

# 2022 ANNUAL REPORT



## TOWN OF GRANVILLE



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# **TOWN of GRANVILLE**

*INCORPORATED JANUARY 25, 1754*

## **GOVERNOR**

Charles D. “Charlie” Baker

## **LT. GOVERNOR**

Karyn Polito

## **REPRESENTATIVE IN CONGRESS**

1st Congressional District  
Richard Neil

## **SENATOR IN CONGRESS**

Edward Markey  
Elizabeth Warren

## **REPRESENTATIVE in GENERAL COURT**

3rd Hampden District  
Nicholas Boldyga

## **STATE SENATOR**

2<sup>nd</sup> Hampden and Hampshire District  
John Velis

## **SELECTBOARD**

David Ripley., Chair  
Nicole Berndt  
Scott Bergeron  
Theodore Sussmann, Jr.

## **TOWN ADMINISTRATOR**

Matthew Streeter

## **TAX COLLECTOR**

Mary Beth Sussman

## **BOOKKEEPER**

Marjanne Nobbs

## **BOARD OF ASSESSORS**

Christopher Bouwer, Clerk  
Brian Falcett  
Leon Ripley, Chair

## **TREASURER**

Laura Burnett

## **CONSTABLES**

Wesley Bauver  
Scott Bergeron  
Kevin Stromgren

## **SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL COMMITTEE**

Robert Stevenson, Chair, Southwick  
Pamela Petschke, Vice Chair, Granville  
Ryan Korobkov, Secretary, Southwick  
Theodore Locke, Tolland  
Erika Emmelmann, Southwick  
Patrick Jubb, Southwick  
Jonathan Schantz, Southwick

## **FINANCE COMMITTEE**

Art Adams  
Laura Burnett, Chair  
Lee Fluhr  
Martha LaCrosse

## **MODERATOR**

Richard Pierce

## **TOWN CLERK**

Christina Teter

## **PLANNING BOARD**

Laura Bauver  
Mario Langlois  
Scott Macomber  
Craig Phelon  
Richard Pierce, Chair

## **LIBRARY TRUSTEES**

Robert Gleason  
Jennifer Kinsman  
April Labreque

## **FIRE CHIEF, FOREST WARDEN and EMERGENCY MANAGEMENT DIRECTOR**

Matthew Ripley

## **POLICE CHIEF**

Richard Rindels

**SUPERINTENDENT OF PUBLIC WORKS**

Douglas Roberts

**TRANSFER STATION**

Thomas Wheeler

**VETERANS AGENT**

Christopher Lansky

**ANIMAL INSPECTOR**

Liz Bennett

**BOARD of HEALTH**

Thomas Fitzgerald , Board of Health Inspector

Eric Forish, Administrator

**ZONING BOARD of APPEALS**

Robert Beckwith

Mark Boardman

Christopher Bouwer

Anthony Novak

James Wackerbarth

Brad Burnett, Alt.

**INSPECTORS****BUILDING**

Robert Sullivan

**PLUMBING**

Douglas Dreyer

**ELECTRIC**

Lee Wheeler

**HISTORICAL COMMISSION**

John Furman

Fran Gleason

Isabell Lacrosse

Karen McLaughlin

Sarah Meiklejohn

Charcly Oleksak

**CONSERVATION COMMISSION**

Ronald Hall

William Mund

Leon Ripley, Chair

Angela Sanctuary

John Furman

James Reid

**CULTURAL COUNCIL**

Merrilee Connors, Margaret Drohen, Mary Ann Fernandez, Co-Chair, Laurie Hiers, Gloria Knoener, Isabell

LaCrosse, Allison Macomber, Francis Gleason, Karen Carpenter, Roberta O'Connell

Christina Teter, Sharon Woodger, Co Chair

**REGISTRARS of VOTERS**

Patty Dickinson, Marjanne Nobbs, Christina Teter and Mary Woodger

**TOWN GREEN COMMITTEE**

Linda Blakesley

Karen A. Carpenter

Karen J. Carpenter

Robert Laptew

Joe Pietroniro

Verna Sadowski

Marilyn Tkaczyk

Bernadette Toomey

Frances Wackerbarth

Charles Woodger

**OPEN SPACE COMMITTEE**

Rosamond Campbell

Bill Ryder

Leon Ripley

**AGRICULTURAL COMMISSION**

David Ripley

Christina Teter

Mark Wackerbarth

Nathaniel Woodger

**COMMUNITY PRESERVATION COMMITTEE**

Linda Blakesley

Brian Falcetti

Frances Gleason

Vincent Lafleur

Sarah Meiklejohn

Marilyn Tkaczyk

Angela Sanctuary

Richard Pierce, Chair

4 Alternatives:

John Briggs, Richard Pierce, Leon Ripley,

Richard Woodger

**RECREATION COMMITTEE**

Robert Beckwith

Linda Blakesley

William Blakesley

Theodora Daley

James Daley

**COUNCIL on AGING**

Vacant

## **IN MEMORIAM 2022**

James Augustyniak  
Lovesta Banks  
Vaughn Banks  
Henry T. Bartnicki  
Bernadette Beckman  
Herbert Howard Brooks  
Dennis Allan Byrne  
Raymond W. Flagg  
Shirley E. Gelinas  
Elaine Dorothy Gogal  
Karlton Hall  
Edward Mead Johnson  
Marion Kahrman  
Morten Kane  
Stepan Kovylyak  
Dorothy J. LePage  
Linda Mihlek  
Lisa Marie Morris  
John James Schaff  
Deric Anthony Solek  
Theodore Reinhold Sussmann  
Pamela Dawn Wood  
John Zielinski

# Remembering....

## **Deric Anthony Solek**

Deric passed away suddenly at Baystate Noble surrounded by his family on Saturday, January 15, 2022, at the young age of 48. Deric was born in Westfield, MA to Robert W. Solek and Sandra M. (Alamed) Solek (deceased). He was a graduate of Southwick High School and the Barren Institute of Technology. He loved playing on the farm, driving tractors, eating steamers, milking the cows, tasting vodka, working on his house and sharing his pool with his many family and friends. He had a love for cooking and hosting Christmas morning. If he wasn't plowing the snow, he was on his snowmobile riding the trails. Deric was an extraordinary person and will be remembered for his larger-than-life personality. He was devoted to his family and loved them unconditionally. He was employed by Baltazar Construction in Ludlow and was a member of IOUE Local 98 doing what he did best, "digging in the dirt". Deric is survived by his loving wife Tracey L. (Williams) Solek, his stepchildren Jake and Rebecca Wolanian, his babies Theo and Bella, as well as his father Robert W. Solek and his wife Ruth-Ann, grandmother Marie J. Alamed, and his in-laws Lawrence and Lynn DeChesser. He also leaves behind his beloved siblings Carol Lisella and her husband Anthony, Justin Solek and his wife Ashley, Joshua Solek and his wife Ashley, and Caitlin Solek. Deric loved his nieces and nephews, Jennifer Koziol, Anthony Lisella Jr. and his wife Devon, Harlow, Colton, Brynlee, Hayden, Everett and Oakleigh Solek, and Vasilis Tsavidis. He will be remembered by his aunts and uncles, Thomas Alamed and his wife Marie, Edward Alamed and his wife Sue, Jeffrey Alamed, Richard Solek and his wife Carrie, and Cindy (Sondra) Pendelton and her husband James, along with numerous other aunts, uncles, cousins and friends. Deric is predeceased by his mother, Sandra, grandfather William R. Alamed Sr., his grandparents John and Joan Solek, his uncle William R. Alamed Jr. and his aunt Cynthia (Townsend) Alamed.

## **Joan Marie Anderson**

Joan Marie (O'Brien) Anderson, was called home to be with her Lord and Savior Jesus Christ on February 16th, 2021 at home in Westfield MA. She was 87 years old.

Joan was born April 6th, 1934 in Bridgeport, CT, the daughter of the late William (Bill) and Dorothy (Dot) O'Brien.

Joan attended Warren Harding High School where she was involved in the Red Cross, Girl's Letter Club, Drama Club, Future Business Leaders of America, also Senior Social Representative as well as a Cheerleader and a Majorette

After graduating High School she worked at General Electric in Bridgeport, CT and then Sikorsky Aircraft in Stratford, Ct. It was there that she met her future husband Arthur Anderson. On February 27th, 1960 they married the loves of both their lives.

Joan is survived by her three sons: Mark (Carole) Anderson of Granby, CT, Rev. Todd (Cheri) Anderson of Browns Mills, NJ, Evan (Sheri) Anderson of Winsted, CT, her brother William O'Brien (Margaret or "Peg") Virginia, and sister's-in-law Judy Schwab, PA and Linda Dahlberg (Henry), AZ, as well as numerous nieces and nephews. Joan was predeceased by brothers-in-law Eric Nils Anderson, William Schwab, and daughter in law Terri Anderson.

Joan loved all of her grandchildren: Daniel Anderson, John Anderson, Eric (Marianne) Anderson, Kelly Anderson, David Anderson, Danae Morrison, and Leanna Skaret. She would have loved to have met her first great grand-daughter, Sophia Tristao Anderson (Eric and Mari) born February 19th, 2022.

Joan had a deep love for the Lord and always had a smile on her face! She kept a prayer journal (Seven Volumes!) and was an outspoken witness for the Lord even inviting strangers to come eat and stay in her home.

Joan was a long time member of Bethany Lutheran Brethren Church in East Hartland, CT. Her life verse(s) was from Psalm 30:11-12 (NLT): "You have turned my mourning into joyful dancing, you have taken away my clothes of mourning and have clothed me with joy, that I might sing praises to you and not be silent. Oh Lord my God, I will give you thanks forever!"

Burial will be in the spring.

### **Raymond W. Flagg**

Ray, age 55, passed away on January 25, 2022 at Baystate Noble Hospital. He was born in Westfield to Sandra M. (Charvat) and the late Wallace B. Flagg. He was a graduate of Porter and Chester in Connecticut in Computer Programming. He was employed as an auto mechanic for Fife's Garage in Westfield for over 12 years. Ray was an avid camper, fisherman, hunter and anything outdoors. He enjoyed riding snowmobiles and working on his camper and his home. Ray is survived by his loving sons, Raymond Flagg of Enfield, CT and Alexander Flagg of Westfield, his mother Sandra M. (Charvat) Desforges and her husband David of Westfield, his partner Denise of Granville and his cherished cat, Goldie.

### **Theodore (Ted) Reinhold Sussmann, Sr.**

Ted, age 83, (1938 – 2022) passed away on June 3, 2022, at his home, surrounded by his loving family. Born in Westfield, MA on December 10, 1938, to the late Reinhold Max and Florence M. (Moore) Sussmann, he attended the West Granville School through 8th grade and graduated from Westfield High School in 1956.

Ted then took up agriculture on the family farm, Hillcrest Farm in Granville. He got his start with two Brown Swiss cows, Phyllis and Phoebe, that he bought interest free through the Frank Atwood WTIC radio program. From January 1962 – October 1963, he proudly served his country in the United States Army where he was stationed at Redstone Arsenal in Huntsville, AL.

On a fateful trip to the Dude Ranch in Tolland, Ted asked a pretty girl, Ann, to dance and then proposed on their 4th date at the Goshen Fair. That was a bit too quick for Ann but after two years of dating, Ted married the love of his life, Ann B. Curtiss on July 8, 1967.

Besides his work on the farm, he worked for the Massachusetts Turnpike at the Blandford Depot doing road maintenance from 1988 – 1999. Always one for agriculture, Ted rose very early to work on the landscape crew out of Boston for many years on the Turnpike. He retired to dedicate his time to haying and growing blueberries on the farm. In his spare time, Ted enjoyed

snowmobiling and was a member of the Granville Lions Club, West Granville Cemetery Committee, as well as a member of the Granville Team on the Southwick Grange Card Club.

To cherish his memory, Ted leaves his beloved wife Ann; his children Theodore R. Sussmann, Jr., Jeanne A. LeFebvre and Timothy C. Sussmann; his grandchildren Erin M. Sussmann, Lauren E. Sussmann, Theodore R. Sussmann, III, Gretchen T. LeFebvre and Owen M. Lefebvre as well as his siblings Anne Jensen, Mary Woodger, and Paul Sussmann.

### **James M. Augustyniak**

James, age 67, (1954-2022) devoted husband of the late Constance (Kinanis) Augustyniak, died June 6, 2022, at Baystate Medical Center, Springfield.

James was born on October 13, 1954, in Springfield, MA, son of the late James M. and Leocadia (Janisieski) Augustyniak. Prior to his retirement James worked in food distribution, having driven trucks and retiring from Sweet Life after 20 years of service; but also having driven trucks for Empire Beef Trucking, and B&H (Webster) Trucking.

