based on their needs and interests. The three topics of inquiry for this year are: Ramping Up the Rigor: Planning Powerful, Whole Class Mini-Lessons to Improve Reading: Conferring With Readers: Assessing and Teaching 1:1 During Readers' Workshop; and Small Group Instruction to Meet Diverse Learning Needs: Guided Reading, Strategy Groups, and Book Clubs.

The addition of two instructional coaches has doubled our ability to impact student achievement by providing daily job-embedded support to teachers working to implement everything they learn about in our few precious professional development days. Now that we have a "department", the coaches and I are working this year to define what we want our coaching program to be, and how we can use job-embedded coaching to not only help teachers improve their practice, but to raise student achievement.

We have added team leader positions at each grade level PreK through Grade 6, and are working to develop leadership capacity in the teachers who have taken on this role. Their primary responsibility this year is to update their grade level units of study for reading with the support of the instructional coaches. The team leaders meet together monthly to explore vertical alignment of standards, and to discuss leadership topics.

In addition to academic professional learning, we have engaged in various trainings to support the social emotional learning of our students. Most notably, we have entered into a partnership with Alex Hirshberg from James Levine & Associates to become a Trauma Informed District. This training will help our teachers to universally design safe and supportive learning environments for all our students.

This is a pilot year for a new literacy-based social studies curriculum, Children Discovering Justice. The first grade curriculum, What is a Rule? explores social conventions and rules. The third grade curriculum. Rights and Responsibilities, challenges students to think about the rights and responsibilities that enable us to live together in groups, and what constitutes freedom. Both grades will take a field trip in May to the Federal Court House in Springfield. Grade 1 students will participate in a mock trial about the alleged crimes of trespassing and vandalism using the story Goldilocks and the Three Bears. Grade 3 will participate in a mock trial to determine the guilt or innocence of the British Soldiers in the Boston Massacre.

We continue to observe a decline in our overall enrollment. Our October 2016 SIMS data had our overall enrollment at 1549. Our 2017 October SIMS data had an overall enrollment of 1519. Similar to many other school districts in the area, both rural and suburban, managing some degree of enrollment decline will be required in the coming years. Although there has been a decline in our overall student enrollment, our school choice numbers continue to increase from year to year. In FY 2017 we received 122 school choice students and in FY 2018, we received 130 school choice students.

A budget hearing on the proposed fiscal year 2019 operating budget (2018-19 school year) was held in March. The District's operating budget as passed by the school committee on April 2, 2018 represented a .4% decrease from the previous fiscal year. General fund appropriations totaled \$24,438,518. The School Choice program continued to have a positive impact on the District with nearly three times as many students attending our schools from other Districts as students leaving STGRSD for other Districts.

Retirements for the 2017-2018 school year, included Michael Bannish, a school bus driver for nineteen years; Gail Johnson, secretary for sixteen years, Patricia Labulis, teacher of twenty-three years; Eric Morgan, Supervisor of Buildings and Grounds for twenty-eight years; Debra Patryn, teacher for forty years; Linda Pepper, with thirty-three years of school nutrition service; Jonathan Rodgers, Vice Principal for thirteen years; and Dorcas Zomek, with twenty-three years of school nutrition service. At the end of the 2017-2018 school year, School Committee member Maria Seddon (Southwick) left her post after three years of service on the committee and the committee welcomed new member Chelsea Berry (Southwick). I would like to recognize and thank each of these individuals for their years of service and dedication to the students and staff in our three-town district.

Respectfully submitted, Jennifer C. Willard Superintendent of Schools

#### WOODLAND SCHOOL ANNUAL REPORT

Students in preschool through second grade attend Woodland School. The STGRSD preschool program is for students with disabilities. Public schools are required to offer free and appropriate educational services for children ages three to five (and older) who have a disability as outlined by state and federal requirements under the Individuals with Disabilities Education Act (IDEA). The school opened with a student enrollment of

335 students and recorded a closing enrollment of 364. This was a decrease of five students from the year prior.

Each year, administration and staff, in collaboration with the Woodland School Council, has worked to develop site strategic objectives to support the District's high impact initiatives of Engaged Learning, Shared Educational Leadership, Assessment as Feedback to Move Towards Mastery and a Guaranteed and Viable Curriculum. The strategic objectives are defined as:

- Engaged Learning: With teachers as coaches, all students will have opportunities every day to engage in high-quality, student-centered learning experiences that have a clear purpose, challenge them to interact with the curriculum in a deep and thoughtful manner, and engage them in authentic tasks that require creativity and flexible thinking.
- Shared Educational Leadership: Administrators and teachers share the responsibility for the learning of all students and adults in our district. Through the creation of a shared vision, calibration of understanding, reflection on current practices, and engagement in inquiry-based decision making, we will improve school culture and student achievement.
- Assessment as Feedback to Move Towards
   Mastery: Teachers will use assessment as a tool to
   measure students' progress toward mastery of
   standards, and provide students multiple
   opportunities to show what they know. Assessment
   results will inform instructional decisions, and inform
   students of where they are on the continuum toward
   mastery.
- A Guaranteed and Viable Curriculum: Teachers will work collaboratively to provide all students the same opportunity to learn a rigorous curriculum built around common standards with differentiated resources and instruction, clear learning expectations for each grade or course, and tangible exemplars of student proficiency for each learning expectation.

Woodland School successfully accomplished or made progress towards the accomplishment of multiple site strategic objectives during the 2017-2018 school year:

Engaged Learning;

Woodland teachers increased student engagement by encouraging students to explain and show their thinking, thus increasing the amount of time children are talking

and decreasing the amount of teacher talk. Research shows that the greatest learning occurs when children are explaining their thinking.

While writing the reading curriculum, teachers were given professional development on best practices to increase student engagement and imbedded this learning into the lessons they wrote. All teachers continued to evaluate their educational activities to ensure they were meaningful and engaging.

#### Shared Education Leadership:

At Woodland School we had one preschool teacher, and two teachers representing each of the other grade levels as Team Leaders for their grades. These volunteers were tasked with writing the Reading Curriculum for their grade level. These team leaders met monthly as a vertical preK-6 team with the District Curriculum Director and District Coaches, where teachers looked at reading standards across grade levels, unpacked these standards, compared lessons with each other, and worked together as a collaborative team being sure that the progression our students would move through was cohesive, rigorous, and met the depth of the standards.

#### Assessment for Learning and Transfer:

Teachers created curriculum embedded performance tasks to assess student learning in an authentic way. The tasks were created to assess science, social studies, and ELA in an integrated fashion. On these performance tasks, students were able to show their ability to transfer their knowledge to a new situation and see the connections of the various subject areas. These tended to be hands-on and required children to explain their thinking with evidence from the completed task. Teachers also worked diligently to design learning targets for each of their lessons. These targets were posted and shared with students at the beginning of each lesson. At the end of the lesson students were asked to self-assess where they were in regards to meeting the learning target. The learning target helped the teacher and students to be very intentional in the learning that was happening. The degree to which the target had been met drove future instruction.

#### A Guaranteed and Viable Curriculum:

Woodland teachers began the year with learning more about the Understanding by Design Curriculum model that would be used to write our district's curriculum. Teachers were focused in on the last stage of this model which encompasses the lesson planning aspect of curriculum. Throughout the year, grade level team leaders worked on developing and writing the Reading curriculum. During team meetings, these team leaders shared the lessons that they had developed and their teammates would give suggestions for revisions. Team leaders then submitted these units to the District's

Vetting Team for further revisions. Meetings were then set up for the District Coaches to then meet with the team leaders to share the suggested edits and to provide clarification of the revisions asked for by the Vetting Team. Once revisions were made, the team leaders shared the unit with their team to then implement within their classrooms. Our team leaders and grade level teachers worked diligently to ensure that all Reading Units were completed by the end of the school year.

The First-Grade team piloted a newly released program, Discovering Justice. The teachers were tasked with evaluating the program against the newly adopted History and Social Science standards. While most of the standards were addressed in this program, there is still a need for additional resources to reach all grade level standards.

Lively Letters, a research-based reading program, was brought to our teachers through our Literacy Coach to instruct our students in a multi-sensory phonics program. This was implemented with great success and will continue in the coming years.

Administration and staff are committed to providing our students with the strongest education possible. We continue to develop and strengthen our curriculum to provide strong learning opportunities for our students, we keep current in the latest research and envelop these approaches in our teaching, and we continuously strive to provide a caring and supportive environment. We have accomplished much and continue to reflect and refine our practices to provide our students with the skills to be productive members of the community.

Respectfully submitted, Kimberley Saso, Principal Woodland School

#### POWDER MILL SCHOOL ANNUAL REPORT

The 2017/2018 academic year started on Aug.13, 2017 with 435 students enrolled at Powder Mill School. The year ended on June 21, 2018 with 443 students enrolled. This was an increase of 52 students from the previous year. Powder Mill School administration and staff have consistently supported a learning environment that is academically challenging and designed to meet the needs of all students. Last year our focus was on aligning science curriculum to the Ma state standards using the UBD structure. This year our focus was on creating the reading curriculum using the UBD structure. Through this process our teachers unpacked Mass state standards, grouped them into units, and created standard based lessons that follow the work shop

model. While creating these lessons teachers looked for ways to make them cognitively engaging and increase the rigor as this is a district initiative.

Each year, administration, in collaboration with the Powder Mill School Council, has worked to develop an annual School Improvement Plan. Built in alignment with the District Strategic and Improvement Plan, our building level document for the 2017/2018 academic year, once again, focused attention of the Core Values of our school district:

- Engaged Learning
- Shared Educational Leadership
- 3. Assessment as Feedback to Move Towards Mastery
- 4. A Guaranteed and Viable Curriculum

Powder Mill School successfully accomplished or made progress towards the accomplishment of multiple goals identified within the 2017/2018 School Improvement Plan:

#### ACCOMPLISHMENTS Engaged Learning

- Teachers created Curriculum Embedded
  Performance Assessments for each unit to allow
  students to display a transfer of the knowledge
  gained in an authentic way for Science and ELA
- Teachers continued to work with the Teaching and Learning Alliance coach, the District Literacy coach, and administration to provide staff with feedback on student engagement during their ELA instruction.
- Teachers continued to analyze the ELA standards and began creating depth of knowledge conferring questions for their grade level.

#### Shared Educational Leadership

- Teachers created a committee to develop a program to reinforce positive behavior. They created ROCKS (respect, ownership, cooperation, kindness and self-control) to recognize and encourage students to embody these traits.
- Teachers from all grade levels volunteered to be a part of the Instructional Leadership Team where new curriculum is presented.
- Team lead positions were created for each grade level. These team leads collaborated with each other to analyze standards, look at vertical alignment, and create standard based units.
- Collaboration between Administration and teachers to create a walk through form to provide feedback during ELA instruction

#### Assessment for Learning and Transfer

 Curriculum Embedded Performance Tasks were created for Science and Reading to provide

- students the opportunity to show what they have learned by showing a transfer of knowledge in an authentic way.
- Teachers participated in a book study on standards based grading
- Identify learning targets for lessons and communicate them to students

#### A Guaranteed and Viable Curriculum

- Creation and implementation of ELA units based on the Massachusetts ELA frameworks.
- Review MCAS math data and develop grade level action plans for growth

In the spring of 2018, students were assessed using the Next Generation MCAS assessment. Overall, our results are closely in line with State percentages. Based upon the results, there is room for growth. At this time it is necessary for us to continue aligning and developing our curriculum to meet the level of rigor within the standards. Our continued curriculum work and professional development opportunities will only strengthen the work we have done thus far. It is the district's vision to prepare students to persevere, adapt, and thrive in an ever-changing world as both independent thinkers and scholars.

I'm looking forward to working with the amazing team of educators here at Powder Mill to build upon their work and continue providing the children of Southwick with a first class education.

Respectfully submitted, Erin Fahey Carrier, Principal Powder Mill School

#### SOUTHWICK REGIONAL SCHOOL ANNUAL REPORT

The Southwick Regional School learning community continues to implement the beliefs that our school must:

- Challenge all students to excel and become confident, engaged learners through the establishment of high academic standards.
- Promote academic, emotional, social, and physical growth of students while encouraging responsible citizenship.
- Work together with families and the community to actively promote quality education.
- Provide a safe environment fostering a culture of civility, creativity and respect for diversity.
- Provide students with quality facilities, relevant materials, and personalized instruction in order to promote excellence in education.

continuum of services. These services are provided with staffing that includes; Special Education Teachers, Paraprofessionals, Autism/Behavior Specialists, Speech and Language Pathologists, School Psychologists, Occupational Therapists, Physical Therapist, Teachers of the Hearing and Visually Impaired, and Adjustment Counselors.

Several initiatives that the STGRSD have undertaken this school year are, Assistive Technology in the Classroom, Universal Design for Learning (UDL) and becoming a Trauma Informed School District.

Assistive Technology gives children with disabilities access to the tools that their peers have been able to take advantage of due to the constant innovations in technology. Introducing assistive technologies into instructional settings can prevent students with disabilities from being placed in segregated classrooms or having a teaching assistant speak, read or write on their behalf. Technology helps children with disabilities overcome communication barriers they may encounter in school.

Universal Design for Learning (UDL) provides the opportunity for all students to access, participate in and progress in the general-education curriculum by reducing barriers to instruction. The UDL framework values diversity through proactive design of an inclusive curriculum, thereby eliminating or reducing barriers to academic success. Initially proposed as a means for including students with disabilities in the general education classroom, it is now better understood as a general education initiative that improves outcomes for all learners.

Becoming a <u>Trauma Informed School District</u> focuses on understanding the impact trauma and adverse life experiences have on our students in the classroom in addition to understanding the importance of promoting a physically and psychologically safe environment to foster student growth. Implementing a trauma informed approach, realizes the widespread impact of trauma and understands potential paths for recovery, recognizes the signs and symptoms to trauma in students, integrates knowledge about trauma into our instructional practices and works to actively resist re-traumatization.

The STGRSD offer a continuum of Special Education programs that include; Inclusion, Pull-Out and Substantially Separate classes. Inclusion brings the supports and services to the child rather than moving the child from the classroom. Because the philosophy of inclusive education is aimed at helping all children learn, everyone in the class benefits. Children learn at their own pace and style within a nurturing learning environment. These classes are co-taught by General Education and Special Education teachers. They co-

plan lessons and activities that are monitored and modified to enable children of all abilities to participate with typical peers. Pull-out support is provided in classes taught by Special Education teachers. Within this model students may receive instruction outside the regular education class up to 60% of the school day. Substantially Separate classes provide instruction to students outside the regular education class over 80% of the school day. Southwick Tolland offers two program models. One model addresses the social, emotional and behavioral needs of special education students and the other provides support to students with developmental delays.

Each school in the STGRSD has a Special Education Coordinator who is responsible for setting up Individual Education Program (IEP) meetings and serving as a liaison to the Director of Special Education. Referrals to Special Education are made through the student assistance teams (SAT) in each of the schools or by parent request. As always, it remains the goal of the STGRSD Special Education Department to collaboratively work with students, parents, teachers and administrators to provide quality instructional supports and services for students. Preschool through High School Graduation. This collaborative relationship helps build learning opportunities for children with exceptionalities to function within a framework that creates and maintains an educational environment suitable for all children.

Respectfully submitted, Noell Somers Director of Special Education

## **TOWN CLERKS REPORT 2018** VITAL STATISTICS

5 Births

6 Marriages

8 Deaths

248 Dog Licenses 4 Kennel Licenses (35 Dogs)

### 10 Business Certificates

In my fourth year as Town Clerk, I have served as the custodian of records for births, deaths, burial permitting, dogs licenses, minute book, town records, marriage licenses, ethics, business certificates, census records, voting records and Public Records Access Officer.

During 2018 there was the Annual Town Election held on April 9, 2018, Annual Town Meeting held on May 14, 2018, State Primary September 4, 2018, State Election November 6, 2018 and a Special Town Meeting December 19, 2018.

I wish to thank the town folks for licensing their dogs(s) as required by state law.

I also wish to thank the town residents for abiding by state law and returning their census forms.

Thank you goes to the Board of Registrars ~ Patty Dickinson, Marjanne Nobbs and Mary Woodger who come in to sign various nomination papers throughout the year.

A special thank you goes out to our Warden Chris Teter and all the election workers who assisted me during the elections and town meetings throughout the vear.