In addition to his wife who died on October 15, 2012, and his parents; he was also preceded by his fur baby "Minnie" who died on July 4, 2021. He enjoyed hunting and fishing, but he adored his three grandchildren, Olivia Cook of Granville, MA, Jayda Correa of West Springfield, MA and Jonathan Ortiz of Florida.

In addition to his grandchildren, James leaves his special surrogate daughters and care givers, Ashley Cook and her husband Steve, of Granville, MA, Jacqueline "Jackie" Cotto Correa and her husband Jaime, of Springfield, MA; his best friends Bob Randall of Enfield, CT, Cheryl Baron Marrewa and her husband Stan of West Springfield.

### **Pamela Dawn Wood**

Pam, age 75, passed away at her home in Granville, MA on Wednesday, July 6, 2022.

Pamela was born on January 1, 1947, in Springfield, MA to Flynn Wood and Stefania (Glaze) Wood.

Pamela attended Westfield High School class of 1965 and later completed courses at Holyoke Community College.

Pamela enjoyed gardening and spending time in nature. Over the years her spare time was spent restoring her historical home in historic Granville Center. Many will remember Pamela as the owner of tomorrow's antiques in Granville where she sold primitive country furniture she was so well known for making. Pamela took great pride in knowing the art she created was enjoyed around the world by those who purchased her items at her in home shoppe and was a must see stop at the yearly Columbus Day weekend harvest fair in Granville.

Pamela is predeceased by her parents Flynn and Stefania Wood.

She leaves her son Christopher J. Wood and his wife Marixa of Westfield, MA, her brother Glenn "Scooter" D. Wood of Port Orange FL, her 2 grandchildren Jacob Wood And Gabriella Wood, along with many other family members and friends.

### **Karlton "Pete" Wesley Hall**

Pete, (1954 – 2022) of Granville, MA passed away peacefully at home surrounded by his loving family on Friday, August 26, 2022. Pete was born on May 6, 1954, in Westfield, MA to Karlton "K.V." and Dorothy Hall. He was a graduate of Westfield High School Class of 1972 and fondly worked for The Agawam Golf Course and Agawam DPW where he made many lifelong friends. He loved the quiet of the morning, was a passionate car enthusiast, and an avid hunter. He had a contagious smile and the innate ability to make a stranger feel like a friend.

He is predeceased by his parents Dorothy and K.V. Hall and his brother James Hall.

He is survived by his brother David Hall of Springfield, MA, and his 3 daughters, Ryan Hall and her significant other Angel, of Feeding Hills, MA, Linsey Hall and her fiancé Brendan House of Westbrook, CT, and Julia Hall of Granville, MA and her boyfriend Brandon. He also leaves behind his beloved grandsons Preston Brown and Shawn Hall, and so many treasured family and friends.

### **Lovesta H. Nobbs Banks**

Lovesta H. Nobbs Banks, born in Brattleboro VT. September 25, 1927 passed away peacefully at home September 23, 2022 Granville MA. She was the daughter of Paul C. Nobbs and Marguretha (Henry) Nobbs.

Lovesta lived and attended schools in Lee and Pittsfield Ma before moving to Granville in 1945 when her parents purchased the Granville Country Store from Mr. Gibbons. She worked at the store after graduating from Westfield High School. She also was employed at Noble and Cooley drum shop after raising her children. She met a local fellow; Vaughn Banks and they were married in 1948. She and dad had wonderful 73 years together, laughing singing, visiting and entertaining friends and family. They took trips cross country, Canada, taking us with them and they toured parts of Europe together.

She was active in the Granville Federated Church singing in the choir, working on various Church fund raising projects, whatever was needed she was there. A quiet lady with a beautiful voice, beautiful smile and a beautiful heart, dry sense of humor ready for a good laugh at any time especially with Vaughn. We were certainly blessed to be their children. A good Life, a Life well lived. Besides her parents and brother Paul Nobbs Jr. she was predeceased by husband Vaughn who passed away January 2022. She is survived by her children Dale (Mike) Flarida, of Granville, Thomas Banks, of Springfield, Wade (Irene) Banks of Granville. 6 grandchildren Tracy Flarida, Christopher Flarida, Zackary Banks (Aimee LaBarre), Megan Banks, Jessica (Cindy) Banks-Breunig, Ana Banks and 7 great grandchildren, daughter-in-law Darcy Grimaldi and sister-in-law May Nobbs, brother-in-law Wallace Banks. Many nieces and nephews.

## **Bernadette (Karpinski) Beckman**

Bernadette, age 86, passed away peacefully surrounded by her loving family on Saturday, September 24, 2022 at Memory support of Heritage Hall. She was born in Bellows Falls, VT to the late Antoni and Czeslawa (Szulborski) Karpinski, the last of their eleven children. Bernadette began her career at Mass Mutual after graduating from Northampton Commercial College. After marrying and moving to Granville, she started her family and later worked as a mail contractor for the US Postal Service delivering mail to Granville and Tolland for nearly 20 years. She loved to travel and visited most of the U.S states and took her bucket list trip to Hawaii in 2012. She loved to play the piano, tell a joke, rake leaves and tend to her flower gardens. Mostly, Bernadette loved caring for her family and spending time with them. She was an essential part of running the family businesses. Sadly, she was predeceased by her husband John L. Beckman, Jr. and her ten siblings. Bernadette is survived by her four loving children, John L. Beckman, III and his wife Susan of Blandford, Ernest A. Beckman of Lee, Mark A. Beckman and his wife Sarah of Granville and Debra E. Midkiff and her husband Tobias of Belleville, IL and her six cherished grandchildren, Alexander and Samantha Midkiff, Sierra and Nicholas Beckman, Talan and Holden Beckman and many nieces and nephews.

## **Paula Rosenfield**

Paula, age 68, passed away peacefully on Saturday October 22, 2022. Paula was born on February 19, 1954 to the late Paul and Alice Sexton. In 1996 she married her loving husband Barry K. Rosenfield and had 2 wonderful children. She was a loving and caring woman who always looked out for others and helped in any way that she could. More importantly, she was a wonderful wife, mother and grandmother. She was an amazing cook and enjoyed spending time with family and friends. In her spare time, she enjoyed trips to Cape Cod. She was truly an amazing, kind, generous woman; always thinking of others. Paula gave the gift of life to 3 individuals through organ donation! She is survived by her husband Barry K. Rosenfield, her oldest son Aaron P. Rosenfield & his significant other Vanessa Roman, her youngest son Donald R. Rosenfield & his significant other Keisha Rosenfield, her grandchildren Hailey Rosenfield & Xylo Rosenfield. She also leaves behind her brother Tom Sexton, her sister Cheryl Sexton & her husband John Kahwaty, as well as her brother-in-law Tony Caporeli. Aside from her parents, she is predeceased by her twin sister Joanne Sexton. She also leaves behind many nieces, nephews, and cousins. She will be dearly missed by all who knew her.

## **Linda M. (Perla) Mihlek**

Linda, age 72, beloved mother, daughter, aunt, and friend passed away at her home on November 17, 2022 after a short but courageous battle with lung cancer. She was surrounded by her loving children Rebecca and Jason Mihlek, and her dear and devoted friend Dottie Lou Bettinger. She was the daughter of the late Lena (Hansen) Perla and Louis S. Perla of Granville, MA. She was the sister of the late Lizabeth Urbanoski of Granville, MA. In addition to her children, she leaves behind her nephew Seth Urbanoski of Boston, and niece Robyn Urbanoski and wife Sherry of Chicopee. In addition to family, Linda leaves behind countless friends, including the "Lunch Bunch" whose friendships spanned over three decades, and later in life her card groups including



Dottie Lou, Jan, and Marg as well as Marg, Dee, and Chris at the Southwick Senior Center. Linda was a loving “cat mom” to her beloved Emma.

Linda was born in Hartford, CT and primarily resided in Granville, MA her entire life. In 1985 she built her home in Granville, one of her great personal accomplishments. Linda was a graduate of Westfield High School. Her career started at Digital Equipment Corporation as an assembler where she worked her way up the ranks to senior buyer. Linda always valued education and obtained her associates degree from Holyoke Community College while working full-time and continued her education to the age of 55 when she graduated from Bay Path College in 2004 with a Bachelors in Business Administration.

Linda was a young single mom who instilled in her children at a young age to do what is morally right and to have empathy and compassion for others. Linda cared about her community serving as a member of the Granville Council on Aging, chair of her local Democratic committee, and a member of Indivisible. Justice was always important to Linda. Linda loved to travel; she took almost every day trip imaginable throughout the New England states. Additionally, she loved Sedona Arizona, and was fortunate to take a trip of a lifetime to Italy in 2016. Linda was the heart at the center of her family, and she leaves behind a tremendous void.

## **Henry “Hank” Bartnicki**

Hank, age 98, of Granville, MA passed away at home with family on December 15, 2022 . Henry was born at home in Woronoco on May 16, 1924. He was one of 7 children born to Benjamin and Mary (Szczesna) Bartnicki.

Henry graduated from Westfield High School and later the University of CT excelling in football, basketball and baseball. Sports were a life-long passion for Henry. He played golf in his later years and played in local card tournaments. Henry was an avid fan of the NY Yankees and the NE Patriots.

Henry was a WWII veteran serving in the Army Air Corp in the Pacific theater and earning the Distinguished Flying Cross. He was employed at Hamilton Standard in CT until his retirement in the 1970’s. He then opened Bartnicki Equipment in Westfield and later worked for Molta Construction.

Henry is predeceased by his first wife Dorothy Banks, his second wife Jean (Blanchard/ Graziano) and son Steven Henry Bartnicki (1971). He is survived by his sister Genevieve Miller, daughters Laury, Susan, Dawna and Jennifer, as well as many grand and great-grandchildren.

Henry had a long and accomplished life, and he will be sorely missed by family and friends. A private, bold, brave, religious and intelligent man with the biggest of hearts, Henry has donated his body to Tuft University for advancement of medical science.

## John "Zeke" Zielinski

(John, age 69) passed peacefully at home in Granville, MA on Friday, December 23rd with his love Karen, and his daughter Jaime, by his side after a short battle with cancer. He was predeceased by his parents: Stanley J. Zielinski and Alice M. (Lasocki) Slabinski and step- father John Slabinski. His last days were filled with so much love, wonderful memories, lots of music, family, his three children, loving girlfriend and friends. John lived his life the only way he knew how - loud, proud, and with no regrets. He leaves behind: His children, his pride and joy: Kelly "Princess" Champagne and husband Norm of Westfield, Ma; Jaime "little jock" Zielinski and partner Terrance of Southwick, Ma; and Jacob "little Zeke" Zielinski and partner Jessie of Bedford, NH. His children were his greatest accomplishment whom he would literally move mountains to help in a moment's notice. His cherished, beautiful, grandchildren - Andrew John, Cole Jacob, and Raelyn Mae - who filled his heart with so much pride. Karen J Carpenter - his love of almost 10 years, who found each other again after dating briefly in high school, and spent many years restoring and living in their beautiful home together. He loved the beauty and nature that surrounded him, and spent many days just sitting in the yard with his love and taking it all in. Linda M Zielinski - the mother of his two girls and best friend, confidant and wife of 17 years. Jamin L. Whiting the mother of his son Jacob. His siblings - Joan Wright and partner Patricia "Jenks" of CT; Thomas Zielinski and partner Wendy, and William and Adele Zielinski of FL; along with many nieces, nephews, and cousins who loved "Johnny" beyond measure. He was a jack of all trades - machinist, mechanic, welder, plumber and carpenter. He spent the last few years perfecting his golf game; he loved to fish and spend time with so many of his wonderful friends; and any chance he got he'd take long rides on his beloved Harley "Pearl". He brought the gift of music to our hearts, and friendship to our souls. Music was his lifelong passion, having been the lead singer and guitar player for Homespun and The Bullseye Band, and later in life enjoyed playing solo gigs along with his very talented daughter Jaime Lee any chance he could. John, Johnny, Zeke, Zeker was larger than life, his smile and laughter always lit up a room. He genuinely loved everyone and was loved by all. He will be deeply missed, but his legacy will carry on.

## Selectboard Annual Town Report for 2022

The Selectboard meetings were regularly on Monday nights throughout the year. David Ripley served as Selectboard chair. The Selectboard welcomed Scott Bergeron to the Selectboard replacing Ted Sussmann Jr. The Selectboard also serves as the Board of Health.

The Selectboard worked closely with the Finance Committee on the annual town budget reducing the Tax Rate in balance with the increase in Assessments. The Selectboard continue to look to the pressing matter of the construction of a new Department of Public Works facility despite the 2022 Annual Town Meeting vote just short of two-thirds required majority to locate such a site for the replacement of the 1944 era facility.

The town held a successful auction to transfer seven parcels back to the tax rolls. These included the former West Granville School, which had closed in 1989, as well as six other parcels taken by tax title judgement after failure to pay taxes. The net receipts of the seven parcels were \$243,500.00 as well as an additional \$2,579.00 for the FY 2023 taxes for the partial year. The Town Treasurer continues to work on several other parcels for judgement held up in Massachusetts Land Court. As additional parcels are taken, the town will hold another auction as necessary to put these back onto the tax rolls as well. The town spent a great portion of the year litigating to evict the tenants at the tax-title taking property at 232 Sodom Street. Settlement with the remaining tenants in a “cash for keys” agreement occurred on November 30<sup>th</sup> of 2022 and the Town finally took control of the property on December 15, 2022. The Selectboard will work to remediate the parcel and determine how best to put the property back on the town tax rolls in compliance with town zoning bylaws and health regulations.

Respectively Submitted,  
David K. Ripley  
Nicole M. Berndt  
Scott J. Bergeron

## Town Administrator Report

This is my *eighth* report as Town Administrator for the Town of Granville. I continued to work as Administrative Assistant to the Selectboard to run the day-to-day operations of the town. I worked with the general public on all matters of municipal governance and operations.

The year 2022 saw a return to normalcy at Town Hall. Meetings and activities returned to the Main Hall in 2022 including the Monday card-players and the Thursday watercolor painters.” Martha LaCrosse and her husband Jim Reid utilized Town Hall by organizing some “Scrabble Table Afternoons” and “Senior Movies” with the support of the Council on Aging and Cultural Council a large screen television donated by Cooley Buy.

Assessor Christopher Bouwer took over as the Board of Assessor’s Clerk. I worked closely with the other Board and Commissions including the Planning Board, Conservation Commission, Zoning Board of Appeals. I continued to assist other elected officials including the Collector and the Treasurer on tax title administration, collection and liens, and the Town Clerk.

Respectfully Submitted,  
Matthew Streeter, Town Administrator

## **Animal Inspector**

Municipal Animal Inspectors are assigned the task of taking reports and keeping records of animal bites involving domestic or wild animals.

They are also responsible for barn inspections to get a census of the domestic animal population in town, to be sure that all of the animals appear to be in good health and free from disease and, lastly, to observe the animal housing and ensure that ample food, water and shelter are provided.

Well that's what I do so let's break down what I did this past year!

Dog bites to humans – 4  
Cat bites to humans – 1  
Dog vs dog / another animal – 3

So, a total of 8 quarantine orders were issued. I do get questions as to WHY quarantines are needed, so here's the explanation: When your dog / cat is involved in either a direct bite or comes home with a "wound of unknown origin", the State of Massachusetts says they have to be quarantined for at least ten days from the date of the exposure (aka bite/scratch/wound discovery). The quarantine can run from ten days to six months, depending. The quarantine is for Rabies. Even if your pet is vaccinated, it does not mean they can't come down with the virus, so the State says quarantine. This is NOT intended as a punishment, though. The reason for the quarantine is that we need to know exactly what your pet was exposed to from the date of the incident through the quarantine. Why? Because if your pet gets sick during that time we know it's because of exposure prior to that incident and in the case of a pet vs human bite, the human is then presumed to have been exposed to the illness and will need treatment asap. Quarantines can be done at home unless circumstances warrant it being done at the shelter or veterinary hospital.

Now on to farm calls – my favorite! There are at least 50 farms in Granville with everything from a few chickens to over 200 cows. Fortunately, everyone appears to be happy and healthy and taken care of!

Note that we still have the bird flu reported so please make sure your flock is healthy and report any sickness as soon as you see it as this flu is extremely contagious and deadly.

I love going on farm inspections because I get to meet so many good folks and even an emu or two! I do thank you for your hospitality and understanding. While I'm not a fan of being intrusive I do have to do the job and it's nice that you understand.

One sad note is that we had a raccoon accidentally poisoned by a homeowner who thought it was safe to put the poison out. I can say that it is NEVER safe to put poison out. There will always be the risk of poisoning something you never intended to harm. Know that owls and other beneficial creatures (including cats and dogs) will go after mice / other small animals that have eaten the "bait" and will, in turn, be poisoned themselves. Most times it proves to be fatal. There are other options available, and it is my hope that homeowners explore those options first!!!

So that's it for 2022! Thank you for allowing me to be a part of your town and I wish the best for you and your creatures! Until next time!!!

Liz Bennett  
Animal Inspector

## **Animal Control**

Well, we've gotten through another year here in Granville and I have to say you all have been so wonderful!

While everyone is still getting used to having ordinances about roaming dogs, barking, etc., we had only 23 calls for service involving dogs, cats and other creatures in town.

I do know that going from being able to let your dog out to roam and visit with other dog friends in the neighborhood to having rules imposed can be frustrating. Know, though, that times have made this necessary with the town's increasing population and traffic and the thought is to keep pets as safe as possible.

With that in mind I've tried to be more respectful of the "old habits die hard" rule!

On another note, if you or someone you know needs pet supplies please do reach out. The shelter has a full supply of food, etc., that can help tide you over.

Wildlife conflicts are always a scary thing so know that you can contact me, and I'll be happy to give advice or help in some way. Baby animal season is usually busy so letting you know that the animal is not in need of "rescue" is better than getting something in that did not need to be taken.

A reminder that Rabies is still around so please make sure to have your pets vaccinated! There are plenty of low-cost vaccination clinics every year. Let me know if you need to find one.

Anyway – I thank you for your time and I do wish you the best during 2023.

Liz Bennett  
Animal Inspector

## 2022 Building Inspector Report

The Building Dept. is responsible for enforcement of the Mass. State Building Code, the Mass. State Architectural Access Code, the Town of Granville Zoning Bylaws, and any conditions attached to Special Permits issued by the Planning Board or the Zoning Board of Appeals.

Various duties include issuing all building permits for buildings, swimming pools, hot tubs, signage, duct work, HVAC systems, including outdoor wood furnaces, solid fuel burning appliances (wood, pellet and coal stoves), telecommunication tower construction and upgrades, all small and large scale solar energy installations, collection of permit fees, implementation of plan reviews and on-site inspections for all new construction, alterations, and repairs, change of use or occupancy, demolition projects, and record keeping for all of the aforementioned.

Additional duties include conducting periodic inspections and issuing Certificates of Inspection for several types of occupancies, some of which are performed jointly with the Fire Dept and Board of Health.

I would like to thank our Selectboard; our Town Administrator, Matt Streeter; our Board of Health agent, Tom Fitzgerald; and all the Town Hall staff for all their help and guidance throughout this past year.

**Below is a list of permit activity for 2022:**

New Homes	1	Chimney/fireplace	5
Garage free standing	2	Weatherization	9
Pavilion	1	Sheet metal	1
Decks	2	Whole house renovation	1
Window/door replacement	3	Solar photo voltaic small-scale	9
Siding	3	Above ground pool	2
Re-roof	10	Inground pool	1
Repair/remodel interior	6	Demolition	1
Solid fuel appliance	8	Ground source heat pump	1
		Telecommunication antennae equipment replacement	3

**TOTAL PERMITS: 69**

**TOTAL PERMIT FEES: \$8,448.95**

**TOTAL CONSTRUCTION VALUE: \$1,008,726.14**

**Special inspections/zoning violations, zoning complaints, cease and desist orders (5)**

**Respectfully submitted,**



## COMMUNITY PRESERVATION COMMITTEE ANNUAL REPORT - 2022

This fiscal year, Granville received over \$ 10,800.00 in matching funds from the state. This amount increased due to recent votes in the legislature increasing Registry of Deeds fees and allocating surplus state funds to the CPA Trust Fund. This amount represents matching funds based on the approximately \$ 23,000.00 that the Town receives from a local property tax surcharge (1 1/2% of property evaluations over \$100,000).

At the Annual Town Meeting in June, voters approved the recommendations of the CPC to fund 2 project applications. The first was a grant for \$25,000 to fund the ongoing restoration and preservation of grave markers at the Main Rd. Cemetery. The second was an allocation of \$10,000 to the Granville Public Library towards the removal of asbestos tile flooring and mastic in the basement activity room. This is the first big step in a larger project to remodel and upgrade the activity room.

Individuals and groups in Granville are encouraged to apply for CPC grants within the categories of Open Space, Historic Preservation and Community Housing. Grants approved by the CPC will be forwarded for discussion and voting at the Annual Town Meeting on May 8, 2023.

The Community Preservation Committee has openings for 2 residents from the community. If you are interested or would like more information on what these volunteer positions involve, please contact CPC chair, Richard Pierce at [rnperce@comcast.net](mailto:rnperce@comcast.net).

The Committee would like to thank Marilyn Tkaczuk for her numerous years of work for the CPC. She tendered her resignation late in 2022.

Respectfully submitted,

Richard Pierce  
Brian Falcetti

Vin Lafleur  
Fran Gleason

Sarah Meiklejohn  
Marilyn Tkaczuk

## Conservation Commission 2022

The Conservation Commission is responsible for reviewing new lots and construction where wet lands are involved. When doing work near wet lands or brooks, please give us a call.

We had a very busy year.

We reviewed and inspected the construction of new and repaired septic systems throughout town.

We reviewed the road project for the last section of Beech Hill Road which was unpaved. The Highway Department blasted sections of ledge, reconstructed the road, widened the corners, and paved the road in late fall

We reviewed several logging projects on Hayes Road, South Lane and Water Street. We issued clean up notices to several of the loggers.

We reviewed Hayes Road Solar Project for final review for soil erosion and soil stabilization at the site!

We reviewed a culvert project for the Town Highway Dept. on South Lane. They replaced the culvert with a new slip lined pipe and rebuilt the head walls with stone rip rap to stabilize and prevent erosion.

We received RDA from Springfield Water and Sewer Commission for installation of proposed water monitoring system. We reviewed proposed installation for the water monitoring system at Borden Brook Reservoir and held a hearing at which a negative determination was granted.

We received RDA from Springfield Water and Sewer for proposed road work and removal of Knot weed from Borden Brook Spillway. We viewed the spillway and roadwork. A Hearing was held to review proposed work, there was minimal disruption to the bank of the spillway and a small ditch repair. A negative determination was granted at the Hearing

Respectfully submitted,

Leon Ripley	Jim Reid
Bill Mund	John Furman
Ron Hall	Angela Sanctuary

## Granville Cultural Council Annual report 2022

The Granville Cultural Council (GCC) was awarded a grant of \$5,000 from the Massachusetts Cultural Council to fund art related programming for calendar year 2022.

Grantees submit a proposal to the town by October 15th every year for consideration.

For 2022, GCC awarded numerous grants to support the Granville Library programs, Recreation Council Programs, NCCHP and a holiday concert by Novi Cantori.

2022 members included: Sharon Woodger, Chris Teter, Allison Macomber, Isabell Lacrosse, Martha Lacrosse, Ellen Wolak, Fran Gleason, Merilee Connor, Maggie Drohen, Bobbi O'Connell, Tracey Solek, and Mary Ann Fernandez.

Respectfully submitted,  
Mary Ann Fernandez, Chairperson



## **Finance Committee Report**

During 2022 the Finance Committee worked collaboratively with the Selectboard to provide a budget balancing the level of services provided by the town, planning for future capital expenditures and realizing the economic issues of new growth and revaluation of assessments.

Prudent and conservative use of Free Cash in 2022 resulted in an increase Free Cash certification for 2022 was calculated by the Department of Revenue at \$1,401,645.00, again achieving highest a high-water mark for the last decade. The availability of Free Cash gives the Finance Committee options which includes paying for one-time capital items instead of borrowing, paying debt service instead of raising the tax levy or using a portion to help lower the tax rate. At the 2022 Annual Town Meeting, the Finance Committee recommended using \$35,000.00 of Free Cash to lower the tax rate.

The Finance Committee toured the aging Town Barn realizes both the need for repairs in the short term and planning for a modern Department of Public Works Highway Facility are paramount in the next couple of years, including for the acquisition of a suitable parcel and the construction and outfitting of a facility to serve Granville's public works needs for the future. At the 2022 Annual Town Meeting, the Finance Committee recommended depositing an additional \$100,000.00 to the Capital Projects Stabilization Account created in 2021 with the DPW facility in mind.

Martha LaCrosse resigned from the Committee when she and her husband moved to Granby, CT. Her loss will be felt not only by the Finance Committee but also her serving on the Cultural Council and other volunteer activities. We thank her for her service.

We would like to thank the members of the finance team including the Bookkeeper, Treasurer, Collector, Town Administrator and the Selectboard.