Respectfully submitted,

Donna M. Fillion Town Clerk Justice of the Peace Notary Public

The Commonwealth of Massachusetts

## TOWN OF GRANVILLE

Hampden County ANNUAL TOWN ELECTION WARRANT 2018



To One of the Three Constables of Granville

### Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville in said County, qualified to vote in town affairs, to meet in Town Hall on Monday, April 9, 2018, to cast their ballot for the election of officers for the following offices:

- 1 Moderator for 1 year
- 1 Selectboard Representative for 3 years
- 1 Assessor for 3 years
- 2 Planning Board for 3 years
- 1 Constable for 3 years
- 1 Town Clerk for 3 years
- 1 School Committee for 3 years
- 1 Library Trustee for 3 years
- 5 Recreation Committee for 3 years

The polis will open at 12:00 noon and close at 8:00 p.m.

And you are directed to serve this warrant by posting attested copies thereof in each of the usual places in Town for posting such notices seven days at least before the time and holding of said meeting

GIVEN UNDER OUR NAME AND SEAL THIS 26th DAY OF March, 20	18
Richard C. Woodger Richard C. Woodger	
David K Ripley David K. Ripley	
David K. Ripley David K. Ripley	
SELECTBOARD	
have served this warrant by posting true and attested copies in each of the usual places in for posting such notices.	Town
Constable (1/18 Baun Z Date 3-28-2018	
(2	

## The Commonwealth of Massachusetts

## TOWN OF GRANVILLE

### ANNUAL TOWN ELECTION BALLOT

Registered Voters 116 Voted 36

April 9, 2018

To mark your ballot, place an X in the box or write your choice in the space provided and place an X by it.

## One Moderator for 1 year

Vote for ONE

Richard N. Pierce	331
Write in	0
Blank	36

### One Selectboard Representative

for 3 years

Vote for ONE

Nicole M. Berndt	182
Richard C. Woodger	181
· Write in	
Blank	3

## One Assessor for 3 years

Vote for ONE

Denise M. Hyland	317
Write in	O
Blank	50

## Two Planning Board for 3 years

Vote for TWO

Richard N. Pierce	321
Vacant	0
Write in	8
Blank	38

## One Library Trustee for 3 years

Vote for ONE

April LaBrecque	324
Write in	0
Blank	43

### One Constable for 1 year

Vote for ONE

Scott J. Bergeron	307
Write in	0
Blank	60

## One Town Clerk for 3 years

Vote for ONE

Total Office	
Donna M. Fillion	334
Write in	0
Blank	33

### Five Recreation Committee for 3 years

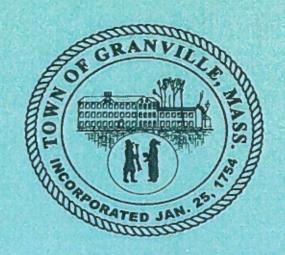
Vote for FIVE

309
311
292
292
295
B
128

## One **School Committee** for 3 years

Vote for ONE

Vote Rd ONE	
Pamela C. Petschke	316
Write in	
Blank	50



# TOWN OF GRANVILLE ANNUAL TOWN ELECTIONS

MONDAY, APRIL 9, 2018

12:00 PM - 8:00 PM TOWN HALL Commonwealth of Massachusetts; To Either of the Constables of Granville,

### Greetings,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Granville Village School, 409 Main Road, Granville, on Monday, May 14, 2018 at 7:00 pm to vote on the articles which follow:

Article 1: To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

Article 2: To see if the Town will vote to fix the compensation of elected officers and Town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2018 or to take any other action relative thereto:

\$3 572 00

### GENERAL GOVERNMENT

Assessor Salaries

Assessor Salaries	\$5,5/2.00
Assessor Maintenance	\$9,000.00
Assessor Clerk Salary	\$15,573.00
Bookkeeper: Salary	\$27,043.00
Bookkeeper Maintenance	\$8,000.00
Finance Board Maintenance	\$350.00
Reserve Fund	\$25,000.00
Historical Comm. Maintenanc	e\$2,000.00
Planning Board	
Selectboard Stipends	
Town Administrator Salary	\$66,000.00
Gen. Gov't Supplies	\$15,000.00
Building Operations	.\$115,000.00
Information Technology	
Medicare Taxes	
Hampden Co. Retirement	
Health/Life Insurance	
Prop/ Cas/Liab. Insurance	\$96,000.00
Worker's Compensation	\$10,000.00
Unemployment benefits	\$1.00
Veteran's Assessment	\$8,514.00
Veteran's Benefits	
Law Department	\$18,000.00
Moderator: Maintenance	\$85.00
Tax Collector: Salary	\$12,879.00
Tax Coll. Maintenance	
Town Clerk: Salary	\$10,929.00
Town Clerk Maintenance	\$6,300.00
Town Report	\$1,000.00
Treasurer Salary	
Treasurer Maintenance	
Town Audit	\$5,000.00
ZBA Maintenance	\$300.00

P	U	В.	IJ	C	SA	۱ŀ	E	T	Y	

Emergency Management\$1,100.00
Fire Dept. Maintenance\$49,780.00
Public Safety Salaries \$52,600.00
FD/EMS/Ambulance Stipends\$57,000.00
Police Salaries\$119,000.00
Police Maintenance \$23,500.00
Building Dept. Fees\$8,000.00
Bldg. Dept. Maintenance\$1,200.00

### DEPARTMENT OF PUBLIC WORKS

Salaries and Wages:	\$333,000.00
Maintenance	.\$330,400.00
Town Green Maintenance	\$1,000.00

### PUBLIC HEALTH

Board of Health	\$8,000.00
Cemeteries	. \$1,200.00
Transfer Station	\$48,000.00
Dog Warden	\$1,000.00

# CULTURE, RECREATION AND CONSERVATION

\$450.00
\$2,000.00
\$2,000.00
\$500.00
\$1,000.00
\$4,000.00
\$8,000.00
\$4,000.00
\$22,170.00
\$11,222.00
\$2,600.00
\$7,995.00

### RECOMMENDED BY THE FINANCE COMMITTEE

Article 3: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,860,670.00 for the Southwick-Tolland-Granville Regional School District assessment for Fiscal Year 2019 commencing July 1, 2018 and ending on June 30, 2019, or take any other action relative thereto. REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL COMMITTEE.

Article 4: To see if the Town of Granville will vote not to disapprove certain additional debt authorized by the Southwick-Tolland-Granville Regional School Committee under a vote dated April 3, 2018, which reads as follows: "Voted: approve authorization to incur debt by the issuance and sale of bonds or notes for the amount of \$600,000.00 for the purchase of all items specified in School District's Fiscal Year 2019 Capital Improvement Plan," or to take any other action relative thereto. REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL COMMITTEE.

Article 5: To see if the Town will vote to appropriate and transfer \$47,030.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, Section 10, to fund the Town EMT Maintenance and Training Account, or to take any other action relative thereto. TRANSFER FROM AMBULANCE FUND RECOMMENDED BY THE FINANCE COMMITTEE

Article 6: To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for the purposes for which said grants are authorized, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 7: To see if the Town will vote to appropriate from so called Chapter 90 available funds, any Transportation Bond Issue or any others such sums as are available for highway work, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 8: To see if the Town will vote to carry over the balances in the following Accounts to be available in FY 2019: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, Treasurer's Audit, as well as donation and gift accounts and any other accounts which may be carried over from year to year, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

Article 9: To see if the Town will vote to borrow, raise and appropriate, transfer from available funds or otherwise provide \$210,000.00 to purchase and equip a new DPW truck or take any other action relative thereto.

BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.

Article 10: To see if the Town will vote borrow, to raise and appropriate, transfer from available funds or otherwise provide \$55,000.00 to purchase and equip a new Command vehicle for the Granville Fire Department or take any other action relative thereto. BORROWING RECOMMENDED BY THE FINANCE COMMITTEE, 2/3 vote required.

Article 11: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$17,417.00 to be applied to the \$50,000.00 FY17 Police Cruiser Loan, or to take any other action relative thereto. (# of payments remaining 1, principal balance due \$16,667.00.) RAISE AND APPROPRIATE RECOMMENDED BY THE FINANCE COMMITTEE

Article 12: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$44,520.00 to be applied to the \$210,000 FY16 Highway Truck Loan, or to take any other action relative thereto. (# of payments remaining 2, principal balance due \$84,000.00.) RAISE AND APPROPRIATE RECOMMENDED BY THE FINANCE COMMITTEE

Article 13: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$16,850.00 to be applied to the \$50,000.00 FY16 Center Firehouse Improvement Loan, or to take any other action relative thereto. (Last Payment)

RAISE AND APPROPRIATE RECOMMENDED BY THE FINANCE COMMITTEE

Article 14: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$28,930.00 to be applied to the \$220,000.00 FY17 Pond Brook Culvert Repair Loan, or to take any other action relative thereto. (# of payments remaining 8, principal balance due \$176,000.00.)

RAISE AND APPROPRIATE RECOMMENDED BY THE FINANCE COMMITTEE

Article 15: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$12,000.00 to be applied to debt service for the FY18 Transportation Improvement Program Reconstruction Project Loan authorized by Article 15 of the 2017 ATM, or to take any other action relative thereto. (authorized borrowing \$532,000.00; first issuance in amount of \$35,000.00 (# of payments remaining 2, principal balance due \$23,334.00.))
RAISE AND APPROPRIATE RECOMMENDED BY THE FINANCE COMMITTEE

Article 16: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$20,000.00 towards the purchase a vehicle extrication tool ("jaws of life") or equivalent for the Granville Fire Department or take any other action-relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 17: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$5,000.00 to purchase SCBA Bottle Replacement for the Granville Fire Department or take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 18: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$12,500.00 for the purchase, design and installation of Radio Equipment for the Granville Fire Department and Granville Police Department, including any incidental or related costs, or to take any other action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 19: To see if the Town will vote to transfer \$55,000.00 from Free Cash to be used to reduce the tax rate, or to take any other action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 20: To see if the Town will vote to transfer from Free Cash \$11,500.00 to the FY 2018 Public Safety Budget to cover unanticipated expenditures, or to take any other action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

Article 21: To see if the Town will vote to authorize the Selectboard (i) to enter into an agreement for the purchase of net metering credits with the owner of a renewable energy (anaerobic digester) facility for a term of up to ten (10) years, and on such terms and conditions and for such consideration as the Selectboard deem in the best interest of the Town, and (ii) to do all things deemed by the Selectboard to be necessary and appropriate to implement and administer such agreement; or take any other action in relative thereto.

SPONSORED BY THE SELECTBOARD

Article 22: To see if the Town will vote to appropriate or reserve from the Community Preservation Fund estimated annual revenues or otherwise as specified the amounts recommended by the Community Preservation Committee for qualified community preservation projects, committee administrative expenses and other expenses for the fiscal year 2019, with each item to be considered a separate appropriation:

### Reserves:

From FY 2019 revenues for Historic Preservation Reserve	\$ 1,998.00
From FY 2019 revenues for Community Housing Reserve	\$ 1,998.00
From FY 2019 revenues for Open Space Reserve	\$ 1,998.00
From FY 2019 revenues for Budgeted Reserve	\$13,986.00

### Appropriations:

From FY 2019 revenues for Committee Administrative expenses \$ 400.00 (From Budgeted Reserve Account) or to take any other action relative thereto. SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

Article 23: To see if the Town will vote to appropriate \$10,000.00 from the Budgeted Reserve Account of the Community Preservation Fund as a grant to the West Granville Cemetery Association to be used for the preservation, stabilization and restoration of historic grave markers as outlined in the grant application received by the Community Preservation Committee in January 2018, or to take any other action relative thereto.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

Article 24: To see if the Town will vote to appropriate \$11,930.00 from the Budgeted Reserve Account of the Community Preservation Fund to the Granville Selectboard to be expended for the fabrication and installation of a copper gutter and to repair portions of the slate roof at the historic Granville Public Library as described in the CPA grant application received in January 2018, including all incidental and related cost, or to take any other action relative thereto.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

Article 25: To see if the Town will vote to appropriate \$ 5,000.00 from the Budgeted Reserve Account of the Community Preservation Fund to the Granville Selectboard to be expended for the repair and refinishing of the hardwood floors in the original portion of the historic Granville Town Hall as described in the CPA grant application received in January 2018, or to take any other action relative thereto.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

### Town of Granville Warrant

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, seven days at least before the time and place of said meeting, given under our hand and seal this 7th day of May, 2018.

David K. Ripley Selectboard Theodore R. Sussmann, Jr.

Selectboard

Richard C. Woodger Selectboard, Chair

I have served this warrant by posting true copies in each of the usual places for posting.

Constable Town of Granville

Posted: Town Hall, Post Office, and Country Store

# SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT PROPOSED FY2019 BUDGET SUMMARY

REVENUES		APPROVED BUDGET FY2018	F	PROPOSED BUDGET FY2019		DOLLAR DIFFERENCE Y19 vs. FY18	PERCENTAGE DIFFERENCE FY19 vs. FY18
Southwick Assessment	Ś	9,487,921	\$	9,775,391	\$	287,470	3.03%
Southwick Assessment (School Bidg. Proj.)	. \$	1,398,030	\$	1,301,602	\$	(96,428)	-6.90%
Tolland Assessment	\$	437,668	\$	477,318	\$	39,650	9.06%
Tolland Assessment (School Bldg. Proj.)	\$	62,071	\$	57,871	\$	(4,200)	-6.77%
Granville Assessment	\$	1,585,297	\$	1,653,278	\$	67,981	4.29%
Granville Assessment (School Bldg. Proj.)	\$	222,043	5	207,392	\$	(14,651)	-6.60%
Medicaid Reimbursement	\$	85,000	\$	85,000	\$	-	0.00%
Reg'l Transportation Reimbursement	\$	815,000	\$	825,000	\$	10,000	1.23%
Stabilization Account	\$	1	\$	-	\$		0.00%
Chapter 70 Education Aid	\$	9,744,632	\$	9,789,098	\$	44,466	0.46%
Charter School Tuition Reimbursement	\$	4,700	\$	4,789	\$	89	0.00%
Restricted Surplus (E & D)	\$	650,000	\$	115,000	\$	(535,000)	-82.31%
Local Tuition	\$	20,000	\$	20,000	\$		0.00%
Fee Charges	\$	20,000	\$	20,000	\$		0.00%
FY17 Reserve for Excess Assessment (Debt Excl.)	5	Market State of State	\$	106,779	\$	106,779	
TOTAL REVENUES	\$	24,532,362	\$	24,438,518	\$	(93,844)	-0.38%
EXPENDITURES				- 1			
General Administration	\$	2,207,172	\$	2,320,100	\$	112,928	5.12%
Employee Benefits	\$	2,786,030	\$	2,907,956	\$	121,926	4.38%
ion - Vocational & School Choice	\$	1,585,624	\$	855,492	\$	(730,132)	-46.05%
Maintenance - District-wide	\$	347,785	\$	333,635	\$	(14,150)	-4.07%
Student Transportation - Reg. Educ.	\$	854,582	\$	864,665	\$	10,083	1.18%
Insurance	\$	257,450	\$	265,450	\$	8,000	3.11%
Debt Service (Capital Improvement)	\$	373,551	\$	416,503	\$	42,952	11.50%
Debt Service (School Building Project)	5	1,682,144	5	1,673,644	\$	(8,500)	-0.51%
Woodland School	\$	2,335,609	\$	2,261,391	\$	(74,218)	-3.18%
Powder Mill School	\$	2,601,044	\$	2,648,282	\$ .	47,238	1.82%
Southwick Regional School	\$	6,042,717	\$	6,267,669	\$	224,952	3.72%
Special Education	\$	3,126,058	\$	3,316,206	\$	190,148	6.08%
Student Transportation - Spec. Educ.	\$	332,596	\$	307,525	\$	(25,071)	-7.54%
TOTAL EXPENDITURES	\$	24,532,362	\$	24,438,518	\$	(93,844)	-0.38%
TOTAL ANNUAL OPERATING BUDGET	\$	24,532,362	\$	24,438,518	\$	(0)	
GRANTS	\$	861,000	\$	850,000	\$	(11,000)	
CIRCUIT BREAKER REVOLVING ACCT.	\$	150,000	\$	150,000	\$		
SCHOOL CHOICE REVOLVING ACCT.	\$	750,000	\$	1,185,000	\$	435,000	

# Southwick-Tolland-Granville Regional School District April 3, 2018

### FY19 Capital Spending

- Transportation: Purchase Student Transportation Vehicles-\$185,000
- Technology: Purchase Instructional Technology (MCAS 2.0) and Replace Obsolete Equipment \$125,000
- Building Improvements: Campus Safety and Security Enhancements- \$85,000
- Building Improvements: Roof Repairs at Transportation Facility- \$30,000
- · Grounds: Paving at Transportation Facility- \$75,000
- Grounds: Paving Repairs/Replacement (Various)- \$100,000

Total = \$600,000

### Commonwealth of Massachusetts Town of Granville Annual Town Meeting Minutes

May 14, 2018

Town Moderator, Richard Pierce, called the Annual Town Meeting to order at 7:03 p.m. at the Village School, 409 Main Road, Granville, on May 14, 2018. He asked Constable Wesley Bauver if we have a quorum. Constable Bauver responded, we do. Police officers in attendance were Chief Scott Flebotte, Lt. Rick Rindels, Sgt. Patrick Winslow, Officer Brian Moore and Auxiliary Officer Cindi Muszynski. Total registered voters are 1,160. Total registered voters in attendance were 83.