Respectfully submitted,  
Laura Burnett, Chair  
Art Adams  
Lee Fluhr  
Martha LaCrosse



# Granville Fire Department

709 Main Road  
Granville, Massachusetts 01034  
413•357•8585 Ext. 9

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## Granville Fire Department Annual Report 2022

### *Department Roster (as of 4/20/2023)*

Chief of Fire and EMS: Matthew Ripley	
<b>Deputy Chief of Fire:</b> Steven Cook	<b>Deputy Chief of EMS:</b> Laura Hayes
<b>Fire Captain:</b> Tim Rickis	<b>EMS Captain:</b> Nate Sindland
<b>Lieutenant:</b> Josh Markowski	<b>EMS Lieutenant:</b> Peter Sorrajja
<b>Lieutenant:</b> Rob Hayes	
<b>Safety Officer:</b> Wes Bauver	<b>Fleet Engineer:</b> Devon Doiron
Firefighter Landon DeMay	Firefighter/EMT Joe Rosa
Firefighter Joe Pothier	Firefighter/EMT Ed Mcleavy
Firefighter Andrew Isner	Firefighter/EMT Mark Dolan
Firefighter Tim Short	EMT Richard Williams
Firefighter Tim Fedora	EMT Sue Markowski
Firefighter Josh McGorty	EMT Amanda Fountain
Firefighter Austin Audet	EMT Preston Young
Firefighter Rob Boulanger	EMT Jessica Raptor
Firefighter Adrian Berndt	Aux EMT Reba Velky
Firefighter Brandon Gower	
Firefighter Cole Provost	REHAB Maggie Ripley
Firefighter Scott Loomis	REHAB Laura Bauver
Firefighter Jamin Fuller	REHAB Ashley Cook
Firefighter Gabe Alfano	REHAB Danielle DeMay

In 2022, through the tireless dedication of its members, the Granville Fire Department continued to work towards its mission of providing the best possible emergency services to the community. This year saw continued progress in providing better and more consistent service. With the help of the budget increase approved at the FY23 annual town meeting, we were able to begin fully staffing the ambulance during the weekday daytime hours. This was achieved by having our full-time EMS Captain, Nate Sindland, on from 9am-5pm, accompanied by a second position staffed by a per diem Firefighter/EMT. This improved system has decreased our daytime response times and has allowed us to guarantee that we have the ability to transport patients. We welcomed three per diem Firefighter/EMTs, Joe Rosa, Mark Dolan, Ed Mcleavy to share these weekday shifts.



# Granville Fire Department

709 Main Road  
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413•357•8585 Ext. 9

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2022 also brought advancements and promotions for several members. Lt. Josh Markowski and Jess Raptor completed the EMT course at the EMT Academy in Chicopee and passed their Massachusetts and National EMT exams to become licensed EMTs. Senior member, Wes Bauver, stepped down as Deputy Chief of Fire, a position he has held since 2012 and took on the new role of Safety Officer. The Safety Officer acts as an extra set of eyes and ears to the incident commander, paying extra attention to the safety of our members during operations. Our 2022 promotions included Steve Cook to Deputy Chief of Fire, Laura Hayes to Deputy Chief of EMS, Nate Sindland to EMS Captain, and Devon Doiron to Fleet Engineer. We also welcomed two new members, Firefighters Tim Fedora and Phil Hall. We extend our thanks and congratulations to all!

Pursuing grants has always been a major priority for the department. This year we applied for two significant grants. The largest being the Assistance to Firefighters Grant which is awarded through FEMA. This year's AFG application was for a new engine to replace Engine 2 (E2). E2 is located at our West Granville Station and was purchased new in 1985, making it the second brand new engine that was ever purchased by the Town. Unfortunately, we were not awarded the grant for E2, but we will be re-applying this coming year when the grant reopens. The second grant was the Firefighter Safety Equipment Grant through the Department of Fire Services. This grant was awarded for a total of \$10,052.00 and was used to replace 750' of outdated 2.5" fire hose, 5 gated Y fittings, and a 1 portable monitor.

Our members have dedicated an enormous amount of their time to keeping up with today's training standards. This year, firefighters trained approximately 3,100 hours and EMTs approximately 412 hours. EMTs must also put in additional hours of training to recertify their state and national EMT license every two years. Many of our members serve dual roles and complete both the firefighter & EMT required training.

Anyone interested in joining the department is encouraged to stop by the fire station any Tuesday night at 7:00 PM. We are currently looking for EMTs and firefighters and encourage anyone who is willing to train. Training is not a prerequisite to join; we will provide all necessary training for either position.

The Fire Department is responsible for issuing numerous permits and inspections. In 2022 we issued the following:

*Farm Camp: 1*

*Smoke/ CO Alarm: 22*

*Underground Tank Removal: 1*

*Fire Watch: 0*

*Oil Burner: 4*

*Oil/LPG Storage Tank: 5*

*Open Burning: 97*

*Transfer Tank: 0*

*Blasting: 1*

Total Inspections and Permits: **130**



# Granville Fire Department

709 Main Road  
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413•357•8585 Ext. 9

This year we have seen a significant increase in call volume, making it the highest in the last ten years. The majority of the call increases were EMS, fires, MVAs and false alarms.

<u>Year:</u>	<u>Number of Calls:</u>
2012	195
2013	168
2014	168
2015	196
2016	202
2017	201
2018	196
2019	182
2020	152
2021	141
<b>2022</b>	<b>217</b>

## **2021 Calls by Type:**

*Fires in Structures or Fixed equipment: 3*

*Brush, Forest, Vegetation fires: 8*

*Carbon Monoxide Incidents: 0*

*Good Intent call: 8*

*Medical Call, excluding MVC and Stand-by\*: 74*

*Medical Assist: 7*

*Service call: 5*

*Power line/Transformer/Utility Fire: 5*

*Vehicle Crash, with or w/o injury: 13*

*False Alarms: 9*

*Stand-by Coverage: 5*

*Unauthorized Burning: 1*

*Gas Leak: 0*

*Hazmat: 2*

## **2022 Calls by Type:**

*Fires in Structures or Fixed equipment: 10*

*Brush, Forest, Vegetation fires: 3*

*Carbon Monoxide Incidents: 2*

*Good Intent call: 6*

*Medical Call, excluding MVC and Stand-by\*: 139*

*Medical Assist: 0*

*Service call: 7*

*Power line/Transformer/Utility Fire: 12*

*Vehicle Crash, with or w/o injury: 19*

*False Alarms: 16*

*Stand-by Coverage: 3*

*Unauthorized Burning: 0*

*Gas Leak: 0*

*Hazmat: 0*

\*Ambulance responds to all fire calls to stand by. This is not reflected in ambulance statistics.

On behalf of all members of the Granville Fire Department, I would like to thank the Granville community for their continued support of Emergency Services.

Respectfully Submitted By,

Matthew Ripley, Chief of Fire and EMS

**GRANVILLE CENTRE WATER COMPANY  
2022 ANNUAL REPORT**

The Granville Centre Water Company was formed in 1910 as a stockholder owned company under the laws of the Commonwealth of Massachusetts. The Company currently supplies thirty water services in Granville Centre, including the Town Hall, Fire House, and Old Meeting House. Water is pumped from a well on Blandford Road to a fifteen thousand gallon underground storage tank located on property owned by the Company. The Company is regulated by the Massachusetts Department of Public Utilities and the Massachusetts Department of Environmental Protection. During 2022, the Company supplied 2,257,109 gallons of water to its customers .

In 2022, Operating Expenses exceeded revenues and loan proceeds by \$1391.12.

Annual revenues and expenses of the Company for 2021 were as follows:

**REVENUES**

Water Rents	\$5,875.00
Operating loan	3,000.00
<b>Total Revenues</b>	<b>\$8,875.00</b>

**EXPENSES**

Analysis	\$ 2178.50
Audit	1556.00
Certified Operator	1300.00
Taxes	1935.49
Utilities	1626.12
DPU Filing Fees	100.00
<b>Total Expense</b>	<b>\$8,696.11</b>

<b>Grand Total</b>	<b>\$178.89</b>
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Respectfully submitted,

**John C. Stevenson  
President and Treasurer**

**GRANVILLE HISTORICAL SOCIETY, INC.  
2023 ANNUAL REPORT**

**The Granville Historical Society, Inc. is a tax exempt, membership organization which was established primarily to assist the Town of Granville with the maintenance of The Old Meeting House through charitable donations.**

**During 2022, the Society contributed \$1242.48 to the Town towards the restoration of the kitchen of the Old Meeting House**

**Aside from tax exempt donations to the Society, the primary funding of the Society's donations comes from the annual Harvest Fair. The Society also sells reprints of The History of Granville by Albion Wilson and the History of Granville 1954 - 2004 (a few copies of each are still available).**

**On the agenda for 2023 are several projects including raising funds towards the estimated \$30,000 required for the repair to the interior of the kitchen and The Old Meeting House. We plan to continue our program of donations to the Town for the maintenance and repair of the Old Meeting House.**

**Respectfully submitted**

**John Stevenson, President  
Teddy Daley, Secretary  
Christina Teter, Treasurer  
Rose Miller, Historian**

## PLANNING BOARD ANNUAL REPORT - 2022

The Planning Board spent the early part of the year drafting, revising and preparing a Zoning Bylaw Amendment to create a new section of the Bylaw entitled “ Accessory Agricultural Uses” that would expand the potential use of land enrolled in Chapter 61 - Agricultural Land to allow for more flexibility in the use of land to preserve the diminishing acreage of agricultural land in Granville. The proposed Bylaw was approved at the Annual Town Meeting by a more than 2/3 vote, as required.

The Planning Board, Selectboard and Building Inspector worked with the Cressotti family to eventually permit a “farm winery” on their property on North Lane, under the new Bylaw.

Mario Langlois joined the Planning Board following the Town Election. He will fill the unexpired term of Ellen Wolak, who served for approx. a year on the Board. Our thanks to Ellen and Mario for their service to the Town.

Respectfully Submitted,

Richard Pierce  
Scott Macomber

Laura Bauver  
Mario Langlois

Craig Phelon



## GRANVILLE POLICE DEPARTMENT

707 Main Road  
P.O. Box 247  
Granville, MA 01034  
(413) 357-8585 (phone)  
(413) 357-8819 (fax)



**Department Roster as of January 1, 2023**

**Chief of Police**  
**Rick Rindels**

**Lieutenant**  
**Patrick Winslow**

**Sergeant**  
**Brian Moore**

**Currently the Granville Police Department has ten sworn police officers.**

**Our staff consists of: Chief Rick Rindels, Lieutenant Patrick Winslow, Sergeant Brian Moore, Patrol Officers: Ofc Kyle Shoemaker, Ofc Cindi Miller, Ofc Adam Rinko, Ofc John Stone, Ofc Donald Scranton, Ofc Daniel Obrien, Ofc Michael Banas.**

*Chief Rindels is responsible for overseeing the entire police department and its operations. The Chiefs duties include: traffic enforcement, answering calls for service, performing and scheduling cruiser maintenance and repairs, processing all court paperwork, employee payroll, citation processing, and a variety of other functions. He is also a field training officer.*

*Lieutenant Winslow is responsible to schedule and maintain records for any and all required training for our police officers. He also is responsible for scheduling all patrol shifts, he is the moderator of our police department Facebook page, and is also our instructor for firearms and legal updates. He is also a field training officer.*

*Sergeant Moore is responsible for handling firearms licensing applications and renewals for our residents, he is also in charge of our Community Action Team, which assists in helping our elderly residents with whatever they may need. Sgt Moore is also our certified special victims assault investigator, and domestic violence investigator. He is also a field training officer. Sergeant Moore is also our Massachusetts Police Association representative.*

*Officer Rinko is the departments certified Taser instructor, and our CPR and First Responder instructor. He is also the departments grant writer. Since 2018, Officer Rinko has been able to secure grants for the police department in excess \$100,000. Through these grants, we were able to purchase much needed items for our officers including bullet proof vests, tasers, body cameras, an electronic speed monitoring sign, and an enclosed trailer to house and transport our Polaris Ranger UTV rescue vehicle. These grants are crucial in getting the equipment we need to keep our officers safe when performing our jobs. For every dollar we acquire through these grants, it is a significant cost savings to the town.*





## GRANVILLE POLICE DEPARTMENT

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*Officer Cindi Miller is our department certified evidence officer. Officer Miller is responsible for logging, storing, and maintaining any and all evidence that results from arrests, motor vehicle accidents, drug confiscations, etc. Officer Miller is also responsible for traffic detail billing and record keeping. She is also our department CJIS (Criminal Justice Information System) representative. CJIS is our information system for performing background checks, running license and registration checks, and warrant information etc.*

*Officer Stone assists Lt Winslow in firearms training and maintenance, and also assists in IT maintenance and repair.*

*Officer Shoemaker assists Ofc Miller with traffic detail billing, assists with traffic hearings when needed, and is our civil rights officer.*

*Ofc Scranton is a certified EMT and assists Ofc Rinko with CPR and First Responder training.*

*This year we added a new traffic control officer division to the police department. Traffic control officers work extra duty traffic details when needed. Currently we have two traffic control officers. These officers help fill in the gaps when our police officers are unable to fill details.*