Richard Pierce asked Town Clerk, Donna Fillion, to read the call and then he made some introductory remarks. He asked all cell phones be turned off. Richard stated if you wish to speak, please raise your hand, state your name, and speak clearly, so you can be heard.

Richard Pierce announced both Nicholas Boldyga and Donald Humason, Jr. were present. Both Messrs. Boldyga and Humason presented Richard with an Agricultural Citation. The Selectboard and town's people in attendance thanked Richard Woodger for his 45 years of service to the Town of Granville. Mr. Woodger then spoke to the crowd stating he did not expect this and thanked all of us who supported his efforts.

Article 1: That the Town vote to receive the reports of Town Boards and Committees.

Article 1 Motion: Sarah Meiklejohn, Seconded: Leon Ripley

Unanimously carried by voice vote

Mr. Pierce said that he would read Article 2 in sections and call for a vote of each section.

Article 2: The Finance Committee made a motion that the Town raise and appropriate to fix the compensation of elected officers and Town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2018.

GENERAL GOVERNMENT	Health/Life Insurance\$65,000.00
Assessor Salaries\$3,572.00	Prop/Cas/Liab. Insurance\$96,000.00
Assessor Maintenance\$9,000.00	Worker's Compensation\$10,000.00
Assessor Clerk Salary\$15,573.00	Unemployment benefits\$1.00
Bookkeeper Salary\$27,043.00	Veteran's Assessment\$8,514.00
Bookkeeper Maintenance\$8,000.00	Veteran's Benefits\$1.00
Finance Board Maintenance\$350.00	Law Department\$18,000.00
Reserve Fund\$25,000.00	Moderator Maintenance\$85.00
Historical Comm. Maint\$2,000.00	Tax Collector Salary\$12,379.00
Planning Board\$450.00	Tax Coll. Maintenance\$11,500.00
Selectboard Stipends\$5,120.00	Town Clerk Salary\$10,929.00
Town Administrator Salary.\$66,000.00	Town Clerk Maintenance\$6,300.00
Gen. Gov't Supplies\$15,000.00	Town Report\$1,000.00
Building Operations\$115,000.00	Treasurer Salary\$12,264.00
Information Technology\$5,000.00	Treasurer Maintenance\$15,700.00
Medicare Taxes\$25,000.00	Town Audit\$5,000.00
Rampden Co. Retirement\$60,841.00	ZBA Maintenance\$300.00

Annual Town Meeting - May 14, 2018

PUBLIC SAFETY	CUL
Emergency Management\$1,100.00	Con
Fire Dept. Maintenance\$49,780.00	Con
Public Safety Salaries\$52,600.00	Con
FD/EMS/Ambulance Stipends\$57,000.00	Mem
Police Salaries\$119,000.00	Rec.
Police Maintenance\$23,500.00	Har
Building Dept. Fees\$8,000.00	Tow
Bldg. Dept. Maintenance\$1,200.00	Cou
	Lib
DEPARTMENT OF PUBLIC WORKS	Lib
Salaries and Wages\$333,000.00	Lib
Maintenance\$330,400.00	Boo
Town Green Maintenance\$1,000.00	
PUBLIC HEALTH	
Board of Health\$8,000.00	
Cemeteries\$1,200.00	

Transfer Station.....\$48,000.00 Dog Warden.....\$1,000.00

CULTURE, RECREATION AND CONSERVATION	
Conservation Fund\$450.0	0
Conservation Maintenance\$2,000.0	0
Conservation Stipends\$2,000.0	0
Memorial Day\$500.0	0
Recreation Commission\$1,000.0	0
Harvest Fair\$4,000.0	0
Town Newsletter\$8,000.0	0
Council on Aging\$4,000.0	0
Library Salaries\$22,170.0	0
Library Maintenance\$11,222.0	0
Library Janitor Salary\$2,600.0	0
Books\$7,995.0	0

Article 2 Motion: General Government - Public Safety - Department of Public Works - Public Health - Culture, Recreation and Conservation all approved by voice vote.

Article 3: The Southwick-Tolland-Granville Regional School District made a motion to see if the Town would vote to raise and appropriate or transfer from available funds the sum of \$1,860,670.00 for the Southwick-Tolland-Granville Regional School District assessment for Fiscal Year 2019 commencing July 1, 2018 and ending on June 30, 2019. (District budgets are attached. Also, attached is the Southwick News article printed May 18, 2018 (Southwick and Granville))

**Discussion:** District Manager Stephen Presnal presented the budget of the school district and made available a copy of the PowerPoint presentation. Pamela Petschke spoke on behalf of the budget and asked if there were any questions. Questions were raised from the floor and answered accordingly.

Article 3 Motion: John Meiklejohn, Seconded: Robert Beckwith

Unanimously carried by voice vote

Article 4: The Southwick-Tolland-Granville Regional School District made a motion to see if the Town would vote not to disapprove certain additional debt authorized by the Southwick-Tolland-Granville Regional School Committee under a vote dated April 3, 2018, which reads as follows: "Voted: approve authorization to incur debt by the issuance and sale of bonds or notes for the amount of \$600,000.00 for the purchase of all items specified in School District's Fiscal Year 2019 Capital Improvement Plan".

Article 4 Motion: Mary Ann Fernandez, Seconded: Pamela Petschke

Unanimously carried by voice vote

Article 5: The Finance Committee made a motion that the Town appropriate and transfer \$47,030.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1958, Ambulance Service, Section 10, to fund the Town EMT Maintenance and Training Account.

Article 5 Motion: Sarah Meiklejohn, Seconded: Leon Ripley

Unanimously carried by voice vote

Article 6: The Finance Committee made a motion that the Town authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for the purposes for which said grants are authorized.

Article 6 Motion unanimously carried by voice vote

Article 7: The Finance Committee made a motion that the Town appropriate from so called Chapter 90 available funds, any Transportation Bond Issue or any others such sums as are available for highway work.

Article 7 Motion unanimously carried by voice vote

Article 8: The Finance Committee made a motion that the Town vote to carry over the balances in the following Accounts to be available in FY 2019: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, Treasurer's Audit, as well as donation and gift accounts and any other accounts which may be carried over from year to year.

Article 8 Motion unanimously carried by voice vote

Article 9: The Finance Committee made a motion that the Town vote to borrow, to raise and appropriate, transfer from available funds or otherwise provide \$210,000.00 to purchase and equip a new DPW truck. 2/3 vote required

Article 9 Motion approved by hand vote

Article 10: The Finance Committee made a motion that the Town vote to borrow, to raise and appropriate, transfer from available funds or otherwise provide \$55,000.00 to purchase and equip a new Command vehicle for the Granville Fire Department. 2/3 vote required

Article 10 Motion approved by hand vote

Article 11: The Finance Committee made a motion that the Town vote to raise and appropriate, transfer from available funds or otherwise provide \$17,417.00 to be applied to the \$50,000.00 FY17 Police Cruiser Loan. (# of payments remaining 1, principal balance due \$16,667.00.)

Article 11 Motion unanimously carried by voice vote

Article 12: The Finance Committee made a motion that the Town vote to raise and appropriate, transfer from available funds or otherwise provide \$44,520.00 to be applied to the \$210,000 FY16 Highway Truck Loan. (# of payments remaining 2, principal balance due \$84,000.00.)

Article 12 Motion unanimously carried by voice vote

Article 13: The Finance Committee made a motion that the Town vote to raise and appropriate, transfer from available funds or otherwise provide \$16,850.00 to be applied to the \$50,000.00 FY16 Center Firehouse Improvement Loan. (Last Payment)

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Article 16 Motion unanimously carried by voice vote

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Article 17 Motion unanimously carried by voice vote

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Article 18 Motion unanimously carried by voice vote

Article 19: The Finance Committee made a motion that the Town vote to transfer \$55,000.00 from Free Cash to be used to reduce the tax rate.

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Article 20: The Finance Committee made a motion that the Town vote to transfer from Free Cash \$11,500.00 to the FY 2018 Public Safety Budget to cover unanticipated expenditures.

Article 20 Motion unanimously carried by vpice vote

Article 21: The Selectboard made a motion that the Town vote to authorize the Selectboard (i) to enter into an agreement for the purchase of net metering credits with the owner of a renewable energy (anaerobic digester) facility for a term of up to ten (10) years, and on such terms and conditions and for such consideration as the Selectboard deem in the best interest of the Town, and (ii) to do all things deemed by the Selectboard to be necessary and appropriate to implement and administer such agreement.

Article 21 Motion unanimously carried by voice vote

Article 22: The Community Preservation Committee made a motion that the Town vote to appropriate or reserve from the Community Preservation Fund estimated annual revenues or otherwise as specified the amounts recommended by the Community Preservation Committee for qualified community preservation projects, committee administrative expenses and other expenses for the fiscal year 2019, with each item to be considered a separate appropriation:

### Reserves:

From FY 2	019 revenues	for Historic Preservation	Reserve \$ 1,998.00
From FY 2	019 revenues	for Community Housing Rese	erve \$ 1,998.00
From FY 2	019 revenues	for Open Space Reserve	\$ 1,998.00
From FY 2	019 revenues	for Budgeted Reserve	\$13,985.00

### Appropriations:

From FY 2019 revenues for Committee Administrative expenses \$ 400.00 (From Budgeted Reserve Account) or to take any other action relative thereto.

Article 22 Motion unanimously carried by voice vote

Article 23: The Community Preservation Committee made a motion that the Town vote to appropriate \$10,000.00 from the Budgeted Reserve Account of the Community Preservation Fund as a grant to the West Granville Cemetery Association to be used for the preservation, stabilization and restoration of historic grave markers as outlined in the grant application received by the Community Preservation Committee in January 2018.

Article 23 Motion unanimously carried by voice vote

Article 24: The Community Preservation Committee made a motion that the Town vote to appropriate \$ 11,930.00 from the Budgeted Reserve Account of the Community Preservation Fund to the Granville Selectboard to be expended for the fabrication and installation of a copper gutter and to repair portions of the slate roof at the historic Granville Public Library as described in the CPA grant application received in January 2018, including all incidental and related cost.

Article 24 Motion unanimously carried by voice vote

Article 25: The Community Preservation Committee made a motion that the Town vote to appropriate \$ 5,000.00 from the Budgeted Reserve Account of the Community Preservation Fund to the Granville Selectboard to be expended for the repair and refinishing of the hardwood floors in the original portion of

the historic Granville Town Hall as described in the CPA grant application received in January 2018.

Article 25 Motion unanimously carried by voice vote

The Moderator opened the floor for discussion. Richard announced there will be a Memorial Day ceremony on the Town Green.

Linda Blakesley had a Harvest Fair Committee sign up sheet table. She announced that the Selectboard agreed to keep the Fair for three days.

Janice Pagano announced she is now a Justice of the Peace for the Commonwealth of Massachusetts and the Town of Granville.

Patti Dickinson raised the question asking about the process with the Board of Health about the house at 232 Sodom Street and how it looks like a junk company.

Discussion was made about the new Dodge Charger Pursuit and Chief Scott Flebotte explained we are down a cruiser and that money is coming from a grant and reserve funds.

Deb Boulanger asked about the status of the West Granville Store

The Moderator asked for a motion to adjourn.

Motion: Leon Ripley; Seconded: Robert Laptew

The Annual Town Meeting was adjourned at 9:03 p.m.

Respectfully submitted,

Donna M. Fillion

Town Clerk

Attachments: Town of Granville 2018 ATM Borrowing Votes Proposed Amendments, Town of Granville Budget FY 2019, Southwick-Tolland-Granville Regional School District Proposed FY 2019 Budget Summary and The Southwick News article regarding the School Capital spending questioned but approved published May 18, 2015

### Town of Granville, MA

### 2018 ATM Borrowing Votes

### PROPOSED AMENDMENTS

### 2018 ATM Article 9

MOTION: I move that the Town votes to appropriate and borrow the sum of Two Hundred Ten Thousand Dollars (\$210,000) to pay the costs associated with purchasing and equipping a new Department of Public Works truck, and for the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectboard, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; and further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; or to take any other action relative thereto. Motion approved by hand vote (68 Vcs)

### 2018 ATM Article 10

MOTION: I move that the Town votes to appropriate and borrow the sum of Fifty Five Thousand Dollars (\$55,000) to pay the costs associated with purchasing and equipping a new Command vehicle for the Granville Fire Department, and for the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectboard, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; and further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; or to take any other action relative thereto.

625278 GRAN 0039 Bond Counsel K-P Law

Departments	Approved	Proposed	Proposed
A seed to the seed of the seed	Budget 2018	Budget 2019	Net Change
AMBULANCE			
AMB.ALS BILLING	11,300	12,000	700
AMB.MED.SUPPLIES	0		0
AMB.MED.SUPPLIES / EQUIPMENT SUPPLIES	9,700	10,600	900
AMB.TRAINING&CERT.RENEWALS	2,550	6,500	3,950
AMB.FLEET MAINT,&REPAIR	6,000	8,000	2,000
AMB.FUEL			0
AMB.OXYGEN&TANK LEASE	1,000	1,000	0
AMB.INCIDENTREP.SOFTW.&CONTR.	800	800	0
AMB.UPDATE/REPLACEM.EQUIPM.	0	5,000	5.000
AMB.COMMUNICATIONS	1.000	1,000	0
AMB.MOBILE PHONE/AIR CARD	600	1,080	480
AMB.DRUG LICENSE	1,200	300	-900
AMB.IMMUNIZATION	750	750	0
AMB. STIPENDS		, 50	0
AMB EMS CAPTAIN			0
AMBULANCE FEES COLLECTED	34,900	47,030	12,130
	- 1,000	**,000	72,100
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
ASSESSORS		Dungerzoro	ret onunge
Assessors Salaries	3,468	3.572	104
Assistant Assessors Clerk Salary	15.573	15.573	0
Assessors Maint	4,000	9,000	5.000
Assessors Computer	8,662	5,000	-8,662
Tax Map Maint	0		
Assessors Legal	U		0
Assessors 3-year update	10.000		0
Assessors 3-year update	10,000	00.445	-10,000
	41,703	28,145	-13,558
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
CONSERVATION COMMISSION	DUDGET 2010	DUUNGI ZUIS	Net Charige
Conservation Fund	450	450	0
Cons Com Maint	2,000	2,000	0
Cons Com Stipends	0	2,000	2,000
ovila ovili dilperios	2,450		
	2,450	4,450	2,000
Departments	Approved	Proposed	Proposed
er open tillette	Budget 2018		
	DUUUUEL 2010	Budget 2019	Net Change
EMERGENCY MANAGEMENT			
EMERGENCY MANAGEMENT	5	400	0
Emerg Mgmt Maint	400	400	0
EMERGENCY MANAGEMENT  Emerg Mgmt Maint  Emerg Mgmt Equ & Sup  Emerg Mgmt Training	5	400 350 350	0 0

Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
FINANCE BOARD			
Finance Board Maint	350	350	0
Reserve Fund	25,000	25,000	0
	25,350	25,350	0
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
FIRE DEPARTMENT			
D REPAIRS AND MAINT.	4,700	4,700	0
D PROTECTIVE EQUIPMENT	3,500	3,500	0
D SMALL EQUIP/SCBA MAINT.	4,300	4,300	0
D SMALL EQUIP. REPLACEMENT	4,000	4,000	0
D COMMUNICATIONS	3,500	4,000	500
D MOBILE PHONE	600	1,080	480
D HOSE/PUMP TESTING	0		0
D ANNUAL INSPECTIONS	6,425	7,000	575
D COMPUTERS/ SOFTWARE	1,500	1,500	0
D TRAINING	3,500	4,000	500
D FLEET ROUTINE MAINT.	11,500	15,000	3.500
D FLEET PARTS/REPAIR	0		0
D FLEET ANNUAL MADOT INSP.	700	700	0
D FLEET FUEL	0		0
D STIPENDS	53,000	57,000	4,000
D / AMB STIPENDS	0	19453757	0
D PUBLIC SAFETY COORDINATOR	15,600	15,600	0
MT/PD CLERICAL	34,000	37,000	3.000
TRE DEPARTMENT	146,825	159,380	12,555

Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
HIGHWAY			
Local Road Construction	100,000	100,000	0
Tree Warden	2,000	2,000	0
Hwy. Salaries & Wages	294,000	333,000 -	39,000
Machinery Maint	50,000	50,000	0
Town Barn Maintenance	5,500	5,500	0
Highway Tool Account	2,000	2,000	0
Uniforms	6,000	6,000	0
Highway Signs	2,500	2,500	0
Drug Testing	400	400	0
Dust & Stabilization	4,000	4,000	0
Radio Maintenance	1,000	1,000	0
Highway Fuel - Diesel & Gas	42,600	42,600	0
Training	500	500	0
Highway Cell phones	1,400	1,400	0
Equip Rental/sweeping	5,000	5,000	. 0
Winter Roads	90,000	95,000	5,000
Street Lights	5,500	5,500	0
Environmental Permitting	7,000	7,000	0
Highway Chip Seal	0	0	0
	619,400	663,400	44,000

Departments	Approved	Proposed	Proposed
ESPECIAL SOLICIO NO TRANSPORTANTA AND AND AND AND AND AND AND AND AND AN	Budget 2018	Budget 2019	Net Change
HISTORICAL COMMISSION			
Hist.Comm.MaintOld Meeting House	2,000	2,000	0
	2,000	2,000	0
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
LIBRARY			
ibrary Salaries	21,525	22,170	645
ibrary Maint	8,143	10,872	2,729
ibrary Books	7,355	7,995	640
Ibrary Training	350	350	0
ibrary Janitor Salary	2,600	2,600	0
	39,973	43,987	4,014
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
PLANNING BOARD			Contracting C
lanning Board Maint	450	450	0
	450	450 *	0
<u>Departments</u>	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
POLICE			
olice Salaries	103,600	119,000	15,400
olice Dept Maint	8,500	8,500	0
olice Training	2,000	2,000	0
olice Chief Salary	0	*	Ö
olice Equipment	6,500	6,500	. 0
olice Fuel	0	-1	0
olice Cell phone/fax	6.000	6,500	500
olice Cruiser	0,000	0,000	0
olice Legal / Assn Fee	1,200	1,200	0
	127,800	143,700	15,900

<u>Departments</u>	Approved  Budget 2018	Proposed Budget 2019	Proposed Net Change
<u>SELECTMEN</u>			
Town Admin. Assist.	60,800	66,000	5,200
BOH Admin	8,000	8,000	0
Bookkeeper's Maint.	8,000	8,000	0
Bookkeeper's Salary	25,040	27,043	2,003
Building Dept. Fees	8,000	8,000	0
Building Inspect. Maint.	1,200	1,200	0
Cemetery	1,200	1,200	0
COA Town Approp.	4,000	4,000	0
Dog warden	1,000	1,000	0
Hampden County Retir.	67,205	60,841	-6,364
Harvest Fair Approp.	4,000	4,000	0
Health & Life Ins.	65,000	65,000	0
Information Technology	5,000	5,000	0
Law Dept.	30,000	18,000	-12,000
Medicare Tax	25,000	25,000	0
Memorial Day	500	500	0
Moderator	85	85	0
Recreation Commission	1,000	1,000	0
Selectboard Stipends	4,971	5,120	149
Selectmans Clerk	0		0
General Gov't Supplies	15,000	16,000	1,000
Building Operations	160,000	130,000	-30,000
Town Green	1,000	1,000	0
Town Ins.Prop,Cas,Liab.	66,000	81,000	15,000
Town News Letter	8,000	8,000	0
Town Reports	1,000	1,000	o o
Transfer Station	45,000	48,000	3,000
Unemployment Benefits	1	1	0
Veteran's Assessments	8,331	8,514	183
Veteran's Benefits	1	1	0
Worker's Comp. Ins.	10.000	10,000	0
Zoning Board Maint.	300	300	0
Zoring Board Marit.	634,634	612,805	-21,829
<u>Departments</u>	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
TAX COLLECTOR		FG1.00.00.00	
Tax Collectors Salary	11,925	12,879	954
Tax Collector Maint	11,500	11,500	0
	23,425	24,379	954
Departments	Approved	Proposed	Proposed
	Budget 2018	Budget 2019	Net Change
TOWN CLERK	S. S		mer printing
Town Clerk Salary	8,966	10,929	1,963
Town Clerk Maint	1,800	1,800	0
Registrar of Voters	700	700	0
Street Listing Maint	800	800	0
Election & Registration	3,000		0
Lieuwii a negistiativii		3,000	
	15,266	17,229	1,963

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Departments	Approved	Proposed	Proposed	
orders of the State of the Province of the Control	Budget 2018	Budget 2019	Net Change	
TREASURER				
Treasurer Salary	11,356	12,264	908	
Treasurer Maint	2,500	2,500	0	
Town Audit	5,000	5,000	0	
Freasurer's Bank Charges	3,200	3,200	0	
Freasurer's Interest Chrg			0	
ax Title		10,000	10,000	
	22,056	32,964	10,908	
*1			,	
	Approved	Proposed	Proposed	
	Budget 2018	Budget 2019	Net Change	
Town Operating Budget	1,737,332	1,806,369	69,037	10.26%
<u>Departments</u>	Approved	Proposed	Proposed	
	Budget 2018	Budget 2019	Net Change	
SCHOOL				
Assessment	1,585,297	1,653,278	67,981	
Debt	222,043	207,392	-14,651	
School Operating Budget	1,807,340	1,860,670	53,330	2.95%
Grand Total Operating Budget	2 544 672	2.667.020	100.007	
Grand Total Operating Budget	3,544,672	3,667,039	122,367	3.21%
Fiscal 2019 Budget Request				
	Approved	Proposed		
	Budget 2018	Budget 2019	Net Change	
LOAN PAYMENTS AND CAPITAL REQUESTS	FY18	FY19		
Capital Requests:	182,500	302,500	120,000	
Loan Payments:	137,632	119,717	-17,915	
Total Capital Requests	320,132	422,217	102,085	31.89%
			•	
TOTAL BUDGET 2019	3,864,804	4,089,256	224,452	5.81%

# SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT PROPOSED FY2019 BUDGET SUMMARY

	,	APPROVED	SC	APPROVED	DOLLAR		PERCENTAGE
		BUDGET		BUDGET	DIFFERENCE		DIFFERENCE
<b>(EVENUES</b>		FY2018		FY2019	FY19 vs. FY18		FY19 vs. FY18
outhwick Assessment	\$	9,487,921	\$	9,775,391	\$	287,470	3.03%
outhwick Assessment (School Bidg. Proj.)	\$	1,398,030	\$	1,301,602	\$	(96,428)	-6.90%
'olland Assessment	\$	437,668	\$	477,318	\$	39,650	9.06%
'olland Assessment (School Bidg. Proj.)	5	62,071	\$	57,871	\$	(4,200)	-6.77%
Granville Assessment	\$	1,585,297	\$	1,653,278	\$	67,981	4.29%
Granville Assessment (School Bldg. Proj.)	\$	222,043	\$	207,392	\$	(14,651)	-6.60%
viedicaid Reimbursement	\$	85,000	\$	85,000	\$		0.00%
Reg'l Transportation Reimbursement	\$	815,000	\$	825,000	\$	10,000	1.23%
Stabilization Account	\$		\$	-	\$		0.00%
Chapter 70 Education Aid	\$	9,744,632	\$	9,789,098	\$	44,466	0.46%
Charter School Tuition Reimbursement	\$	4,700	\$	4,789	\$	89	0.00%
Restricted Surplus (E & D)	\$	650,000	\$	115,000	\$	(535,000)	-82.31%
Local Tuition	\$	20,000	\$	20,000	\$	1	0.00%
Fee Charges	\$	20,000	\$	20,000	\$		0.00%
FY17 Reserve for Excess Assessment (Debt Excl.)	\$	9	\$	106,779	\$	106,779	
TOTAL REVENUES	\$	24,532,362	\$	24,438,518	\$	(93,844)	-0.38%
				- 1			
EXPENDITURES						0000000	
General Administration	\$	2,207,172	\$	2,320,100	\$	112,928	5.12%
Employee Benefits	\$	2,786,030	\$	2,907,956	\$	121,926	4.38%
Ty 1 - Vocational & School Choice	\$	1,585,624	\$	855,492	\$	(730,132)	-46.05%
Maintenance - District-wide	\$	347,785	\$	333,635	\$	(14,150)	-4.07%
Student Transportation - Reg. Educ.	\$	854,582	\$	864,665	\$	10,083	1.18%
Insurance	\$	257,450	\$	265,450	\$	8,000	3.11%
Debt Service (Capital Improvement)	\$	373,551	\$	416,503	\$	42,952	11.50%
Debt Service (School Building Project)	\$	1,682,144	\$	1,673,644	\$	(8,500)	-0.51%
Woodland School	\$	2,335,609	\$	2,261,391	\$	(74,218)	-3.18%
Powder Mill School	\$	2,601,044	\$	2,648,282	\$	47,238	1.82%
Southwick Regional School	\$	6,042,717	\$	6,267,669	\$	224,952	3.72%
Special Education	\$	3,126,058	\$	3,316,206	\$	190,148	6.08%
Student Transportation - Spec. Educ.	\$	332,596	\$	307,525	\$	(25,071)	-7.54%
TOTAL EXPENDITURES	\$	24,532,362	\$	24,438,518	\$	(93,844)	-0.38%
TOTAL ANNUAL OPERATING BUDGET	\$	24,532,362	\$	24,438,518	\$	(0)	
GRANTS	\$	861,000	\$	850,000	\$	(11,000)	
CIRCUIT BREAKER REVOLVING ACCT.	Ś	150,000	\$	150,000	\$		
SCHOOL CHOICE REVOLVING ACCT.	\$	750,000	\$	1,185,000	\$	435,000	

# Budget Report STGRSD FY2019

		FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vs FY19 S Diff	FY18 vs FY19 % Diff
Account Number/Departs	nent	Expended	MANUFACTURED AND ADDRESS OF THE PARTY OF THE	SECTION AND POST	STATE OF BUSINESS	
9						
BUILDING 9	ADMINISTRATION					
PROGRAM 001	SCHOOL COMMITTEE			174 050 00	1 600 00	-1.26%
rogram 001 SCHOOL COM		123,747.00	126,450.00	124,850.00	-1,600.00	-1.20 %
PROGRAM 002	SUPERINTENDENT					
Program 002 SUPERINTEND	ENT	689,991.74	644,969.00	665,067.00	20,098.00	3.11%
PROGRAM 050	TECHNOLOGY					
Program 050 TECHNOLOGY		120,530.53	251,540.00	315,540.00	64,000.00	25.44%
PROGRAM 117	GENERAL					
Program 117 GENERAL		439,168.63	507,194.00	579,288.00	72,094.00	14.21%
PROGRAM 133	GENERAL TUITION					
P ram 133 GENERAL TUI	TION	1,510,676.50	1,603,124.00	855,492.00	-747,632.00	-46.63%
GRAM 210	PUPIL/PERSONNEL SERV					
Program 210 PUPIL/PERSO	NNEL SERV ADMIN	6,121.54	6,294.00	6,600.00	306.00	4.86%
PROGRAM 230	HEALTH SERVICES					
Program 230 HEALTH SERV	VICES	18,241.52	28,725.00	34,000.00	5,275.00	18.36%
PROGRAM 290	504 ACCOMODATIONS					
Program 290 504 ACCOMO	DATIONS	10,500.00	11,000.00	18,000.00	7,000.00	63.63%
PROGRAM 310	STAFF DEVELOPMENT					
Program 310 STAFF DEVEL	OPMENT	204,366.32	192,000.00	186,755.00	-5,245.00	-2,73%
PROGRAM 420	MAINTENANCE					
Program 420 MAINTENAN	CE	707,308.95	347,785.00	333,635.00	-14,150.00	-4.06%
PROGRAM 510	STUDENT TRANSPORTATION					
Program 510 STUDENT TR	ANSPORTATION	904,476.52	854,582.00	864,665.00	10,083.00	1.179
PROGRAM 610	INSURANCE					
Program 610 INSURANCE		2,883,265.24	3,263,480.00	3,393,406.00	129,926.0	3.989
PROGRAM 640	DEBT SERVICE					
	CE	2,030,493.33	2,055,695.00	2,090,147.00	34,452.0	0 1.67

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-Account Sumber/Department	FYZ017 Actual Expended	FY2018 Budget	EV2019 Budget Request	PYIS to FYISSDIE	TYIR i		
PROGRAM 650 RESERVES							
Program 650 RESERVES	0.00	201,500.00	170,000.00	-31,500.00	-15.63%		
Total Building 9 ADMINISTRATION	9,648,887.82	10,094,338.00	9,637,445.00	-456,893.00	-4.52%		
Grand Total .	9,648,887.82	10,094,338.00	9,637,445.00	-456,893.00	-4.52%		
Proposed Total for Expense Accounts 9,637,445.00							

( )	510	ICOD I I ZUI				
Account Number/Depart	iment .	FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vs FY19 S Diff	FY18 w FY19 % Diff
BUILDING 2 PROGRAM 003	WOODLAND SCHOOL WOODLAND ADMINISTRATION					
Program 003 WOODLAND A	ADMINISTRATION	242,760.83	220,781.00	212,518.00	-8,263.00	-3.74%
PROGRAM 100	KINDERGARTEN					
Program 100 KINDERGART	TEN	455,349.37	490,444.00	528,379.00	37,935.00	7.73%
PROGRAM 102	MATH					
Program 102 MATH		3,807.37	0.00	0.00	0.00	100.00%
PROGRAM 103	SCIENCE					
Program 103 SCIENCE		934.69	0.00	0.00	0.00	100.00%
PROGRAM 104	SOCIAL STUDIES					
Program 104 SOCIAL STUD	DIES	800.00	0.00	0.00	0.00	100.00%
PPOGRAM 106	ART					
Program 106 ART		1,319.85	0.00	0.00	0.00	100.00%
PROGRAM 108	MUSIC					
Program 108 MUSIC		302.93	0.00	0.00	0.00	100.00%
PROGRAM 109	PHYSICAL EDUCATION					
Program 109 PHYSICAL El	DUCATION	528.75	0.00	0.00	0.00	100.00%
PROGRAM 110	READING					
Program 110 READING		441.52	0.00	0.00	0.00	100.00%
PROGRAM 115	COMPUTER LAB					
Program 115 COMPUTER	LAB	2,047.33	0.00	0.00	0.00	100.00%
PROGRAM 116	KEY					
Program 116 KEY		39,750.55	0.00	0.00	0.00	100.00%
PROGRAM 117	GENERAL					
Program 117 GENERAL		943,916.90	1,111,414.00	1,133,572.00	22,158.00	1.99%
PROGRAM 119	WRITING PROGRAM					
Program 119 WRITING PR	ROGRAM	1,267.00	0.00	0.00	0.0	0 100.00%
(						

		as edity Aregid	FY2018 Bodget	F972019 Budget	PIVIS III PIVIS DIN	FY185 P
Account Number/Departm	ent.	Expended		Request		
PROGRAM 132	LANGUAGE ARTS					
Program 132 LANGUAGE ART	rs	11,144.10	0.00	0.00	0.00	100.00%
PROGRAM 220	GUIDANCE SERVICES					
Program 220 GUIDANCE SERV	VICES	67,247.82	142,116.00	550.00	-141,566.00	-99.61%
PROGRAM 230	HEALTH SERVICES					
Program 230 HEALTH SERVI	CES	56,230.99	53,133.00	54,196.00	1,063.00	2.00%
PROGRAM 290	504 ACCOMODATIONS					
Program 290 504 ACCOMODA	TIONS	2,954.31	4,000.00	4,000.00	0.00	0.00%
PROGRAM 310	STAFF DEVELOPMENT					
Program 310 STAFF DEVELO	PMENT	1,253.79	0.00	0.00	0.00	100.00%
PROGRAM 320	LIBRARIES					
Program 320 LIBRARIES		59,845.03	76,322.00	80,634.00	4,312.00	5.64%
PROGRAM 330	AUDIO-VISUAL					
Program 330 AUDIO-VISUAL		1,628.66	0.00	0.00	0.00	100.00%
PROGRAM 410	CUSTODIAL					
Program 410 CUSTODIAL		116,482.79	121,399.00	126,042.00	4,643.00	3.82%
PROGRAM 420	MAINTENANCE					
Program 420 MAINTENANCE		39,700.04	28,000.00	28,500.00	500.00	1.78%
PROGRAM 430	UTILITIES					
Program 430 UTILITIES		66,616.12	88,000.00	93,000.00	5,000.00	5.68%
Total Building 2 WOODLAND	SCHOOL	2,116,330.74	2,335,609.00	2,261,391.00	-74,218.00	-3.17%
Grand Total		2,116,330.74	2,335,609.00	2,261,391.00	-74,218.00	-3.17%
Proposed Total for Expen	se Accounts:	2,261,391.00				