**Each year our officers are required to attend In-Service training which includes recertification in firearms, taser, defensive tactics (self defense), legal updates, motor vehicle laws, CPR & first responder, and domestic violence training. This training is funded through the department training budget.**

*Our department cruiser fleet currently consists of a 2021 Dodge Ram pickup marked patrol unit, a 2018 Dodge Charger unmarked (Chiefs car), a 2016 Chevrolet Tahoe marked patrol unit, and a 2013 Dodge Charger marked patrol unit. The 2013 charger is used as a traffic detail car, as well as a spare marked patrol vehicle when another cruiser is out of service for repairs. We have a Polaris Quad ATV, and a Polaris Ranger UTV that is used for search & rescue purposes, and is also used by the fire department when a person is injured or having a medical event in our many wooded areas where a cruiser cannot go. On the weekends when our call volume is higher, we have two officers on patrol, each in their own cruiser. This allows our officers to respond to calls for service more quickly, as we split up the patrol area to the east and west sides of town. Having two officers on patrol on the weekends also allows officers to back each other up on calls. This is a much safer option than depending on other agencies for backup when needed.*



## **GRANVILLE POLICE DEPARTMENT**

707 Main Road  
P.O. Box 247  
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(413) 357-8585 (phone)  
(413) 357-8819 (fax)



**A few years ago, we started our annual Granville Police Association car show and family day. This community event is our biggest fundraiser for The Granville Police Association. Our Police Officers and Police Explorers volunteer for this event each year. We raise funds and accept donations each year for our association to help support our Police Officers and their families in their time of need. The association also supports and hands out scholarships for our students. The association has also helped needy Granville families during the holidays when they need a little extra help during hard times. We truly appreciate the generous donations we receive each year from our residents. Because of your generosity, we are able to help out those in need.**

**The Granville Police Department has grown over the years into a professional organization that provides seven day a week police coverage from early morning, until late in the evening. In the event there is not a Granville police officer available, calls will be answered by the Mass State Police by dialing 911. The Granville Police Department would like to thank our Granville residents for their continued support.**

**2022 Police calls for service:**

**Arrests: 9**

**Criminal Complaints (Summons): 54**

**Motor vehicle citations including written warnings: 225**

**General calls for service: 553**

**The police department also assists the fire department with medical calls.**

**Respectfully,**

**Chief Rick Rindels**

## **2022 Granville Public Library Annual Report**

From January 1, 2022 to December 31, 2022 the Library grew in so many ways. During this year, we added a total of 935 items to our collection: 614 adults/young adult items (Books, Audio, Video, Magazines, etc.), and 321 Children's items. We have a total of 12,349 items in our collection with a value of \$254,381.94. The total circulation for the year included 3,461 adult items, 159 Young adults items, and 2,774 children items for a total of 6,393 items being circulated both in and out of Granville. We added 43 new patrons with a total of 537 patrons calling us their home library.

In January, the application for the Library Services Technology Act Grant (LSTA) as administered by the Massachusetts Bureau of Library commissioners opened and grant writing began! By the due date, April 5, the grant was delivered and the waiting ensued. On July 7, we received notification that our little town of Granville received the \$10,000 for the STEM takes ROOT in GRANVILLE. This grant provides us with means to initiate new science, technology, engineering programming, including the after school programs for youth in our town, including the hiring of a new part-time staff member. The part-time library staff includes: Library Director, (17 hours) Librarian Technician (5 hours), Children's Program Assistant (2 hours) and now a Youth Program Coordinator (4 hours). The target age group is predominantly middle school youth, however programs also include families, teens and eventually little masterminds as well.

In 2022, we held 21 adult programs, from wild food foraging to Korean lantern making and everything in between, with a total of 172 participants, and an average attendance of between 5 -10. 45 children programs and six programs for all ages, with almost 400 people participating, from STEM to painting. Attendance at individual children programs ranges from 5 -75. The Wednesday, after school program, averages seven young people each week, throughout the school year. We ended the year with our biggest program ever, hence needing the assistance of our neighbor, the Granville Federated Church, to host it for us. "Magic by George" drew 75 folks from Granville and surrounding towns.

The summer reading program, lead by Children's Program Assistant Linda Dickinson, once again was a tremendous success with 31 children/19 families participating and new this year was adult participation, though only 2 adults took advantage of this addition. From bear hunts to visiting national author Heidi E.Y. Stemple, to a campfire with smores to draw it to a close, families read and had fun together, learning more about the library and our community.

Renovation and restoration continue to be supported through grants and the Library Club, as well as the town. A design for a stone, landscaped ramp was prepared by a local resident and funding sources are being pursued. The historic front doors were restored and then refurbished with proper fire safety bars. By year's end, we were prepared to start the renovation of the basement. More on all these exciting changes in next year's report.

Respectfully submitted by Library Director, Lise LeTellier, on behalf of the Library Trustees,  
Robert Gleason, Chair  
Jennifer Kinsmen and April LeBrecque

## **Public Works Report 2022**

As the Sun spins like a wheel in the sky, the seasons swiftly go by; the Town of Granville proceeds like a rock against the winds and rains, snow and ice, and storms and travails. But the Sun rises again every morning bestowing the grandeur of a new day and a shining future expanding before us.

The Highway Department had another year of meeting the needs of the Town preparing for and administering projects while dealing with the unanticipated of seasonal storms, and the devastating blight of trees decimated by the Emerald Ash Borer. The flash flooding and multiple wind storms kept the DPW staff busy and were highlighted by emergency orders for repairs of South Lane and significant attention to mitigate hazardous and diseased trees throughout town. Even with the efforts of our tree work and that of the utility companies, Mother Nature still threw all she could muster, and we persevered.

Our roadway projects in 2022 included Main Road from North Lane to the Tolland line, reconstruction and paving of Beech Hill, West Hartland and Blandford Roads. The Town received grants to fund line painting and reflective delineators on some of our busier roads, replacement signage, and Small Bridge Program grants to fix three bridges in the Summer of 2023.

As the Sun sets, so too does my journey for this is my final Town Report. I appreciate the opportunity to serve the residents of Granville.

Respectfully submitted,

Doug Roberts  
Highway Superintendent



Department of Veterans' Services  
Western Hampden District  
681 Springfield St. Suite 2  
Feeding Hills, MA 01030



MSgt. Christopher F. Lanski, USMC (ret)  
Director

Beth Ceccarini  
Deputy Director

**BOARD OF GOVERNORS  
WESTERN HAMPDEN DISTRICT  
VETERANS' SERVICES**

February 24, 2023

Dear Board of Governors members:

The Western Hampden District Veterans' Services Office serves veterans and family members in the towns of Agawam, Southwick, Granville, Russell, and Tolland. This district currently assists forty-five (45) recipients who receive Chapter 115 benefits up from 39 recipients last year. These benefits include the following: financial assistance for shelter, heat, medical/dental, homelessness, utilities arrearages, emergency home repairs, catastrophe aid, moving and transportation assistance, burial expenses, and flags purchased for veterans' graves.

The Commonwealth of Massachusetts has also established welcome home bonuses, annuities, and property and vehicle tax exemptions to qualified individuals. This year we have sent letters to our Chapter 115 homeowners in Agawam and Southwick to bring awareness to the real estate exemptions offered in these towns for veterans.

In January, we completed the annual recertification process for all Chapter 115 recipients. This process includes receiving current financial documentation and proof of all incomes. The state requires this procedure every year to determine the correct amount of benefits allowed to our clients by law. In addition, we conduct an audit ourselves to determine if they are qualified for alternate sources of income. These outside sources of income are solely state or federally funded. If we are able to enroll the recipients into those programs, which have more of a financial benefit to them, the town in which they reside are able to save that income allotment each month. While it is our mission to aid each veteran or veteran family member, we also need to be cognizant about the amount each town spends and maximize the best use of it. Having said that, we are always looking for alternative sources of income that best benefits the recipient.

During the last year, we had a change in staff. We are happy to announce that Pam Kerr was promoted to a Department Head position within the Town of Agawam. We are thrilled for her

*~Proudly assisting Veterans in Agawam, Southwick, Granville, Russell, and Tolland~*

much deserved success. Beth comes to our office with 18+ years in a clerical role with the Town of Agawam. While we have been adjusting to our new working relationship, we have also been upgrading and updating the workings of this office. Some of the upgrades made this year were computerizing spreadsheets, computerized a purchase order system, adding the town's Munis system for payroll, computerized budget accounts, Chapter 115 payouts, and Veteran's Council agendas/minutes as well as updating our standard form letters.

One new campaign we participated in this year was "Coats4Vets". We were able to identify 21 veterans from the district who benefited with new winter coats to keep warm. In addition these veterans were given personal care items and snacks. We were also able to aid veteran spouses with reimbursable burial costs in Agawam and Southwick.

One important job this district office has is to assist veterans/family members with the U.S. Department of Veterans Affairs (VA) benefits and claims processes. We start each process with an interview of the veteran or family to determine which benefits they would be most qualified. Applying for VA benefits requires documentation and forms that are correctly completed and submitted so the approval process is completed in a timely manner. This "Intent to File" process starts a claim by securing a filing date with the VA. If awarded benefits, they will use the application date as the start of payment date. To that end, we were able to purchase a program from Tyler Technologies called VetraSpec. With this program, we are able to fill out, file and sends claims DIRECTLY to the VA. This program has been instrumental in the number of claims we submit, also in the efficiency and the accuracy of filings in our database. Our yearly fee for this program is \$450.

We were also able to assist and qualify veterans/family members by applying for state programs that were available. Two of the more helpful programs we were able to secure for veterans were for heating assistance (\$750) and Mass Health benefits. With the Mass Health benefits, if qualified, a recipient can have their Medicare reimbursed from the state. This saves a town \$164.90 a month per recipient.

This office still has a case awaiting an appeal hearing decision from last January. This is a case regarding one of our Chapter 115 recipients.

As you know, Chapter 115 also allows for 75% reimbursement of flags purchased for veterans' graves. In working with your towns, we were able to submit orders on your behalf. The flags will be arriving late spring. The purchase we feel was long overdue for your veterans. This order was to ensure serviceable flags on every veteran's grave for Memorial Day.

Another important function of this office is to work in conjunction with our Veteran's Council. Our office along with the Veteran's Council planned, coordinated, and executed successful ceremonies such as the Memorial Day wreath dedication, a parade, and a ceremony at The Veterans' Green Memorial Park. Agawam's 2022 Veterans Day ceremony included a special presentation for a Vietnam veteran awarded a bronze star medal with a V device for valor at a long-overdue ceremony attended by his family and friends. We continue our on-going work including the restoration of historic headstones and monuments within Agawam cemeteries. Our Veteran's Council President, Aldo Mancini is also the Veteran's Graves Officer for the Town of Agawam. He is instrumental in moving these projects forward and continuing restoration of up to four more

*~Proudly assisting Veterans in Agawam, Southwick, Granville, Russell, and Tolland~*

historic cemeteries in town. This project has the support of the Agawam Historical Commission. Working in conjunction with our Veteran's Council and Veteran's Graves Officer, Aldo, this office has reached out to collaborate with Gene Theroux as well. The Agawam Veterans' Council had purchased a memorial bench for the Vietnam War Veterans. This bench is now placed at Agawam's Municipal Golf Course which was completed last fall. In addition, our nation's heroes from this district laid to rest with attendance from our office or the Agawam Veterans' Council.

Looking forward, our goal is to do more outreach and visit more communities each month. We are still trying to find and aid more veterans in Tolland and Granville along with our veterans in Russell, Southwick and Agawam. It is a priority to get the word out about what we do here to assist as many veterans as we can find.

Respectfully submitted,

MSgt. Christopher F. Lanski (USMC ret.)  
Director, Western Hampden District Veterans Services

*~Proudly assisting Veterans in Agawam, Southwick, Granville, Russell, and Tolland~*

**Assessors Report for Fiscal Year  
2022**

(July 1, 2021 to June 30, 2022)

**VALUATIONS:**

Real Estate	
Residential	\$182,980,451.00
Commercial	\$8,551,239.00
Industrial	\$2,084,370.00
Total Real Estate	\$193,616,060.00
Personal Property	\$32,529,770.00
<b>TOTAL PROPERTY VALUATIONS</b>	<b>\$226,145,830.00</b>

**LOCAL EXPENDITURES:**

Appropriations of Town Meeting	\$4,544,592.00
Amounts to Be Raised	\$3871.00
State and County Charges	\$2233.00
Allowance for Abatements & Exemptions	\$41,012.28
<b>TOTAL AMOUNT TO BE RAISED</b>	<b>\$4,591,708.28</b>
Estimated Receipts and Available Funds:	
Estimated Receipts – State	\$244,410.00
Estimated Receipts – Local	\$573,981.00
Sources Appropriate for Particular Purposes:	
Free Cash	\$275,879.00
Other Available Funds	\$41,930.00
Free Cash to Reduce Tax Rate	\$0.00
<b>TOTAL ESTIMATED RECEIPTS</b>	<b>\$1,136,200.00</b>
<b>TAX LEVY</b>	<b>\$4,591,708.28</b>

The tax rate for Fiscal Year 2022 was \$15.28. The tax rate for Fiscal Year 2021 is \$15.70. The tax rate is equal to the total amount to be raised divided by the total value of real and personal property in the town.