Account Number/Depa	utment	FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vi FY19 S Diff	FY18 vs FY19 % Diff
BUILDING 3 PROGRAM 004	POWDER MILL SCHOOL POWDER MILL					
Program 004 POWDER MI	ILL ADMINISTRATION	245,980.96	285,715.00	294,739.00	9,024.00	3.15%
PROGRAM 102	MATH					
Program 102 MATH		6,644.28	0.00	0.00	0.00	100.00%
PROGRAM 103	SCIENCE					
Program 103 SCIENCE		1,851.43	0.00	0.00	0.00	100.00%
PROGRAM 104	SOCIAL STUDIES					
	TDYES	1,159.95	0.00	0.00	0.00	100.00%
Program 104 SOCIAL STU PROGRAM 105	HEALTH EDUCATION	.,				
		247.58	0.00	0.00	0.00	100.00%
Program 105 HEALTH EI PROGRAM 106	ART	24720	0100			
	an i	202/8/	0.00	0.00	0.00	100.00%
Program 106 ART	ARIEN	2,836.56	0.00	0.00	0.00	100.00 /6
PROGRAM 108	MUSIC					***
Program 108 MUSIC		822.04	0.00	0.00	0.00	100.00%
PROGRAM 109	PHYSICAL EDUCATION					
Program 109 PHYSICAL	EDUCATION	1,278.26	0.00	0.00	0.00	100.00%
PROGRAM 110	READING					
Program 110 READING		1,881.32	0.00	0.00	0.00	100.00%
PROGRAM 113	FAMILY CONSUMER SCIENCE					
Program 113 FAMILY C	ONSUMER SCIENCE	0.00	0.00	0.00	0.00	100.00%
PROGRAM 114	SCI/TECH/ENG					
Program 114 SCI/TECH/	ENG	0.00	0.00	0.00	0.00	100.00%
PROGRAM 115	COMPUTER LAB					
Program 115 COMPUTE	RIAB	778.67	0.00	0.00	0.00	100.00%
PROGRAM 116	KEY					
		71,935.05	76,117.00	0.00	-76,117.00	-100.00%
Program 116 KEY		- spranter				
1						

## Budget Report STGRSD FY2019

_	51 GR3D F 12019						
CACKLES CACH	Account Number/Departme		PY2017 Actual Expended	Ev2018 Budget	FY2019 Budget Request	TV/f8vs FV/95)Diff	3000 3000
	PROGRAM 117	GENERAL					
	Program 117 GENERAL		1,841,117.34	1,767,179.00	1,866,128.00	98,949.00	5.59%
	PROGRAM 118	WORLD LANGUAGE					
	Program 118 WORLD LANGUA	GE	0.00	0.00	0.00	0.00	100.00%
	PROGRAM 120	GRADE 5					
	Program 120 GRADE 5		1,428.68	0.00	0.00	0.00	100.00%
	PROGRAM 121	GRADE 6					
	Program 121 GRADE 6		1,548.80	0.00	0.00	0.00	100.00%
	PROGRAM 122	GRADE 3					
	Program 122 GRADE 3		1,410.48	0.00	0.00	0.00	100.00%
	PROGRAM 123	GRADE 4					
	Program 123 GRADE 4		1,513.86	0.00	0.00	0.00	100.00%
	PROGRAM 124	CONSTRUCTION					0
	Program 124 CONSTRUCTION		0.00	0.00	0.00	0.00	100.00*
	PROGRAM 132	LANGUAGE ARTS					
	Program 132 LANGUAGE ART	s	8,567.55	0.00	0.00	0.00	100.00%
	PROGRAM 135	STUDY SKILLS					
	Program 135 STUDY SKILLS		2,131.54	0.00	0.00	0.00	100.00%
	PROGRAM 220	GUIDANCE SERVICES					
	Program 220 GUIDANCE SERV	TCES	81,133.16	0.00	0.00	0.00	100.00*
	PROGRAM 230	HEALTH SERVICES					
	Program 230 HEALTH SERVICE	ŒS	53,636.00	53,133.00	54,196.00	1,063.00	2.00
	PROGRAM 240	ATHLETICS					
	Program 240 ATHLETICS		1,599.98	2,052.00	2,052.00	0.00	0.00°
	PROGRAM 250	STUDENT ACTIVITIES	n 14				
	Program 250 STUDENT ACTIV	TTIES	5,668.29	7,367.00	7,367.00	0.00	0.00*
	PROGRAM 281	AT RISK/BEHAVIOR MGT				55555	
	Program 281 AT RISK/BEHAV	IOR MGT	0.00	0.00	0.00	0.00	10
	2,570						

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User. STEPHEN Report:

# Budget Report STGRSD FY2019

(		D 7 02-0-				
Account Number/Depart		FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vi FY19 \$ Diff	FY18 vs FY19 % Diff
Account Number/Depar	CONTRACTOR SERVICE PROPERTY SERVICE	Anne Commission Court of Court				
PROGRAM 285	CROSSROADS	,				
rogram 285 CROSSROADS	5	0.00	0.00	0.00	0.00	100.00%
ROGRAM 290	504 ACCOMODATIONS					
rogram 290 504 ACCOMO	DATIONS	2,137.99	2,150.00	2,650.00	500.00	23.25%
ROGRAM 310	STAFF DEVELOPMENT					
rogram 310 STAFF DEVE	LOPMENT	279.40	1,250.00	1,250.00	0.00	0.00%
PROGRAM 320	LIBRARIES					
rogram 320 LIBRARIES		72,914.75	74,152.00	75,520.00	1,368.00	1.84%
PROGRAM 330	AUDIO-VISUAL					
Program 330 AUDIO-VISU	AL	845.82	0.00	0.00	0.00	100.00%
PROGRAM 410	CUSTODIAL					
am 410 CUSTODIAL		137,726.55	150,929.00	155,880.00	4,951.00	3.28%
PROGRAM 420	MAINTENANCE					
	ion.	54,173.75	33,000.00	33,500.00	500.00	1.51%
Program 420 MAINTENAN	UTILITIES	2-11				
PROGRAM 430	V 2 00/2 2 20/2	113,025,49	148,000.00	155,000.00	7,000.00	4.72%
Program 430 UTILITIES				2,648,282.00	47,238.00	
Total Building 3 POWDER	MILL SCHOOL	2,716,275.53	2,601,044.00	2,648,282.00	47,238.00	
Grand Total		2,716,275.53	2,601,044.00	4,048,482.00	47,438.00	1.017
Proposed Total for Ex	pense Accounts:	2,648,282.00				

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# Southwick Tolland Granville Regional School District Budget Report

# STGRSD FY2019

Account Number/Depart	tment.	FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vi FY19 S Diff	FY18 vs FY19 % Diff
BUILDING 4	HIGH SCHOOL HIGH SCHOOL					
PROGRAM 005					10 (60 00	4.72%
Program 005 HIGH SCHOOL	L ADMINISTRATION	392,596.39	415,896.00	435,546.00	19,650.00	4.7276
PROGRAM 101	ENGLISH					
Program 101 ENGLISH		8,119.72	0.00	0.00	0.00	100.00%
PROGRAM 102	MATH					
Program 102 MATH		4,651.42	0.00	0.00	0.00	100.00%
PROGRAM 103	SCIENCE					
Program 103 SCIENCE		15,842.90	0.00	0.00	0.00	100.00%
PROGRAM 104	SOCIAL STUDIES					
Program 104 SOCIAL STUI	DIES	8,961.27	0.00	0.00	0.00	100.00%
PROGRAM 105	HEALTH EDUCATION					
Program 105 HEALTH EDU	UCATION	0.00	0.00	0.00	0.00	100.00%
PROGRAM 106	ART					
Program 106 ART		12,989.43	0.00	0.00	0.00	100.00%
PROGRAM 107	FOREIGN LANGUAGE					
Program 107 FOREIGN LA	NGUAGE	5,173.05	0.00	0.00	0.00	100.00%
PROGRAM 108	MUSIC					
Program 108 MUSIC		8,196,27	0.00	0.00	0.00	100.00%
PROGRAM 109	PHYSICAL EDUCATION					
Program 109 PHYSICAL E	DECATION	2,821.53	0.00	0.00	0.00	100.00%
PROGRAM 111	BUSINESS EDUCATION					
		1,165.62	0.00	0.00	0.00	100.00%
Program 111 BUSINESS E	FAMILY CONSUMER SCIENCE	1,103.04	0.00	5.00	3101	
PROGRAM 113		7, 22.22		8.00	6.04	100 0004
Program 113 FAMILY CO		9,060.39	0.00	0.00	0.04	0 100.00%
PROGRAM 114	SCI/TECH/ENG					
Program 114 SCUTECH/E	ING	2,950.29	0.00	0.00	0.0	0 100.00%
(						

# Budget Report STGRSD FY2019

31GR3D F 12019						
Account Number/Departme		Wezuiri Ayind Winemled	Ev20.8 Builget	F172019 Budget Request	FY1873 57793 DH	PYRT ADI
PROGRAM 117	GENERAL					
Program 117 GENERAL		3,941,845.71	4,148,915.00	4,279,558.00	130,643.00	3.14%
PROGRAM 119	WRITING PROGRAM					
Program 119 WRITING PROGR	IAM	5,011.68	0.00	0.00	0.00	100.00%
PROGRAM 124	CONSTRUCTION					
Program 124 CONSTRUCTION		3,848.93	0.00	0.00	0.00	100.00%
PROGRAM 125	SHOP PROGRAM					
Program 125 SHOP PROGRAM		1,240.49	0.00	0.00	0.00	100.00%
PROGRAM 126	GRAPHICS					
Program 126 GRAPHICS		7,740.94	0.00	0.00	0.00	100.00%
PROGRAM 127	TECHNICAL					
Program 127 TECHNICAL COM	MUNICATIONS	2,577.52	0.00	0.00	0.00	100.00%
PROGRAM 128	PERFORMING ARTS					0
Program 128 PERFORMING AI	RTS	2,324.87	0.00	0.00	0.00	100.00%
PROGRAM 129	CHILD STUDY					
Program 129 CHILD STUDY		0.00	0.00	0.00	0.00	100.00%
PROGRAM 130	COMPUTER SCIENCE					
Program 130 COMPUTER SCIE	NCE	5,456.91	0.00	0.00	0.00	100.00%
PROGRAM 131	PEER LEADERSHIP					
Program 131 PEER LEADERSE	IIP	0.00	0.00	0.00	0.00	100.00%
PROGRAM 190	190 ALTERNATIVE PROGRAM					100,007
Program 190 190 ALTERNATI	VE PROGRAM	96,164.76	97,814.00	101,076.00	3,262.00	3.33%
PROGRAM 220	GUIDANCE SERVICES		,		5,202,00	3337
Program 220 GUIDANCE SERV	ICES	428,442.98	461,048.00	511,536.00	50,488.00	10.95%
PROGRAM 230	HEALTH SERVICES	100,110,0	101,01010	51125000	30,400.00	10.537
Program 230 HEALTH SERVICE	ES	86,644.42	120,643.00	123,056.00	2,413.00	2.00%
PROGRAM 240	ATHLETICS	99/911112		120,030.00	2,413.00	4.00 7
Program 240 ATHLETICS		103,891.62	122,500.00	120,350.00	-2,150.00	

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User: STEPHEN Report:

Last Expenditure Update: 03/05/2018

Page 05/14/2018 02:00:17 D

# Budget Report STGRSD FY2019

PROGRAM 250				Request	1000000	
	STUDENT ACTIVITIES					
Program 250 STUDENT ACTT	VITIES	14,807.69	21,450.00	21,450.00	0.00	0.00%
PROGRAM 280	CAREER CENTER					
Program 280 CAREER CENTI	ER	2,367.32	2,850.00	2,850.00	0.00	0.00%
PROGRAM 281	AT RISK/BEHAVIOR MGT					
Program 281 AT RISK/BEHA	VIOR MGT	2,700.00	7,500.00	7,500.00	0.00	0.00%
PROGRAM 290	504 ACCOMODATIONS					
Program 290 504 ACCOMOD	ATIONS	5,326.65	7,250.00	7,250.00	0.00	0.00%
PROGRAM 310	STAFF DEVELOPMENT					
Program 310 STAFF DEVELO	OPMENT	6,110.01	5,000.00	5,000.00	0.00	0.00%
PROGRAM 320	LIBRARIES					
7 ram 320 LIBRARIES		96,749.15	106,350.00	111,301.00	4,951.00	4.65%
PROGRAM 330	AUDIO-VISUAL					
		11,810.06	17,000.00	17,000.00	0.00	0.00%
Program 330 AUDIO-VISUAL PROGRAM 410	CUSTODIAL					
		233,307.19	231,251.00	239,446.00	8,195.00	3.54%
Program 410 CUSTODIAL	MAINTENANCE	2000	2.700 (2000)			
PROGRAM 420		23,222.49	30,250.00	30,250.00	0.00	0.00%
Program 420 MAINTENANC		23,222.49	30,230.00	30,230.00	4.00	
PROGRAM 430	UTILITIES	(370)22427		254 500 00	7 500 00	3.03%
Program 430 UTILITIES		197,572.82	247,000.00	254,500.00	7,500.00 224,952.00	7070
Total Building 4 HIGH SCHO	oor	5,751,692.49	6,042,717.00	6,267,669.00		

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User: STEPHEN

# Budget Report STGRSD FY2019

	310	KSD I IZOI.				
Account Number/Dep	artment	FY2017 Actual Expended	FY2018 Budget	FY2019 Budget Request	FY18 vs FY19 S Diff	FY18 vs FY19 % Diff
21000						
BUILDING 2 PROGRAM 182	WOODLAND SCHOOL SPED - INSTRUCTIONAL	1.5				8.
Program 182 SPED - INST	RUCTIONAL	637,310.80	717,790.00	635,215.00	-82,575.00	-11.50%
Total Building 2 WOODL		637,310.80	717,790.00	635,215.00	-82,575.00	-11.50%
BUILDING 3	POWDER MILL SCHOOL					
PROGRAM 182	SPED - INSTRUCTIONAL					
Program 182 SPED - INST	TRUCTIONAL	519,997.53	707,068.00	603,043.00	-104,025.00	-14.71%
Total Building 3 POWDE		519,997.53	707,068.00	603,043.00	-104,025.00	-14.71%
BUILDING 4	HIGH SCHOOL					
PROGRAM 182	SPED - INSTRUCTIONAL					
Program 182 SPED - INST	TRUCTIONAL	664,995.07	670,341.00	768,953.00	98,612.00	14.71%
Total Building 4 HIGH St		664,995.07	670,341.00	768,953.00	98,612.00	14.71%
BUILDING 5	SPED					
7 GRAM 188	SPED - ALTERNATIVE					
Program 188 SPED - ALT	TERNATIVE PROGRAMS	88,033.48	94,000.00	0.00	-94,000.00	-100.00%
Total Building 5 SPED		88,033.48	94,000.00	0.00	-94,000.00	-100.00%
BUILDING 6	GRANVILLE VILLAGE SCHOOL					
PROGRAM 182	SPED - INSTRUCTIONAL					
Program 182 SPED - INS	TRUCTIONAL	152,068.91	0.00	0.00	0.00	100.00%
	TILLE VILLAGE SCHOOL	152,068.91	0.00	0.00	0.00	100.00%
BUILDING 9	ADMINISTRATION					
PROGRAM 181	SPED - ADMINISTRATION					
Program 181 SPED - AD	MINISTRATION	161,935.24	192,851.00	197,044.00	4,193.00	2.17%
PROGRAM 183	SPED - PSYCHOLOGICAL					
Program 183 SPED - PS	YCHOLOGICAL	129,869.64	134,096.00	138,887.00	4,791.00	3.57%
PROGRAM 184	SPED - SPEECH/HEARING					
Program 184 SPED - SP	FECH/HEARING	169,954.91	242,150.00	261,781.00	19,631.00	8.10%
PROGRAM 185	SPED - CONTRACT SERVICES					
		129,360.45	125,652.00	256,722.00	131,070.00	104.31%
Program 185 SPED - CC	P/S SUMMER PROGRAM	-2/200110				
PROGRAM 187	P/S SUMMER PROGRAM					0 0000
gram 187 P/S SUMIN	ER PROGRAM	29,478.92	26,250.00	26,250.00	0.0	0.00%

3.4.. 07/NEMO10

Account Number/De	perincul	FY2017 Actual Expended	Fr2018 Budget	F \$770 Q Badget Request	- 9748 ps 9749 \$ DM	FY18 v.
PROGRAM 189	SPED - SCH ADJUSTMENT		,			
Program 189 SPED - SCE		123,995.98	146,858.00	353,084.00	206,226.00	140.42%
PROGRAM 190 Program 190 190 ALTER	190 ALTERNATIVE PROGRAM RNATIVE PROGRAM	67,061.00	69,002.00	75,227.00	6,225.00	9.02%
PROGRAM 330	AUDIO-VISUAL	- 121				
Program 330 AUDIO-VIS PROGRAM 510	STUDENT TRANSPORTATION	0.00	0.00	0.00	0.00	100.00%
Program 510 STUDENT	TRANSPORTATION	264,696.11	332,596.00	307,525.00	-25,071.00	-7.53%
Total Building 9 ADMIN	ISTRATION	1,076,352.25	1,269,455.00	1,616,520.00	347,065.00	27.33%
Grand Total		3,138,758.04	3,458,654.00	3,623,731.00	165,077.00	4.77%
Proposed Total for Expense Accounts						

# round To

# Rockwood, said he hopes to School capital spending questioned but approval

nouthwicknews@turley.com By Peter Spotts

after some lengthy discussion Southwick-Tolland-Granville get articles passed at the annusurrounding additional debt Regional School District budal Town Meeting on May 14 GRANVILLE -

was how much more money it Business Manager Stephen plan. Voters' biggest concern no discussion, but district \$600,000 in debt for items in the 2019 capital improvement of \$1,860,670 passed with questions about the proposed The fiscal 2019 assessment Presnal had to field several authorization.

"Granville's share is about 13 percent of the \$600,000, would cost the town.

and Presnal expects within three to five years the district cap out at \$3 million in the next 15 years. Each year of debt is paid off over five years Presnal explained that row \$600,000 each year for improvements laid out over the district plans to borthe "foreseeable future" as it works through its capital Presnal told residents.

time. At that point, Granville's payments is expected to be roughly a \$20,000 increase debt - five yearly installments total annual share of the debt from what the town currently of \$600,000 - at any given between \$78,000 and \$85,000.

"We're spreading it out as best we can," Presnal said.

to close Granville Village trict reduced its request to ing their disappointment with the district's decision School. Eventually, the dis-\$525,000, which Granville arate meetings last year, cit-Granville voters rejected the district's \$600,000 capital spending plan at two sep-

technology improvements at district schools, \$115,000 on portation facility, and \$175,000 for paving work, some of going to cover \$125,000 in repairing the roof at the transfiscal 2020. The funds are enhancing the safety and secuimpact the town budget until rity of the school buildings and which did pass the vote after the discussion - will not which had been cut last year. The fiscal 2019 debt supported.



Ploto an Pare Snotts

Ripley told voters the new vehicle will replace the 2000

vehicle. Fire Chief Matthew

Fire Department command

truck and \$55,000 for a new

Voters also approved borrowing \$210,000 for a new DPW

get was approved at a fis-

The town operating budcal 2019 total of \$3,786,756.

ning in the fall.

have the digestor up and run-

by the department from the Police Department. The Fire Department will also be getting a "Jaws of Life" extraction

Tahoe that was inherited

Granville residents vote to approve the school budget during their annual Town Meeting on May 14 at the Granville Village School.

When asked about what security enhancements are being done, Presnal explained the district is looking to make he entrance of Powder Mill School more secure.

tion from the State Police and "It's been a strong suggeslocal enforcement," he said.

OTHER VOTES

Voters also approved the agreement for the purchase of net metering credits from Rockwood Farms, which is building an anaerobic digestor ane. Municipal net meterarticle to enter into a 10-year that turns manure into meth-

ing co-operative Hampshire power and supplying the town

ditures that went over budget in fiscal 2018, and \$55,000 to reduce the tax rate. The free cash account balance is at approximately \$124,000 following the approval of all the

ty department salary expen-

fire and police radio equipment, \$11,500 for public safe-

ratus nearing the end of their 15-year lifespan, \$12,500 for

firefighters' breathing appa-

Other free cash transfers included \$5,000 to replace

approval to transfer \$20,000

machine following voters

from free cash for the purchase.

Selectmen

supply and distribution costs.
"I think this is awesome for ed. Town Administrator Matt Streeter said the town will save approximately 15 percent on its energy savings through the net metering credits generat-Renewables will be buying the

costs [and] create energy in a ly way," said resident Pamela Petschke. "I see this as a win us to be able to support our more environmentally friendlocal farm, reduce town energy

Woodger, owner of

spending on the warrant.

Richard

all around."

The Commonwealth of Massachusetts

# TOWN OF GRANVILLE

Hampden County
STATE PRIMARY WARRANT
2018



To One of the Three Constables of Granville

### Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville in said County, qualified to vote in town affairs, to meet in the Town Hall on TUESDAY, THE FOURTH DAY OF SEPTEMBER, 2018 FROM 7:00 AM to 8:00 PM for the following purpose: To cast their votes in the State Primaries for the candidates of political parties for the following offices:

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

GIVEN UNDER OUR NAME AND SEAL TH	HIS 20th DAY OF August, 2018
Model Bluid	Nicole M. Berndt
Davil K Ripley	David K. Ripley
Thurstou R Sussmur	_ Theodore R. Sussmann, Jr. SELECTBOARD

I have served this warrant by posting true and attested copies in each of the usual places in Town for posting such notices Town Hall, Post Office and Granville Country Store). Warrant must be posted at least seven days prior to the September +, 2018 State Primary.

Constable N. P. Baun Z Date 8-21-2018

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The Commonwealth of Massachusetts

# TOWN OF GRANVILLE

Hampden County
STATE ELECTION WARRANT
2018



To One of the Three Constables of Granville

### Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville in said County, qualified to vote in the State Election, to vote at the Town Hall on TUESDAY, THE SIXTH DAY OF NOVEMBER, 2018 FROM 7:00 AM to 8:00 PM for the following purpose: To cast their votes in the State Election for the candidates of political parties for the following offices:

SENATOR IN CONGRESS FOR	THIS COMMONWEALTH
GOVERNOR/LIEUTENANT GOVERNORFOR	THIS COMMONWEALTH
ATTORNEY GENERAL FOR	THIS COMMONWEALTH
SECRETARY OF STATE FOR	
TREASURER FOR	THIS COMMONWEALTH
AUDITOR FOR	
REPRESENTATIVE IN CONGRESS FIRST	ST DISTRICT
COUNCILLOR EIG	HT DISTRICT
SENATOR IN GENERAL COURT SECO	
REPRESENTATIVE IN GENERAL COURTTHII	RD HAMPDEN DISTRICT
DISTRICT ATTORNEY HAN	APDEN DISTRICT
CLERK OF COURTS HAM	
REGISTER OF DEEDS HAM	MPDEN DISTRICT

Question 1: Law Proposed by Initiative Petition - Patient-to-Nurse Limits

Question 2: Law Proposed by Initiative Petition - Commission on Limiting Election Spending and Corporate Rights

Question 3: Referendum on an Existing Law - Transgender Anti-Discrimination

See Attached pages 3-14 with respect to Questions 1-3

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

GIVEN UNDER OUR NAME AND SEAL THIS 22nd DAY OF October, 2018	
Ariole M. Bernat	Nicole M. Berndt .
	David K. Ripley
Theodoy R Sursum of	Theodore R. Sussmann, Jr. SELECTBOARD
	red copies in each of the usual places in Town for posting such notices re). Warrant must be posted at least seven days prior to the November
Constable W.P. Bauver Z	Date 10 -29-2018

# Patient-to-Nurse Limits

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

# SUMMARY As required by law,

As required by law, summaries are written by the State Attorney General. This proposed law would limit how many patients could be assigned to each registered nurse in Massachusetts hospitals and certain other health care facilities. The maximum number of patients per registered nurse would vary by type of unit and level of care, as follows:

- In units with step-down/intermediate care patients: 3 patients per nurse;
- In units with post-anesthesia care or operating room patients: 1 patient under anesthesia per nurse; 2 patients post-anesthesia per nurse;
- In the emergency services department: 1
  critical or intensive care patient per nurse (or
  2 if the nurse has assessed each patient's
  condition as stable); 2 urgent non-stable
  patients per nurse; 3 urgent stable patients
  per nurse; or 5 non-urgent stable patients per
  nurse;
- In units with maternity patients: (a) active labor patients: 1 patient per nurse; (b) during birth and for up to two hours immediately postpartum: 1 mother per nurse and 1 baby per nurse; (c) when the condition of the mother and baby are determined to be stable: 1 mother and her baby or babies per nurse; (d) postpartum: 6 patients per nurse; (e) intermediate care or continuing care babies: 2 babies per nurse; (f) well-babies: 6 babies per nurse;
- In units with pediatric, medical, surgical, telemetry, or observational/outpatient treatment patients, or any other unit: 4 patients per nurse; and
- In units with psychiatric or rehabilitation patients: 5 patients per nurse.

The proposed law would require a covered facility to comply with the patient assignment limits without reducing its level of nursing, service, maintenance, clerical, professional, and other staff.

The proposed law would also require every covered facility to develop a written patient acuity

tool for each unit to evaluate the condition of each patient. This tool would be used by nurses in deciding whether patient limits should be lower than the limits of the proposed law at any given time.

The proposed law would not override any contract in effect on January 1, 2019 that set higher patient limits. The proposed law's limits would take effect after any such contract expired.

The state Health Policy Commission would be required to promulgate regulations to implement the proposed law. The Commission could conduct inspections to ensure compliance with the law. Any facility receiving written notice from the Commission of a complaint or a violation would be required to submit a written compliance plan to the Commission. The Commission could report violations to the state Attorney General, who could file suit to obtain a civil penalty of up to \$25,000 per violation as well as up to \$25,000 for each day a violation continued after the Commission notified the covered facility of the violation. The Health Policy Commission would be required to establish a toll-free telephone number for complaints and a website where complaints, compliance plans, and violations would appear.

The proposed law would prohibit discipline or retaliation against any employee for complying with the patient assignment limits of the law. The proposed law would require every covered facility to post within each unit, patient room, and waiting area a notice explaining the patient limits and how to report violations. Each day of a facility's non-compliance with the posting requirement would be punishable by a civil penalty between \$250 and \$2,500.

The proposed law's requirements would be suspended during a state or nationally declared public health emergency.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

# VOTE WILL DO

As required by law, the statements describing the effect of a "yes" or no" vote are written jointly by the State Attorney General and the Secretary of the Commonwealth.

WHAT YOUR ▶ A YES VOTE would limit the number of patients that could be assigned to one registered nurse in hospitals and certain other health care facilities.

A NO VOTE would make no change in current laws relative to patient-to-nurse limits.

# OF FISCAL CONSEQUENCES

As required by law. statements of fiscal consequences are written by the Executive Office of Administration and Finance.

STATEMENT ▶ This proposed law may affect both state and municipal revenues and expenditures, with stateowned hospitals required to expend between an estimated \$67,800,000 and \$74,800,000 annually to comply with the proposed law, and the Health Policy Commission required to expend an estimated \$1,281,200 annually to monitor compliance. There will also be an impact on

MassHealth, the state's Medicaid program, and state-funded employee and retiree health care obligations to the extent that the initiative increases hospital costs or causes hospital closures. The overall fiscal consequences to state and municipal finances, however, are difficult to project due to the lack of reliable data.

#### ARGUMENTS ▶

As provided by law, the 150-word arguments are written by proponents and opponents of each question, and reflect their opinions. The Commonwealth of Massachusetts does not endorse these arguments, and does not certify the truth or accuracy of any statement made in these arguments. The names of the individuals and organizations who wrote each argument, and any written comments by others about each argument, are on file in the Office of the Secretary of the Commonwealth

IN FAVOR: I have worked as a bedside nurse for 40 years. I joined nurses from across Massachusetts to write this law and place safe patient limits on the ballot to improve the quality of patient care in Massachusetts hospitals. Independent scientific studies have consistently found that quality of care decreases dramatically when nurses are forced to care for too many patients at once, putting patients at increased risk for complications like pneumonia, medication errors, and more. This initiative establishes a safe maximum limit for the number of patients assigned to nurses in all hospital areas to ensure our patients receive the care and attention they need. It provides maximum flexibility, requiring hospitals to adjust Registered Nurse staffing levels based on the needs of patients and does so without reducing other members of the health care workforce. A recent survey found that 86% of Registered Nurses in Massachusetts favor this question.

Donna Kelly-Williams, RN Massachusetts Nurses Association 340 Turnpike Street Canton, MA 02021 (781) 821-4625 x 777 www.safepatientlimits.org

AGAINST: Nurses are asking you to Vote No on Question 1.

Massachusetts hospitals rank among the best in the nation, but Question 1 will put that patient care quality and safety at risk. It forces rigid, government-imposed nurse staffing ratios at every hospital, overriding the professional judgment of nurses and doctors.

Question 1 would create a massive unfunded government mandate costing more than one billion dollars in higher healthcare costs annually, causing community hospitals to close and forcing others to reduce emergency, addiction and behavioral health services. Question 1 has been called "the most irresponsible approach to healthcare".

There is no scientific evidence that these rigid ratios improve patient care.

Question 1: higher costs, rigid mandates, and one-size-fits-all healthcare.

Nurses and over one hundred healthcare organizations, including American Nurses Association Massachusetts, Massachusetts Medical Society, Massachusetts College of Emergency Physicians, and every Massachusetts hospital urge: Vote NO on Question 1.

Amanda S. Oberlies, RN Coalition to Protect Patient Safety P.O. Box 15 Boston, MA 02137 617-840-3465 www.protectpatientsafety.com

#### FULL TEXT OF QUESTION

Be it enacted by the People, and by their authority:

ECTION 1. SECTIONS 2 through 4 below, along with section 231 of Chapter 111 of the General Laws, shall hereby be known as "The Patient Safety Act."

SECTION 2. Chapter 111 of the General Laws is hereby amended by adding the following sections after section 231:

Section 231 A. Definitions.

As used in sections 231 through 231J the following words shall have the following meanings:

"Patient assignment", a person admitted to a facility where a registered nurse accepts responsibility for the patient's direct nursing care. A patient must be assigned to a registered nurse at all times.

"Complaint", any oral or written communication by a patient, medical professional, facility or any of its employees that a facility has violated any term or condition of this act.

"Facility", a hospital licensed under section 51 of this chapter, the teaching hospital of the University of Massachusetts medical school, any licensed private or state-owned and state-operated general acute care ospital, an acute psychiatric hospital, an acute care specialty hospital, or any acute care unit within a state operated healthcare facility. This definition shall not include rehabilitation facilities or long-term care facilities.