The Assessors are responsible for developing a reasonable and realistic program to achieve fair cash valuation of property in accordance with statutory requirements. Paul S. Kapinos & Associates, Inc. under the direction of the Department of Revenue assist with an analysis and recommendations for revaluation. In 2022 due to high values of housing sales and DOR regulations, the recommendation from Kapinos and Associates was to increase the percentage of assessed-to-real value to reflect market sales more accurately.

Respectfully submitted,  
Leon K. Ripley, Chair, Brian K. Falcetti, Christopher Bouwer



***Town of Granville***  
**Treasury Receipts Summary Report**  
**From 07/01/2021 to 06/30/2022**

TR Code	Description	Amount
1800.00.1000	P.D. Accident Reports	5.00
1800.00.1901	P.D. Extra duty admin.fee	17,765.00
1800.00.1902	F.D. Extra detail admin.fee	30.00
1800.00.4171	INTEREST ON PROPERTY TAXE	7,351.20
1800.00.4172	INTEREST ON EXCISE TAXES	3,345.66
1800.00.4173	MOTOR VEHICLES FEES	5,240.00
1800.00.4174	INTEREST + CHARGES ON TAX	23,772.11
1800.00.4247	GARBAGE/TRASH CHARGES	37,669.22
1800.00.4410	LIQUOR LICENSES	1,400.00
1800.00.4418	BOARD OF HEALTH PERMITS	6,155.00
1800.00.4420	BUILDING INSPECTION PERMI	10,557.95
1800.00.4422	CONSERVATION FEES	1,067.50
1800.00.4424	ELECTRICAL PERMITS	3,895.00
1800.00.4426	FIRE DEPT. PERMITS	2,900.00
1800.00.4428	GAS INSPECTION PERMITS	465.00
1800.00.4431	ZBA APPLICATIONS / PERMITS	100.00
1800.00.4432	PLANNING BOARD PERMITS	125.00
1800.00.4434	PLUMBING PERMITS	1,140.00
1800.00.4437	PD GUN PERMITS	1,375.00
1800.00.4439	OTHER LIC. & PERMITS	100.00
1800.00.4540	State owned land	57,904.00
1800.00.4613	ABATEMENTS TO VETERANS	5,850.00
1800.00.4616	ELDERLY ABATEMENTS	5,022.00
1800.00.4670	UNRESTRICTED GEN. GOV. AID	176,208.00
1800.00.4695	COURT FINES/RMV	14,842.52
1800.00.4800	Dog License Fees	2,375.00
1800.00.4820	INTEREST ON SAVINGS	565.31
1800.00.4839	NSF check fee	25.00
1800.00.4840	MISC. REVENUES N.O.C.	440.30
1800.00.4950	REFUNDS	2,682.32
1800.00.4951	FRANCHISE FEES COMCAST	203.00
Report Total		390,576.09

# Town of Granville

## Expense Report - B&H

From 07/01/2021 to 06/30/2022

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
10111.02	Law Department		20,000.00	28,534.46	48,534.46	48,534.46		100.00 %
10114.00	Moderator		85.00		85.00	85.00		100.00 %
10122.00	Selectmens Salaries		5,595.00		5,595.00	5,595.00		100.00 %
10129.01	Town Administrator Assist		75,000.00		75,000.00	75,000.00		100.00 %
10131.00	Finance Board Maint.		350.00		350.00	350.00		100.00 %
10135.00	Bookkeeper's Salary		29,551.00		29,551.00	29,551.00		100.00 %
10135.01	Bookkeeper's Maintenance		8,000.00		8,000.00	8,000.00		100.00 %
10141.00	Assessors Salaries		3,904.00		3,904.00	3,904.00		100.00 %
10141.01	Assessors' Clerk Salary		17,017.00	-4,892.50	12,124.50	12,124.50		100.00 %
10141.02	Assessors' Maintenance		9,000.00	5,158.26	14,158.26	14,158.26		100.00 %
10141.04	Assessors' Computer Maint	9,553.00	3,000.00		12,553.00	12,553.00		100.00 %
10141.06	Tax Map Maintenance	388.91	3,000.00		3,388.91	3,388.91		100.00 %
10141.10	Assessor's Legal	1,043.47	1,000.00		2,043.47	2,043.47		100.00 %
10142.00	Assessors' 3-year Update	620.01	9,000.00		9,620.01	9,620.01		100.00 %
10145.00	Treasurer Salary		13,401.00		13,401.00	13,401.00		100.00 %
10145.01	Treasurer's Maintenance		2,500.00		2,500.00	2,500.00		100.00 %
10145.04	Tax Title Maintenance		7,500.00	1,407.27	8,907.27	8,907.27		100.00 %
10145.05	Town Audit	22,500.00	5,000.00		27,500.00		27,500.00	0.00 %
10145.07	Treasurer's Bank Charges		3,200.00		3,200.00	3,200.00		100.00 %
10145.10	FINANCIAL/MUNICIPAL ADVISOR	15,000.00			15,000.00		15,000.00	0.00 %
10146.00	Tax Collectors Salary		14,073.00		14,073.00	14,073.00		100.00 %
10146.01	Tax Collector Maintenance		12,500.00		12,500.00	12,500.00		100.00 %
10161.00	Town Clerks Salary		11,943.00		11,943.00	11,943.00		100.00 %
10161.01	Town Clerk Maintenance		3,000.00		3,000.00	3,000.00		100.00 %
10161.04	Registrar of Voters		800.00		800.00	800.00		100.00 %
10161.05	Street Listing Maint.		1,000.00		1,000.00	1,000.00		100.00 %
10162.00	Election & Registration		3,000.00		3,000.00	3,000.00		100.00 %
10171.00	Conservation Commission		450.00		450.00	450.00		100.00 %
10171.02	Conservation Comm. Maint.		2,000.00		2,000.00	2,000.00		100.00 %
10171.03	Conservation Stipends		2,266.00		2,266.00	2,266.00		100.00 %
10175.00	Planning Board Maint.		450.00		450.00	450.00		100.00 %
10176.03	Zoning Board Maint.		300.00		300.00	300.00		100.00 %
<b>Total</b>	<b>General Government</b>	<b>49,105.39</b>	<b>267,885.00</b>	<b>30,207.49</b>	<b>347,197.88</b>	<b>304,697.88</b>	<b>42,500.00</b>	
20109.00	CHAPTER 90 FY09	55,546.18	261,622.00		317,168.18	322,641.17	-5,472.99	101.72 %
20113.00	MASS WORKS FY16	78,076.12			78,076.12		78,076.12	0.00 %
20114.00	COMPLETE STREETS FY17	5,736.56			5,736.56		5,736.56	0.00 %
20115.00	MUN.BRIDGE IMPROVEM.PROGR.	402,690.37			402,690.37	2,201.22	400,489.15	0.54 %
20116.00	PHELON RD CRMA GRANT FY19	1,000.00			1,000.00		1,000.00	0.00 %
20117.00	MUN.BRIDGE IMPROVEM.PROGR. (2)	375,108.22			375,108.22	5,389.29	369,718.93	1.43 %
20130.00	Road Const./Local		153,000.00	2,342.58	155,342.58	155,342.58		100.00 %
20131.00	FY22 LOCAL ROAD EMERG.REPAIR			20,000.00	20,000.00	3,917.00	16,083.00	19.58 %
20202.00	POND BROOK CULVERT FY17	62,760.03			62,760.03		62,760.03	0.00 %
20203.00	TIP RT 57 FY18	158,568.00			158,568.00		158,568.00	0.00 %
20205.00	DPW SILVERADO FY22					-4,233.27	4,233.27	100.00 %
20294.04	Tree Warden		2,000.00		2,000.00	2,000.00		100.00 %
20422.00	Hwy Salaries & Wages		363,878.00	-11,736.14	352,141.86	352,141.86		100.00 %
20422.02	Machinery Maintenance		50,000.00	-6,811.02	43,188.98	43,188.98		100.00 %
20422.04	Town Barn Maintenance		11,000.00	824.50	11,824.50	11,824.50		100.00 %

# Town of Granville

## Expense Report - B&H

From 07/01/2021 to 06/30/2022

01- GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
20422.06	Highway Tool Account		2,000.00		2,000.00	2,000.00		100.00 %
20422.07	Uniform Cleaning		3,000.00	547.48	3,547.48	3,547.48		100.00 %
20422.08	Highway Signs		2,500.00		2,500.00	2,500.00		100.00 %
20422.09	Drug Testing		400.00	-170.00	230.00	230.00		100.00 %
20422.10	Dust & Stabilization		4,000.00		4,000.00	4,000.00		100.00 %
20422.11	Radio Maintenance		1,000.00		1,000.00	1,000.00		100.00 %
20422.12	Highway Fuel		50,000.00	-3,731.21	46,268.79	46,268.79		100.00 %
20422.13	Highway Training		500.00	-230.00	270.00	270.00		100.00 %
20422.14	Highway Cell phones		2,000.00	232.60	2,232.60	2,232.60		100.00 %
20422.18	Equipment Rental/Sweeping		4,600.00		4,600.00	4,600.00		100.00 %
20422.19	Environmental Permitting		8,000.00		8,000.00	8,000.00		100.00 %
20423.00	Winter Roads		100,000.00	-5,000.00	95,000.00	95,000.00		100.00 %
20424.00	Street Lights		9,200.00		9,200.00	9,200.00		100.00 %
20427.00	NEW HIGHWAY GARAGE SITE WORK	5,000.00			5,000.00		5,000.00	0.00 %
20430.00	FUEL TANK REMOVE/REPLACE FY14	9,737.57			9,737.57	1,235.25	8,502.32	12.68 %
20431.00	DPW MOWER FY20	2,645.00			2,645.00		2,645.00	0.00 %
20432.00	DPW GARAGE SITEWORK FY22		10,000.00		10,000.00		10,000.00	0.00 %
<b>Total</b>	<b>Highways</b>	<b>1,156,868.05</b>	<b>1,038,700.00</b>	<b>-3,731.21</b>	<b>2,191,836.84</b>	<b>1,074,497.45</b>	<b>1,117,339.39</b>	
30000.02	Schools-Operating Costs		1,616,141.00		1,616,141.00	1,616,141.00		100.00 %
30000.03	STGRSD Building Project debt.p		221,555.00		221,555.00	221,555.00		100.00 %
30610.00	Library Salaries		24,226.00	-188.52	24,037.48	24,037.48		100.00 %
30610.02	Library Maintenance		8,469.00	188.52	8,657.52	8,657.52		100.00 %
30610.04	Library Books	62.72	8,693.00		8,755.72	8,755.72		100.00 %
30610.06	Library Training		350.00		350.00	350.00		100.00 %
30610.07	Library Janitor		2,841.00		2,841.00	2,841.00		100.00 %
30610.18	LIBR.BUILDING IMPR.FY16	255.28			255.28		255.28	0.00 %
30610.20	LIBR.BASEMENT FLOORING FY21	8,000.00			8,000.00		8,000.00	0.00 %
<b>Total</b>	<b>Education</b>	<b>8,318.00</b>	<b>1,882,275.00</b>		<b>1,890,593.00</b>	<b>1,882,337.72</b>	<b>8,255.28</b>	
40543.04	Memorial Day		500.00		500.00	500.00		100.00 %
<b>Total</b>	<b>Veterans</b>		<b>500.00</b>		<b>500.00</b>	<b>500.00</b>		
50491.00	Cemeteries		1,200.00		1,200.00	1,200.00		100.00 %
<b>Total</b>	<b>Cemeteries</b>		<b>1,200.00</b>		<b>1,200.00</b>	<b>1,200.00</b>		
60210.00	Police Salaries		75,951.00		75,951.00	75,951.00		100.00 %
60210.01	Police Dept. Maintenance		8,500.00	-729.76	7,770.24	7,770.24		100.00 %
60210.03	Police Chief salary		55,167.00		55,167.00	55,167.00		100.00 %
60210.04	Police Equipment		8,500.00	618.61	9,118.61	9,118.61		100.00 %
60210.05	POLICE TRAINING SALARIES		15,987.00		15,987.00	15,987.00		100.00 %
60210.07	PD ADMIN. SALARIES		2,060.00		2,060.00	2,060.00		100.00 %
60210.14	Cell phones/Fax line		6,500.00		6,500.00	6,500.00		100.00 %
60210.18	PD LEGAL / ASSN. FEE		1,200.00		1,200.00	1,200.00		100.00 %
60210.19	PD IT MAINT.+SUPPORT		4,500.00	5,111.15	9,611.15	9,611.15		100.00 %
60210.23	PD DODGE TRUCK FY21	497.65			497.65	497.65		100.00 %
60215.02	RADIO EQUIPMENT PD+FD FY20	12,835.41			12,835.41	6,107.52	6,727.89	47.58 %
60220.40	FD BUILDINGS REPAIRS & MAINT.		4,700.00	96.30	4,796.30	4,796.30		100.00 %
60220.50	FD PROTECTIVE EQUIPMENT		3,500.00	-11.68	3,488.32	3,488.32		100.00 %
60220.51	FD SMALL EQUIP. MAINT.		3,300.00	50.80	3,350.80	3,350.80		100.00 %