"Health Care Workforce", personnel employed by or contracted to work at a facility that have an effect upon the delivery of quality care to patients, including but not limited to registered nurses, licensed practical nurses, unlicensed assistive personnel, service, maintenance, clerical, professional and technical workers, and all other health care workers.

"Nursing care", care which falls within the scope of practice as defined in Section 80B of Chapter 112 of the General Laws or is otherwise encompassed within recognized standards of nursing practice, including assessment, nursing diagnosis, planning, intervention, evaluation and patient advocacy.

"Violation", any failure by a facility to abide by a term or condition of this act.

"Written Implementation Plan", a written plan detailing both the maximum number of patients to be assigned at all times to a registered nurse in each of the units enumerated

section 231C as well as concurrently detailing the racility's plans to ensure that it will implement such limits without diminishing the staffing levels of its health care workforce.

Section 231B: Concurrently with establishing and enforcing the maximum patient assignment limits enumerated in Section 231C below, each facility shall submit a written implementation plan to the Massachusetts Health Policy Commission certifying that it will implement the patient assignment limits without diminishing the staffing levels of its health care workforce.

Section 231C: It is the right of every patient in a facility to nursing care deemed safe by the registered nurse who has accepted responsibility for his or her care. It is the responsibility of each facility to provide the resources necessary to support the safe patient limits enumerated in this section. The maximum number of patients assigned at all times to a registered nurse in a facility shall not exceed the limits enumerated in this section.

Nothing shall preclude a facility from assigning fewer patients to a registered nurse than the limits enumerated in this section; provided, however, that no such assignment shall result in a reduction in the staffing level of the health care workforce assigned to the facility's patients.

The patient assignment limits shall be as follows:

- a. In all units with step-down/intermediate care patients, the maximum patient assignment of step-down/ intermediate patients is three (3). Step-down/ intermediate care patients are those patients that require an intermediate level of care between the intensive care unit and general medical surgical unit.
- b. In all units with post anesthesia care (PACU) patients, the maximum patient assignment of PACU patients under anesthesia is one (1). The maximum patient assignment of PACU patients post anesthesia is two (2).
- c. In all units with operating room (OR) patients, the maximum patient assignment of OR patients under anesthesia is one (1). The maximum patient assignment of OR patients post anesthesia is two (2).
- d. In the Emergency Services Department:
  - (1) The maximum patient assignment of critical care or intensive care patients is one (1). A registered nurse may accept a second critical care or intensive care patient if that nurse assesses that each patient's condition is stable.
  - (2) The maximum patient assignment of urgent nonstable patients is two (2). A patient is in an urgent non-stable condition when prompt care of the patient is necessary within fifteen to sixty minutes.
  - (3) The maximum patient assignment of urgent stable patients is three (3). A patient is in an urgent stable condition when prompt care of the patient

### FULL TEXT OF QUESTION (continued)

is necessary but can wait up to three hours if necessary.

- (4) The maximum patient assignment of non-urgent stable patients is five (5). A patient is in a non-urgent stable condition when the patient has a condition or conditions that need attention, but time is not a critical factor.
- e. In all units with maternal child care patients:
  - (1) The maximum patient assignment of active labor patients, patients with intermittent auscultation for fetal assessment, and patients with medical or obstetrical complications is one (1) patient.
  - (2) The maximum patient assignment during birth and for up to two (2) hours immediately postpartum is one (1) nurse responsible for the mother and, for each baby, one (1) nurse whose sole responsibility is the baby. When the condition of the mother and baby are determined to be stable and the critical elements are met, one (1) nurse may care for both the mother and the baby(ies).
  - (3) The maximum patient assignment during the postpartum period for uncomplicated mothers or babies is six (6), which shall be comprised of either six (6) mothers or babies, three (3) couplets of mothers and babies, or, in the case of multiple babies, not more than a total of six (6) patients. As used in this subsection, couplet shall mean one (1) mother and one (1) baby.
  - (4) The maximum patient assignment of intermediate care or continuing care babies is two (2) babies.
  - (5) The maximum patient assignment of well-baby patients is six (6) babies.
- If In all units with pediatric patients, the maximum patient assignment of pediatric patients is four (4).
- g. In all units with psychiatric patients, the maximum patient assignment of psychiatric patients is five (5).
- In all units with medical, surgical and telemetry patients, the maximum patient assignment of medical, surgical and telemetry patients is four (4).
- In all units with observational/outpatient treatment patients, the maximum patient assignment of observational/outpatient treatment patients is four (4).
- In all units with rehabilitation patients, the maximum patient assignment of rehabilitation patients is five (5).
- k. In any unit not otherwise listed, the maximum patient assignment is four (4).

Section 231D: Each facility shall implement the patient assignment limits established by Section 231C. However, implementation of these limits shall not result in a reduction in the staffing levels of the health care workforce.

Section 231E: The Massachusetts Health Policy Commission shall promulgate regulations governing and ensuring the implementation and operation of this act, including but not limited to regulations setting forth the contents and implementation of: (a) certification plans each facility must prepare for implementing the patient assignment limits enumerated in Section 231C, including the facility obligation that implementation of limits shall not result in a reduction in the staffing level of the health care workforce assigned to such patients; and (b) written compliance plans that shall be required for each facility out of compliance with the patient assignment limits. Notwithstanding the terms of this or any other section of this act, the Massachusetts Health Policy Commission shall not promulgate any regulation that directly or indirectly permits any delay, temporary or permanent waiver, or modification of the requirements set forth in sections 231C and 231D above.

Section 231F: Patient Acuity Tool. The patient acuity tool shall serve as an adjunct to the assessment of the registered nurse and shall be designed to promote and support the provision of safe nursing care for the patient(s); however, such tools are not to be utilized as a substitute for the assessment and clinical judgment of the registered nurse assigned to the patients. Each facility shall develop a patient acuity tool for each unit designated in Section 231C. The patient assessment and use of the patient acuity tool shall be performed by the nurse who has accepted the assignment for that patient(s). The patient acuity tool for each unit in a facility shall be developed by a committee, the majority of which is comprised of staff nurses assigned to the particular unit. The patient acuity tool shall be developed to determine if the maximum number of patients that may be assigned to a registered nurse(s) should be lower than the patient assignment limits specified in Section 231C, in which case that lower number will govern for those patients. The patient acuity tool shall be written so as to be readily used and understood by registered nurses, shall measure the acuity of patients not less frequently than each shift, upon admission of a patient. and upon significant change(s) in a patient's condition and shall consider criteria including but not limited to: (1) the need for specialized equipment and technology; (2) the intensity of nursing interventions required and the complexity of clinical nursing judgment needed to design, implement and evaluate each patient's nursing care plans

### QUESTION 1: Law Proposed by Initiative Petition and Law to the very based on the Proposed by Initiative Petition and Law Propo

### FULL TEXT OF QUESTION (continued)

consistent with professional standards of care; (3) the skill ix of members of the health care workforce necessary for the delivery of quality care for each patient; and (4) the proximity of patients to one another who are assigned to the same nurse, the proximity and availability of other healthcare resources, and facility design. A facility's patient acuity tool shall, prior to implementation, be certified by the Massachusetts Health Policy Commission as meeting the above criteria, and the Commission may issue regulations governing such tools, including their content and implementation. Such patient acuity tool and information contained and documented therein shall be part of the patient medical record.

Section 231G: This act shall not be construed to impair any collective bargaining agreement or any other contract in effect as of the effective date of this act, but shall have full force and effect upon the earliest expiration date of any such collective bargaining agreement or other contract. Nothing in this act shall prevent the validity or enforcement of terms in a collective bargaining agreement or other contract that provides for a lower number of patients assigned to a nurse than the number mandated by the patient assignment limits set forth in this act.

Section 231H: Enforcement. The Massachusetts Health olicy Commission may conduct inspections of facilities to ensure compliance with the terms of this act. A facility's failure to adhere to the patient assignment limits set forth in Section 231C, as adjusted per the requirements set forth in Sections 231D and 231F, shall be reported by the Massachusetts Health Policy Commission to the Attorney General for enforcement. The Attorney General may bring a Superior Court action seeking injunctive relief and civil penalties in the amount of up to twenty-five thousand dollars per violation. A separate and distinct violation, for which the facility shall be subject to a civil penalty of up to twenty five thousand dollars, shall be deemed to have been committed on each day during which a violation continues following notice to the facility. Upon written notice by the Health Policy Commission that a complaint has been made or a violation has occurred, a facility receiving such notice shall submit a written compliance plan to the Commission that demonstrates the manner in which the facility will ensure future compliance with all of the provisions of this act within the time frame required by the Commission. No employee shall be disciplined or retaliated against in any manner for complying with the patient limits set forth in section 231C above, and any such employee

disciplined or retaliated against shall be entitled to use remedies provided in section 185(d) of chapter 149 regardless of whether the employee satisfies any other terms or conditions set forth in section 185 of chapter 149. The requirements of this act, and its enforcement, shall be suspended during a state or nationally declared public health emergency.

Section 2311: Every facility shall post in a conspicuous place or places on its premises, including within each unit, patient room, and waiting areas, a notice to be prepared or approved by the Massachusetts Health Policy Commission that is easily readable in lay terms in English and in other languages determined by the commission setting forth excerpts of this act, including all of the patient assignment limits set forth in Section 231C, along with the manner in which to report violations and such other relevant information which the commission deems necessary to explain the requirements of this act. Any facility subject to this act which refuses to comply with the provisions of this section shall be punished by a civil penalty of not less than two hundred and fifty dollars and not more than two thousand five hundred dollars for each day the facility is not in compliance. The provisions of this section shall be enforced by the Attorney General.

Section 231J: The Massachusetts Health Policy Commission shall establish a toll-free telephone number where complaints against facilities can be reported, and a public website where complaints, certification and compliance plans, and violations shall appear and be updated at least quarterly for each facility. The toll-free telephone number and website location shall be included in all notices prepared and posted pursuant to Section 231I above.

SECTION 2: Severability. The provisions of this act are severable, such that, if any clause, sentence, paragraph or section, or an application thereof, shall be adjudged by any court of competent jurisdiction to be invalid, such adjudication shall not affect, impair, or invalidate the remainder of any clause, sentence, paragraph or section thereof and shall be confined in its operation to such clause, sentence, paragraph, section or application adjudged invalid; provided further, that any such clause, sentence, paragraph, section or application deemed invalid shall be reformed and construed such that it would be valid to the maximum extent permitted.

SECTION 3: This act shall take effect on January 1, 2019.



# Commission on Limiting Election Spending and Corporate Rights

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

summaries are written by the State Attorney General

SUMMARY ▶ This proposed law would create a citizens commission to consider and recommend potential amendments to the United States Constitution to establish that corporations do not have the same Constitutional rights as human beings and that campaign contributions and expenditures may be regulated.

> Any resident of Massachusetts who is a United States citizen would be able to apply for appointment to the 15-member commission, and members would serve without compensation. The Governor, the Secretary of the Commonwealth, the state Attorney General, the Speaker of the state House of Representatives. and the President of the state Senate would each appoint three members of the commission and, in making these appointments, would seek to ensure that the commission reflects a range of geographic, political, and demographic backgrounds.

The commission would be required to research and take testimony, and then issue a report regarding (1) the impact of political spending in

Massachusetts; (2) any limitations on the state's ability to regulate corporations and other entities in light of Supreme Court decisions that allow corporations to assert certain constitutional rights; (3) recommendations for constitutional amendments; (4) an analysis of constitutional amendments introduced to Congress; and (5) recommendations for advancing proposed amendments to the United States Constitution.

The commission would be subject to the state Open Meeting Law and Public Records Law. The commission's first report would be due December 31, 2019, and the Secretary of the Commonwealth would be required to deliver the commission's report to the state Legislature, the United States Congress, and the President of the United States.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

VOTE WILL DO

As required by law, the statements describing the effect of a "yes" or no" vote are written jointly by the State Attorney General and the Secretary of the Commonwealth

WHAT YOUR ▶ A YES VOTE would create a citizens commission to advance an amendment to the United States Constitution to limit the influence of money in elections and establish that corporations do not have the same rights as human beings.

A NO VOTE would not create this commission.

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OF FISCAL CONSEQUENCES

As required by law, statements of fiscal consequences are written by the Executive Office of Administration and Finance.

STATEMENT ▶ The proposed law has no discernible fiscal consequences for state and municipal government finances.

As provided by law, the 150-word arguments are written by proponents and opponents of each question, and reflect their opinions. The Commonwealth of Massachusetts does not endorse these arguments, and does not certify the truth or accuracy of any statement made in these arguments. The names of the individuals and organizations who wrote each argument. and any written comments by others about each argument. are on file in the Office of the Secretary of the

Commonwealth

ARGUMENTS IN FAVOR: A YES vote advances an amendment
As provided by law, the 150-word uments are written by proponents and proponents and proponents of each proponents of each have an equal voice in our democracy.

Behind our nation's challenges is a crisis of billionaires and special interests using money to buy access and influence with politicians. These special interests are well-represented, while most Americans are not.

The Supreme Court says that laws limiting political spending violate the First Amendment. Most Americans know this is incorrect: Money is not speech, it is power, and concentrated power requires checks and balances. 75% of Americans, including liberals and conservatives, support this amendment to correct the Court, with 19 states and over 200 Massachusetts communities formally calling for it.

This measure creates a non-partisan, unpaid Citizens Commission to be the people's advocate for this amendment, with commissioners serving at no cost to taxpayers.

Jeff Clements
People Govern, Not Money
33 Bradford St.
Concord, MA 01742
978-254-6275
https://voteyeson2ma.org

AGAINST: The controversy surrounding the Citizens United decision hinges on our cherished right to Freedom of Speech. In the decision, the court ruled to expand that freedom and apply it equally to all entities and organizations, rather than just the arbitrary list of winners and losers selected by elected officials in previous campaign finance laws.

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This is a good thing. The First Amendment protection of our Freedom of Speech is one of the pillars of our democracy and should be preserved and expanded at every possible opportunity. The less government standing in the way of the exercise of that right, the stronger it is.

However, even if you disagree with the Citizens United decision, an amendment to the United States Constitution is a dangerous and misguided way to go about undoing it. Please vote no on this question.

Massachusetts Fiscal Alliance 18 Tremont St., Suite 527 Boston, MA 02108 www.MassFiscal.org www.MassFiscalScorecard.org

### FULL TEXT OF QUESTION

Be it enacted by the People, and by their authority:

Section 1. Policy and Purpose

- a. This Act establishes a non-partisan Citizens Commission to advance the policy of Massachusetts in favor of amending the Constitution of the United States (i) to affirm that artificial entities do not possess the inalienable Constitutional rights of the People, and (ii) in order to eliminate the undue influence of concentrated money on elections and on governmental policy, campaign contributions and spending may be regulated and limited.
- b. It is the intent of this Act that the proposed federal constitutional amendment or amendments that are the subject matter of this Act shall be drafted and construed so as to protect the integrity and fairness of elections and government; prevent corruption; secure the right of all Americans to be represented and to participate in self-government as equal citizens; protect the freedom of speech, of the press and other rights of all Americans

- over the privileges of artificial entities; and ensure the constitutionality of sound regulation and operation of corporations and other economic entities by the people.
- c. To further this intent and advance the constitutional amendment(s) and the policies described herein, an independent, non-partisan Citizens Commission is hereby established for the purpose of reporting and making such recommendations as may be of assistance in drafting, promoting, proposing and ratifying such constitutional amendment(s).
- d. This Act shall be known as the Citizens Commission Concerning a Constitutional Amendment for Government of the People Act.