# Town of Granville

## Expense Report - B&H

From 07/01/2021 to 06/30/2022

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
60220.52	FD SMALL EQUIP.REPLACEMENT		4,000.00	-71.68	3,928.32	3,928.32		100.00 %
60220.53	FD COMMUNICATIONS		3,000.00	-2.59	2,997.41	2,997.41		100.00 %
60220.54	FD MOBILE PHONE		4,780.00	441.39	5,221.39	5,221.39		100.00 %
60220.56	FD COMPUTERS/SOFTWARE		3,500.00	10.64	3,510.64	3,510.64		100.00 %
60220.57	FD TRAINING		4,000.00	2.10	4,002.10	4,002.10		100.00 %
60220.58	FD ANNUAL INSPECTIONS		8,200.00		8,200.00	8,200.00		100.00 %
60220.60	FD FLEET MAINT.		20,000.00	11,322.22	31,322.22	31,322.22		100.00 %
60220.69	FD GRANT WRITING		2,500.00	-3.24	2,496.76	2,496.76		100.00 %
60221.00	DRY HYDRANTS FY16	2,816.62			2,816.62		2,816.62	0.00 %
60221.06	SCBA BOTTLE REPLACEM.FY20	351.08			351.08	351.08		100.00 %
60221.07	SCBA BOTTLE REPLACEM. FY21	3,000.87			3,000.87	1,529.14	1,471.73	50.95 %
60221.09	FY21 EMERGENCY COMMUNICATIONS	200,000.00			200,000.00		200,000.00	0.00 %
60221.10	SCBA PACK REPLACEMENT FY22		5,250.00		5,250.00	4,418.40	831.60	84.16 %
60221.11	FH FLOOR REPAIR FY22		30,000.00		30,000.00	30,000.00		100.00 %
60230.00	STIPENDS FD/AMB		75,036.00	-617.76	74,418.24	74,418.24		100.00 %
60231.10	AMB.ALS BILLING		8,000.00	4,194.00	12,194.00	12,194.00		100.00 %
60231.11	AMB.MED.SUPPLIES		10,600.00	427.48	11,027.48	11,027.48		100.00 %
60231.12	AMB.TRAINING&CERT.RENEWALS		6,500.00	-427.48	6,072.52	6,072.52		100.00 %
60231.13	AMB.FLEET MAINT.&REPAIR		8,000.00	1,113.17	9,113.17	9,113.17		100.00 %
60231.15	AMB.OXYGEN&TANK LEASE		1,000.00		1,000.00	1,000.00		100.00 %
60231.16	AMB.INCIDENT REP.SOFTW.&CONTR.		800.00		800.00	800.00		100.00 %
60231.17	AMB.UPDATE/REPLACEM.EQUIPM.		2,500.00		2,500.00	2,500.00		100.00 %
60231.18	AMB.COMMUNICATIONS		500.00		500.00	500.00		100.00 %
60231.19	AMB.MOBILE PHONE/AIR CARD		1,080.00		1,080.00	1,080.00		100.00 %
60231.20	AMB.DRUG LICENSE		300.00		300.00	300.00		100.00 %
60231.21	AMB.IMMUNIZATION		650.00	105.72	755.72	755.72		100.00 %
60231.23	FD SALARIES		40,431.00		40,431.00	40,431.00		100.00 %
60231.24	AMB.REHAB MAINTENANCE		2,000.00		2,000.00	2,000.00		100.00 %
60233.00	Emergency Management Mant		3,000.00		3,000.00	3,000.00		100.00 %
60233.01	Emerg Mgmt Equip & Supply		350.00		350.00	350.00		100.00 %
60233.03	EMERG.MGMT.STIPENDS		4,500.00		4,500.00	4,500.00		100.00 %
60241.00	Inspector Fees		12,000.00	897.50	12,897.50	12,897.50		100.00 %
60241.02	Inspection Maintenance		1,800.00		1,800.00	1,800.00		100.00 %
60292.00	Dog Warden		2,000.00		2,000.00	2,000.00		100.00 %
<b>Total</b>	<b>Protect, Persons, &amp; Prop</b>	<b>219,501.63</b>	<b>456,142.00</b>	<b>22,526.89</b>	<b>698,170.52</b>	<b>486,322.68</b>	<b>211,847.84</b>	
70433.00	Transfer Station		55,000.00		55,000.00	55,000.00		100.00 %
70510.00	Board of Health Admin.		9,000.00	5,265.00	14,265.00	14,265.00		100.00 %
<b>Total</b>	<b>Health and Sanitation</b>		<b>64,000.00</b>	<b>5,265.00</b>	<b>69,265.00</b>	<b>69,265.00</b>		
80751.00	FY21 EMERG.COMM.+PD CRUISER		54,810.00		54,810.00	54,810.00		100.00 %
80793.00	POND BROOK CULVERT FY17		26,620.00		26,620.00	26,620.00		100.00 %
80795.00	FD COMMAND VEHICLE FY19		18,884.00		18,884.00	18,884.00		100.00 %
80796.00	DPW MACK FY19		46,200.00		46,200.00	46,200.00		100.00 %
80797.00	TIP RT57 FY19 (2)		17,125.00		17,125.00	17,125.00		100.00 %
80798.00	TIP RT57 FY20 (3)		49,135.00		49,135.00	49,135.00		100.00 %
80799.00	ROAD PROJECT LOAN FY21		181,393.00		181,393.00	181,393.00		100.00 %
<b>Total</b>			<b>394,167.00</b>		<b>394,167.00</b>	<b>394,167.00</b>		

# Town of Granville

## Expense Report - B&H

From 07/01/2021 to 06/30/2022

01 - GENERAL FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
90192.02	General Government Supply		16,000.00		16,000.00	16,000.00		100.00 %
90192.03	INFORMATION TECHNOLOGY		7,500.00	-1,870.27	5,629.73	5,629.73		100.00 %
90192.04	Health & Life Insurance		69,500.00	-12,919.99	56,580.01	56,580.01		100.00 %
90192.05	Building Operations	20,000.00	95,000.00		115,000.00	115,000.00		100.00 %
90192.06	Town Ins. Prop,Cas,Liab		80,000.00		80,000.00	80,000.00		100.00 %
90192.11	CHIMNEY REPAIR TH FY14	959.43			959.43		959.43	0.00 %
90193.00	OPEN SPACE REC.PLAN UPDATE FY2	10,000.00			10,000.00		10,000.00	0.00 %
90195.00	Town Reports		1,500.00		1,500.00	1,500.00		100.00 %
90195.02	Town Newsletter		8,000.00		8,000.00	8,000.00		100.00 %
90195.04	COA Town Appropriation		4,000.00		4,000.00	4,000.00		100.00 %
90200.00	Veteran's Assessment		10,637.00		10,637.00	10,637.00		100.00 %
90201.00	Veteran's Benefits		1.00		1.00	1.00		100.00 %
90202.00	REGIONAL PLANNING ASSESSMENT		273.00		273.00	273.00		100.00 %
90650.00	Recreation Committee		1,000.00		1,000.00	1,000.00		100.00 %
90660.00	HARVEST FAIR APPR.		4,000.00		4,000.00	4,000.00		100.00 %
90670.00	TOWN GREEN/TOWN SHARE		1,000.00		1,000.00	1,000.00		100.00 %
90691.00	Hist.Comm.Maint./OMH		2,000.00		2,000.00	2,000.00		100.00 %
90691.03	BUILDING IMPR.OMH FY15	14.46			14.46	14.46		100.00 %
90911.00	Hampden County Retirement		161,176.00		161,176.00	161,176.00		100.00 %
90912.00	Worker's Compensation Ins		10,000.00		10,000.00	10,000.00		100.00 %
90913.00	UNEMPLOYMENT BENEFITS		1.00	9,063.09	9,064.09	9,064.09		100.00 %
90916.00	Medicare Tax		25,000.00	-265.00	24,735.00	24,735.00		100.00 %
90917.00	RIPLEY ROAD	2,459.43			2,459.43		2,459.43	0.00 %
95781.00	Reserve Fund		28,276.00	-28,276.00				100.00 %
<b>Total</b>	<b>Unclassified Expenses</b>	<b>33,433.32</b>	<b>524,864.00</b>	<b>-34,268.17</b>	<b>524,029.15</b>	<b>510,610.29</b>	<b>13,418.86</b>	
<b>Total Fund 01</b>		<b>1,467,226.39</b>	<b>4,629,733.00</b>	<b>20,000.00</b>	<b>6,116,959.39</b>	<b>4,723,598.02</b>	<b>1,393,361.37</b>	

# Town of Granville

## Expense Report - B&H

From 07/01/2021 to 06/30/2022

70 - CPA FUND		Previous	Original	Budget	Revised	Actual		
Account	Description	Year's Bal	Budget	Revisions	Budget	Expended	Balance	% Exp
705500.00	CPA Admin Expense					450.00	-450.00	100.00 %
705600.00	NOBLE&COOLEY FY12	3,190.00			3,190.00		3,190.00	0.00 %
705602.00	HIST.ROOM LIBR.FY14	625.60			625.60	453.91	171.69	72.55 %
705605.00	HIST.ROOM LIBR.FY15	2,000.00			2,000.00		2,000.00	0.00 %
705610.00	OMH FLOOR FY17	600.00			600.00		600.00	0.00 %
705611.00	TH FRONT DOORS FY17	3,500.00			3,500.00		3,500.00	0.00 %
705613.00	LIBRARY BRICKWORK FY18	400.00			400.00		400.00	0.00 %
705616.00	TOWN HALL FLOORS FY19	5,000.00			5,000.00		5,000.00	0.00 %
705623.00	NOBLE & COOLEY FY21	20,000.00			20,000.00		20,000.00	0.00 %
705624.00	WOODLAND CEMETERY FY22		1,100.00		1,100.00	1,100.00		100.00 %
705625.00	MAIN RD CEMETERY		10,000.00		10,000.00	10,000.00		100.00 %
705626.00	NORTEAST CEMETERY		7,900.00		7,900.00	7,500.00	400.00	94.93 %
705627.00	LIBRARY WINDOWS RESTORATION FY		18,216.00		18,216.00	18,216.00		100.00 %
<b>Total Fund 70</b>		<b>35,315.60</b>	<b>37,216.00</b>		<b>72,531.60</b>	<b>37,719.91</b>	<b>34,811.69</b>	

<b>Grand Total</b>	<b>1,502,541.99</b>	<b>4,666,949.00</b>	<b>20,000.00</b>	<b>6,189,490.99</b>	<b>4,761,317.93</b>	<b>1,428,173.06</b>
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***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2021 to 06/30/2022**

**ASSETS**

CASH	Assets	Liabilities
General Cash	3,201,137.08	
<b>TOTAL FOR CASH</b>		<b>3,201,137.08</b>

PERSONAL PROPERTY TAXES	Assets	Liabilities
Personal Prop Taxes F2000	991.02	
Personal Property Tax F01	888.76	
Personal Prop Taxes F2002	1,040.70	
Personal Prop taxes FY03	1,116.58	
Personal Property FY 04	1,434.89	
Personal Prop Taxes FY05	889.98	
Personal Prop Taxes FY06	806.28	
Personal Prop Taxes FY07	1,474.15	
Personal Prop Taxes FY08	2,014.84	
Pers Prop Tax FY09	2,967.97	
Personal Property FY10	2,782.53	
Personal Property FY11	2,095.17	
Personal Property Taxes FY12	2,992.22	
Personal Property Taxes FY13	2,876.79	
Personal Property Taxes FY14	1,987.58	
Personal Property Taxes FY15	2,528.88	
Personal Property Taxes FY16	2,143.30	
Personal Property Taxes FY17	3,711.91	
Personal Property Taxes FY18	3,902.64	
Personal Property Taxes FY19	2,945.86	
PERSONAL PROPERTY TAXES FY20	4,717.83	
PERSONAL PROPERTY TAX FY21	3,192.15	
PERSONAL PROPERTY TAXES FY22	6,197.12	
Personal Prop Taxes F1990	104.32	
Personal Prop taxes F1991	211.08	
Personal Prop Taxes F1992	312.97	
Personal Prop Taxes F1993	193.16	
Personal Prop Taxes F1994	238.76	
Personal Prop Taxes F1995	313.17	
Personal Prop Taxes F1996	239.61	
Personal Prop Taxes F1997	340.91	
Personal Prop Taxes F1998	346.27	
Personal Prop Taxes F1999	904.27	
<b>TOTAL FOR PERSONAL PROPERTY TAXES</b>		<b>58,903.67</b>