Section 2. Establishment of Citizens Commission Concerning a Constitutional Amendment for Government of the People

 a) This Act establishes a Citizens Commission Concerning a Constitutional Amendment for Government of the People to advance the policies of the Commonwealth of

### FULL TEXT OF QUESTION (continued)

Massachusetts, (1) that inalienable Constitutional rights are the rights of individual living human beings and not of artificial entities or aggregations of people, and (2) as set forth in a Resolution passed by the General Court of Massachusetts in 2012, which resolved that "the Commonwealth of Massachusetts hereby calls upon the United States Congress to pass and send to the states for ratification a constitutional amendment to restore the First Amendment and fair elections to the people" based on the following:

- i) "Whereas, the First Amendment to the United States Constitution was designed to protect the free speech rights of people, not corporations;
- Whereas, for the past three decades, a divided United States Supreme Court has transformed the First Amendment into a powerful tool for corporations seeking to evade and invalidate democratically-enacted reforms;
- Whereas, this corporate takeover of the First Amendment has reached its extreme conclusion in the United States Supreme Court's recent ruling in Citizens United v. FEC;
- iv) Whereas, the United States Supreme Court's ruling in Citizens United v. FEC overturned longstanding precedent prohibiting corporations from spending their general treasury funds in our elections;
- Whereas, the United States Supreme Court's ruling in Citizens United v. FEC will now unleash a torrent of corporate money in our political process unmatched by any campaign expenditure totals in United States history;
- vi) Whereas, the United States Supreme Court's ruling in Citizens United v. FEC presents a serious and direct threat to our democracy;
- vii) Whereas, the people of the United States have previously used the constitutional amendment process to correct those egregiously wrong decisions of the United States Supreme Court that go to the heart of our democracy and self-government."
- b) The People find and declare that the establishment of a non-partisan Citizens Commission as provided herein will ensure prudent consideration of such a constitutional amendment by the Massachusetts Congressional delegation and by the citizens and the General Court of Massachusetts during the ratification process to follow Congressional approval.
- The Citizens Commission shall research, take testimony, report, and make such recommendations as

may be of assistance in drafting, promoting, proposing, and ratifying such a constitutional amendment.

Section 3. Composition, Appointments, and Deliberative Process

- a) The Citizens Commission shall be comprised of 15 United States citizens who are residents of Massachusetts, and shall be appointed as follows:
  - i) The Governor shall appoint 3 members;
  - The Secretary of the Commonwealth shall appoint 3 members;
  - iii) The Attorney General shall appoint 3 members;
  - iv) The Speaker of the House shall appoint 3 members; and
  - v) The President of the Senate shall appoint 3 members.
- b) No person shall be appointed to the Citizens Commission who has not publicly applied for such appointment, which applications the Governor shall cause to be posted on a page established for the public knowledge and oversight of the appointment and operation of the Citizens Commission on the official website of the Commonwealth of Massachusetts.
- c) An application by any citizen who seeks to serve on this Commission shall state:
  - The intent of the applicant to comply with and advance the policy established by this Act;
  - The applicant's qualifications and interest in serving on the Citizens Commission;
  - The political party affiliation, if any, of the applicant over the previous 5 years;
  - iv) The city or town in which the applicant resides;
  - v) The employment of the applicant, if employed.
- d) All applications for service on the Citizens Commission shall be submitted within 60 days of the posting of the appointment opportunity on the official website of the Commonwealth of Massachusetts, which posting the Governor shall cause to be made within 30 days of effective date of this Act.
- e) All appointments to the Citizens Commission shall be made no sooner than 90 days and no later than 120 days after the effective date of this Act.
- f) In making appointments to the Commission, the Governor, Secretary of State, Attorney General, President of the Senate and Speaker of the House of Representatives shall have due regard for the nonpartisan nature of the Citizens Commission, and shall seek to ensure that the Citizens Commission reflect

#### FULL TEXT OF QUESTION (continued)

- a range of geographic, political, and demographic backgrounds.
- g) Appointees to the Citizens Commission shall serve without compensation.
- h) Members of the Citizens Commission shall elect a chair or co-chairs, in the manner as the members of the Commission may decide by majority vote.
- i) The Citizens Commission shall meet on a regular basis to gather evidence, testimony, and advice in the manner that the members of the Commission determine is most conducive to achieving the objectives of this Act, provided however, that the Citizen Commission proceedings and activities shall be subject to the Open Meeting Law and the Public Records Law, and that all residents of Massachusetts have a reasonable opportunity to offer their views and ideas related to the policies herein to the Commission.

### Section 4. Report and Recommendations

- a) The Citizens Commission shall issue a Report of Findings and Recommendations, which shall include the following:
  - The nature and impact of political and election spending in Massachusetts;
  - The limitations, if any, on the legal ability of the Commonwealth and its citizens to reasonably regulate corporations and other entities due to the Supreme Court's conclusion that corporations may assert Constitutional rights of human beings;
  - iii) Recommendations as to the scope and language of one or more constitutional amendment resolutions that would address the problem and policies described herein, and that would be prudent for the Commonwealth of Massachusetts to ratify under Article V of the United States Constitution;
  - iv) An analysis of the constitutional amendments that have been introduced in Congress to date in response to the Supreme Court's decision in Citizens United v. FEC, an assessment of their alignment with the policies and objectives set forth in this Act; and
  - Recommendations for actions to be taken by Congress, the General Court of Massachusetts,

- the Governor, Secretary of the Commonwealth, the Attorney General and other public officials and bodies, and citizens of the Commonwealth of Massachusetts to further promotion, proposal, and ratification of the recommended constitutional amendment or amendments.
- b) The Citizens Commission shall deliver its first Report and Recommendations to the President of the Senate, the Speaker of the House of Representatives, the Governor, the Secretary of the Commonwealth, the Attorney General and the citizens of Massachusetts on or before December 31, 2019.
- c) Within 5 days of receipt, the Secretary of the Commonwealth is instructed to deliver the Report and Recommendations of the Citizens Commission to all current members of the General Court of Massachusetts, all current members of the United States Congress, and the President of the United States.
- d) The Secretary of the Commonwealth is directed to immediately deliver copies of this law, when enacted, to the following persons: The Governor, the Attorney General, all current members of the General Court of Massachusetts, all current members of the United States Congress, and the President of the United States.
- e) With the Act, the People hereby urge that Congress, the General Court of Massachusetts, the Governor, Secretary of the Commonwealth, the Attorney General and other public officials and bodies, and citizens of the Commonwealth of Massachusetts carefully review the Citizen Commission's findings and take all constitutional and lawful actions to further the proposal and ratification of the recommended constitutional amendment or amendments.

#### Section 5. Severability

The several provisions of this Act are independent and severable and the invalidity, if any, of any part or feature thereof shall not affect or render the remainder of the Act invalid or inoperative.

### Section 6. Effective Date

This act shall take effect on January 1, 2019.



QUESTION 3: Referendum on an Existing Law

# Transgender Anti-Discrimination

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on July 7, 2016?

SUMMARY > As required by law. summaries are written by the State Attorney General.

This law adds gender identity to the list of prohibited grounds for discrimination in places of public accommodation, resort, or amusement. Such grounds also include race, color, religious creed, national origin, sex, disability, and ancestry. A \*place of public accommodation, resort or amusement" is defined in existing law as any place that is open to and accepts or solicits the patronage of the general public, such as hotels, stores, restaurants, theaters, sports facilities, and hospitals. "Gender identity" is defined as a person's sincerely held gender-related identity, appearance, or behavior, whether or not it is different from that traditionally associated with the person's physiology or assigned sex at birth.

This law prohibits discrimination based on gender identity in a person's admission to or treatment in any place of public accommodation. The law requires any such place that has separate areas

for males and females (such as restrooms) to allow access to and full use of those areas consistent with a person's gender identity. The law also prohibits the owner or manager of a place of public accommodation from using advertising or signage that discriminates on the basis of gender identity.

This law directs the state Commission Against Discrimination to adopt rules or policies and make recommendations to carry out this law. The law also directs the state Attorney General to issue regulations or guidance on referring for legal action any person who asserts gender identity for an improper purpose.

The provisions of this law governing access to places of public accommodation are effective as of October 1, 2016. The remaining provisions are effective as of July 8, 2016.

### WHAT YOUR ▶ VOTE WILL DO

As required by law, the statements describing the effect of a "yes" or "no" vote are written jointly by the State Attorney General and the Secretary of the Commonwealth

A YES VOTE would keep in place the current law, which prohibits discrimination on the basis of gender identity in places of public accommodation. A NO VOTE would repeal this provision of the public accommodation law.

# OF FISCAL CONSEQUENCES

As required by law. statements of fiscal consequences are written by the Executive Office of Administration and

STATEMENT ▶ The proposed repeal of the existing law has no discernible material fiscal consequences for state and municipal government finances.

## QUESTION 3: Referendum on an Existing Law

As provided by law, the 150-word arguments are written by proponents and opponents of each question, and reflect their opinions. The Commonwealth of Massachusetts does not endorse these arguments, and does not certify the truth or accuracy of any statement made in these arguments. The names of the individuals and organizations who wrote each argument, and any written comments by others about each argument, are on file in the Office

of the Secretary of the

ARGUMENTS IN FAVOR: Vote YES to keep in place current

As provided by law that:

- · Keeps Massachusetts welcoming and fair.
- Prevents discrimination in places like stores, restaurants, and hospitals.
- Protects transgender youth and adults.
- Lets transgender people go about their daily lives, including in restrooms, which we all need to use.

We all value safety and privacy, including transgender people. This law has been in place for two years with no increase in public safety incidents. Harassing people remains illegal, and those who commit crimes are still prosecuted.

That's why experts who support the law include:

- Law enforcement, including the Massachusetts Chiefs of Police Association and Massachusetts Major City Chiefs of Police.
- Women's organizations and the Massachusetts Coalition Against Sexual Assault and Domestic Violence.
- The Massachusetts Parent-Teacher Association.

Transgender people are our neighbors, coworkers, and friends who contribute to our thriving communities. A YES vote upholds basic values of fairness, dignity, and respect for all.

Susan Donnelly Freedom for All Massachusetts www.freedommassachusetts.org

AGAINST: Voting NO repeals the "Bathroom Bill" law and prevents men from entering women's bathrooms, locker rooms, dressing rooms, and intimate spaces. The law violates the privacy and safety of women by allowing any man identifying as a woman, including convicted sex offenders, to share women's facilities. Under the law, any attempt to block a man from entering the women's locker room, dressing room, or bathroom could result in individual penalties of up to \$50,000 and a year in prison. Businesses are also affected, like a female spa owner who faced a discrimination claim for declining to wax the genitals of a man identifying as a woman. No law should make women and girls feel unsafe and exploit their privacy and security. The MA Legislature passed a law that goes too far, even refusing to include a provision to exclude convicted sex offenders. A NO vote protects women's privacy and safety.

Debby Dugan Keep MA Safe 400 TradeCenter, Suite 1950 Woburn, MA 01801 339-298-7567 www.keepmasafe.org

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### FULL TEXT OF QUESTION

Whereas, the deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for protection from discrimination on the basis of gender identity, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Section 92A of chapter 272 of the General Laws, as appearing in the 2014 Official Edition, is hereby amended by inserting after the word "sex", in line 9, the 'wing words:-, gender identity.

SECTION 2. The second paragraph of said section 92A of said chapter 272, as so appearing, is hereby further

amended by adding the following sentence:-

An owner, lessee, proprietor, manager, superintendent, agent or employee of any place of public accommodation, resort or amusement that lawfully segregates or separates access to such place of public accommodation, or a portion of such place of public accommodation, based on a person's sex shall grant all persons admission to, and the full enjoyment of, such place of public accommodation or portion thereof consistent with the person's gender identity.

SECTION 3. Section 98 of said chapter 272, as so appearing, is hereby amended by inserting after the word "sex", in line 3, the following words:-, gender identity.

SECTION 4. (a) The Massachusetts Commission Against Discrimination shall adopt, promulgate, amend and rescind rules and regulations or formulate policies and make

### QUESTION 3: Referendum on an Existing Law

### FULL TEXT OF QUESTION (continued)

recommendations to effectuate the purposes of this act, including when and how gender identity, as defined in clause Fifty-ninth of section 7 of chapter 4 of the General Laws, may be evidenced.

(b) The attorney general's office shall issue regulations or guidance for referring to appropriate law enforcement agency or other appropriate authority for legal action any person whose assertion of a gender identity is for an improper purpose, as provided in clause Fifty-ninth of section 7 of chapter 4.

(c) The Massachusetts Commission Against Discrimination and the attorney general's office shall report such rules, regulations, policies, recommendations or guidance to the clerks of the house of representatives and the senate not later than September 1, 2016.

SECTION 5. Sections 2 and 3 shall take effect on October 1, 2016.

Commonwealth of Massachusetts: To Either of the Constables of Granville.

Greetings,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Granville Village School. 409 Main Road, Granville, on Wednesday, December 19, 2018 at 7pm to vote on the articles which follow:

Article 1: To see if the Town will vote to authorize the Selectboard to enter into an agreement for Payment in Lieu of Taxes (PILOT) pursuant to G.L. c.59, §38H(b), or any other enabling legislation, for taxes attributable to a solar facility to be installed, owned and operated by Granville Solar I, LLC, or its affiliates, successors or assigns, on property located at 0 Hayes Road, and shown on Assessors Map 12 as Parcel 68-0, on such terms and conditions and for a term of years as the Selectboard deems in the best interests of the Town, and to take any other action necessary or convenient for the implementation and administration of such agreement; or take any other action relative thereto.

Article 2: To see if the Town will vote to authorize the Selectboard to enter into an agreement for Payment in Lieu of Taxes (PILOT) pursuant to G.L. c.59, §38H(b), or any other enabling legislation, for taxes attributable to solar facility to be installed, owned and operated by Granville Solar II, LLC, or its affiliates, successors or assigns, on property located at 1730 Sheets Road, and shown on Assessors Map 12 as Parcel 01-0, on such terms and conditions and for a term of years as the Selectboard deems in the best interests of the Town, and to take any other action necessary or convenient for the implementation and administration of such agreement; or take any other action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, fourteen days at least before the time and place of said meeting, given under our hand and seal this 3rd day of December, 2018.

Selectboard, Chair

I have served this warrant by posting true copies in each of the usual places for posting.

Constable W. P. Barn 2 Date: 12-4-2018

Posted: Town Hall, Post Office, and Country Store

Commonwealth of Massachusetts
Town of Granville
Special Town Meeting Minutes

Town Moderator Richard Pierce called the Special Town Meeting to order at 7:02 PM at the Granville Village School, 409 Main Road, Granville, on Monday, December 19, 2018.

Richard Pierce asked Constable Wesley Bauver if we have a quorum. Constable Bauver replied, "We do have a quorum." The Town Clerk, Donna Fillion, read the "call to order". Total registered voters are 1,183. Total registered voters in attendance was 70.

Mr. Pierce asked that the people turn off their cell phones off. He asked people to stand and state their name when called on. He said he would call on people in order if possible. He explained "point of order" as a way of interrupting and need for discussion.

The Moderator read the Articles as follows:

Article 1: To see if the Town will vote to authorize the Selectboard to enter into an agreement for Payment in Lieu of Taxes (PILOT) pursuant to G.L. c.59, §38H(b), or any other enabling legislation, for taxes attributable to a solar facility to be installed, owned and operated by Granville Solar I, LLC, or its affiliates, successors or assigns, on property located at 0 Hayes Road, and shown on Assessors Map 12 as Parcel 68-0, on such terms and conditions and for a term of years as the Selectboard deems in the best interests of the Town, and to take any other action necessary or convenient for the implementation and administration of such agreement; or take any other action relative thereto.

A motion was made to accept Article 1.

The motion was seconded.

Article 1 passed unanimously by hand vote.

Article 2: To see if the Town will vote to authorize the Selectboard to enter into an agreement for Payment in Lieu of Taxes (PILOT) pursuant to G.L. c.59, §38H(b), or any other enabling legislation, for taxes attributable to solar facility to be installed, owned and operated by Granville Solar II, LLC, or its affiliates, successors or assigns, on property located at 1730 Sheets Road, and shown on Assessors Map 12 as Parcel 01-0, on such terms and conditions and for a term of years as the Selectboard deems in the best interests of the Town, and to take any other action necessary or convenient for the implementation and administration of such agreement; or take any other action relative thereto.

A motion was made to accept Article 2.

The motion was seconded.

Article 2 passed unanimously by hand vote.

Discussions were made between Selectboard, Moderator and voters to discuss the proper procedure for solar array installation. The Moderator allowed discussion beyond the scope of the Warrant article to allow residents to better understand the solar permitting process as well as the process for a payment in lieu of taxes agreement.

The Moderator asked for a motion to adjourn.

A motion to adjourn the meeting was made by Robert Laptew. Seconded by Laura Bauver.

The Special Town Meeting was adjourned at 8:17 PM.

Respectfully Submitted,

Donna M. Fillion Town Clerk