REAL ESTATE TAXES	Assets	Liabilities
Real Estate Tax FY 04	1,465.12	
Real Estate Taxes FY05	1,399.44	
Real Estate Taxes FY06	1,741.20	
Real Estate Taxes FY07	1,078.88	
Real Estate Taxes FY08	2,028.33	
Real Estate Taxes FY09	2,520.15	
Real Estate Taxes FY10	2,245.77	

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2021 to 06/30/2022**

<b>REAL ESTATE TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Real Estate Taxes FY11	2,090.15	
Real Estate Taxes FY12	2,378.82	
Real Estate Taxes FY13	2,493.63	
Real Estate Taxes FY14	2,398.06	
Real Estate Taxes FY15	44.49	
REAL ESTATE TAXES FY16	24.79	
REAL ESTATE TAXES FY17	10.96	
REAL ESTATE TAX FY19	147.57	
REAL ESTATE TAX FY20	90.21	
REAL ESTATE TAX FY21	203.19	
REAL ESTATE TAX FY22	79,811.02	
<b>TOTAL FOR REAL ESTATE TAXES</b>		<b>102,171.78</b>

<b>MOTOR VEHICLE EX TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Motor Vehicle Ex 2000	1,008.24	
Motor Vehicle Ex FY2001	1,543.96	
Motor Vehicle Excise FY02	948.75	
Motor Vehicle Excise FY03	776.25	
Motor Vehicle Ex FY 2004	1,249.68	
Motor Vehicle Excise FY05	1,263.76	
Motor Vehicle Excise FY06	534.12	
Motor Vehicle Excise FY07	1,656.78	
Motor Vehicle Excise FY08	2,219.55	
Motor Vehicle Excise FY09	2,643.22	
Motor Vehicle Excise FY10	2,327.94	
Motor Vehicle Excise FY11	441.52	
Motor Vehicle Excise FY12	869.74	
Motor Vehicle Excise FY13	746.76	
Motor Vehicle Excise FY14	330.94	
Motor Vehicle Excise FY15	1,471.15	
Motor Vehicle Excise FY16	681.88	
Motor Vehicle Excise FY17	1,132.73	
Motor Vehicle Excise FY18	994.48	
Motor Vehicle Excise FY19	1,434.06	
Motor Vehicle Excise FY20	2,482.53	
Motor Vehicle Excise FY21	7,207.40	
Motor Vehicle Excise FY22	16,108.45	
Motor Vehicle Ex 1994	613.75	
Motor Vehicle Ex 1995	307.52	
Motor Vehicle Ex 1996	481.25	
Motor Vehicle Ex 1997	1,184.80	
Motor Vehicle Ex 1998	1,672.82	
Motor Vehicle Ex 1999	1,368.55	
<b>TOTAL FOR MOTOR VEHICLE EX TAXES</b>		<b>55,702.58</b>

<b>FARM EXCISE TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Cl. Forest Land FY08	12.80	
Farm Animal Ex Tax F2000	327.50	



**Town of Granville**  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2021 to 06/30/2022**

<b>FARM EXCISE TAXES</b>	<b>Assets</b>	<b>Liabilities</b>
Farm Animal Ex Tax FY2001	268.00	
Farm Animal & Mach Ex F02	331.25	
Farm Animal Excise FY03	394.75	
Farm Animal Excise FY04	416.00	
Farm Animal Ex Tax FY05	686.00	
Farm Animal Excise FY06	595.50	
Farm Animal Excise FY07	556.00	
Farm Animal Excise FY08	3,193.00	
Farm Animal Ex Tax F1993	253.72	
Farm Animal Ex Tax F1994	286.00	
Farm Animal Ex Tax F1995	319.00	
Farm Animal Ex Tax F1996	319.00	
Farm Animal Ex Tax F1998	327.50	
Farm Animal Ex Tax F1999	327.50	
<b>TOTAL FOR FARM EXCISE TAXES</b>		<b>8,613.52</b>

<b>TAX TITLES &amp; POSSESSIONS</b>	<b>Assets</b>	<b>Liabilities</b>
Tax Titles	470,707.76	
Tax Possessions	66,326.65	
<b>TOTAL FOR TAX TITLES &amp; POSSESSIONS</b>		<b>537,034.41</b>

<b>ACCOUNTS RECEIVABLE</b>	<b>Assets</b>	<b>Liabilities</b>
State Aid to Hwys Ch 33	8,104.78	
MASSWORKS 2016	78,076.47	
COMPLETE STREETS FY17	5,736.56	
MUN.BRIDGE IMPROVEM.PROGR.	402,689.37	
PHELON RD CRMA GRANT FY19	1,000.00	
MUN.BRIDGE IMPROVEM.PROGR. (2)	375,108.22	
<b>TOTAL FOR ACCOUNTS RECEIVABLE</b>		<b>870,715.40</b>

<b>GRANTS</b>	<b>Assets</b>	<b>Liabilities</b>
EMPG FY21	2,700.00	
FEMA COVID	3,850.00	
TS FY19 SMRP GRANT	5.00	
GREEN COMMUNITIES GRANT FY20	18,030.00	
FD DCR GRANT FY19	395.63	
FIRE SAFETY GRANT FY22	796.46	
<b>TOTAL FOR GRANTS</b>		<b>25,777.09</b>

<b>REVOLVING</b>	<b>Assets</b>	<b>Liabilities</b>
Police Extra Duty Revolvi	54,950.06	
RT 57 DETAIL FY16	1,380.00	
FD DETAIL	1,902.37	
<b>TOTAL FOR REVOLVING</b>		<b>58,232.43</b>

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS ASSETS**  
**From 07/01/2021 to 06/30/2022**

APPROPRIATIONS BALANCES		Assets	Liabilities
CHAPTER 90 FY09		5,472.99	
TOTAL FOR APPROPRIATIONS BALANCES			5,472.99
		TOTAL ASSETS	4,923,760.95

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2021 to 06/30/2022**

**LIABILITIES**

REAL ESTATE TAXES	Assets	Liabilities
REAL ESTATE TAXES FY18		120.73
<b>TOTAL FOR REAL ESTATE TAXES</b>		<b>120.73</b>

REVENUE	Assets	Liabilities
REVENUE FY23		404,623.00
<b>TOTAL FOR REVENUE</b>		<b>404,623.00</b>

AGENCY	Assets	Liabilities
County Retirement		241.64
Life Insurance Employee		118.50
Health Insurance Employee		5,231.83
DENTAL BLUE INSURANCE		53.72
Unclaimed Checks		7,670.35
<b>TOTAL FOR AGENCY</b>		<b>13,316.04</b>

GIFTS AND BEQUESTS	Assets	Liabilities
CABLE CAPITAL		25,347.68
CABLE DONATIONS		3,002.57
Library Gifts		4,032.16
Police Donations Fund		1,421.72
Town Hall Donation Fund		1,300.00
GIFT "FOR THOSE IN NEED"		1,300.00
FIRE DONATIONS		484.08
EMS DONATIONS		215.71
Historical Comm Donations		100.00
Country Caller Donations		18,072.18
COA DONATIONS+GIFTS		2,079.00
NEW AMBULANCE DONATIONS		12,203.40
<b>TOTAL FOR GIFTS AND BEQUESTS</b>		<b>69,558.50</b>

GRANTS	Assets	Liabilities
FY22 ARPA 7/2021 STORM DAMAGE		11,910.00
AMERICAN RESCUE PLAN ACT 2021		219,495.42
COVID-19 FUNDING PVPC		847.48
RECYCLING DIVIDENDS PROGRAM FY21		4,041.00
RECYCLING DIVIDENDS PROGRAM FY22		4,900.00
Cultural Council		8,396.11
EXTENDED POLLING HRS		552.00
PD DIAMONDHEAD USA FY17		68.00
LIBRARY PLAYGROUP		34.21
State Aid to Libraries		7,526.72
Summer Reading Program		1,538.56
LIBRARY FY16 EARMARK		5,474.36
FY22 LIBR.FRONT DOOR RESTORATION GR		1,150.00

**Town of Granville**  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2021 to 06/30/2022**

GRANTS	Assets	Liabilities
Source Water Protection/Open Space		4,026.09
SARAH GILLET COA FY15		250.00
COA Grant		5,645.99
FY22 FD AED GRANT		2,500.00
CESFP FY21 PD		1,736.69
<b>TOTAL FOR GRANTS</b>		<b>280,092.63</b>

REVOLVING	Assets	Liabilities
Old Meeting House		17,082.67
Fire Works Fund		22,684.81
PD CRUISER EXTRA DUTY		64,187.90
PD Gun Permits		5,787.92
Collection Services		238.00
Tax Collectors Costs		455.00
TAX COLLECTORS TT DEMANDS		330.00
GVS LEASE REVOLVING ACC.		8,288.62
Harvest Fair Receipts		90.03
Town Green Fund		13.84
PAVERS TOWN GREEN		1,514.96
PVPC GR.PROGR.1996 ACC.CLOSURE		44,148.76
<b>TOTAL FOR REVOLVING</b>		<b>164,822.51</b>

RCPTS RESVRD FOR APPROP	Assets	Liabilities
Conservation Fees		1,157.50
AMBULANCE FEES COLLECTED		83,913.96
Sale of Real Estate Reser		21,598.00
<b>TOTAL FOR RCPTS RESVRD FOR APPROP</b>		<b>106,669.46</b>

OVERLAYS RES FOR ABATE	Assets	Liabilities
OVERLAY		184,903.57
<b>TOTAL FOR OVERLAYS RES FOR ABATE</b>		<b>184,903.57</b>

REVENUE RESERVED UNTIL COL	Assets	Liabilities
Rollback Taxes Revenue		3,571.04
Tax Title Revenue		470,707.76
Tax Possessions Revenue		66,326.65
Forest Products Exces Rev		12.80
Motor Vehicle Excise Rev		55,702.58
Farm Animal Ex Revenue		8,600.72
<b>TOTAL FOR REVENUE RESERVED UNTIL COL</b>		<b>604,921.55</b>

SURPLUS REVENUE	Assets	Liabilities
Surplus Revenue		1,695,898.60

***Town of Granville***  
**Balance Sheet GENERAL ACCOUNTS LIABILITIES**  
**From 07/01/2021 to 06/30/2022**

**TOTAL FOR SURPLUS REVENUE** **1,695,898.60**

<b>APPROPRIATIONS BALANCES</b>	<b>Assets</b>	<b>Liabilities</b>
Town Audit		27,500.00
FINANCIAL/MUNICIPAL ADVISOR		15,000.00
MASS WORKS FY16		78,076.12
COMPLETE STREETS FY17		5,736.56
MUN.BRIDGE IMPROVEM.PROGR.		400,489.15
PHELON RD CRMA GRANT FY19		1,000.00
MUN.BRIDGE IMPROVEM.PROGR. (2)		369,718.93
FY22 LOCAL ROAD EMERG.REPAIR		16,083.00
POND BROOK CULVERT FY17		62,760.03
TIP RT 57 FY18		158,568.00
DPW SILVERADO FY22		4,233.27
NEW HIGHWAY GARAGE SITE WORK		5,000.00
FUEL TANK REMOVE/REPLACE FY14		8,502.32
DPW MOWER FY20		2,645.00
DPW GARAGE SITEWORK FY22		10,000.00
LIBR.BUILDING IMPR.FY16		255.28
LIBR.BASEMENT FLOORING FY21		8,000.00
RADIO EQUIPMENT PD+FD FY20		6,727.89
DRY HYDRANTS FY16		2,816.62
SCBA BOTTLE REPLACEM. FY21		1,471.73
FY21 EMERGENCY COMMUNICATIONS		200,000.00
SCBA PACK REPLACEMENT FY22		831.60
CHIMNEY REPAIR TH FY14		959.43
OPEN SPACE REC.PLAN UPDATE FY2		10,000.00
RIPLEY ROAD		2,459.43
<b>TOTAL FOR APPROPRIATIONS BALANCES</b>		<u><b>1,398,834.36</b></u>
	<b>TOTAL LIABILITIES</b>	<u><u><b>4,923,760.95</b></u></u>

***Town of Granville***  
**Balance Sheet TRUST FUNDS ACCOUNTS**  
**From 07/01/2021 to 06/30/2022**

TRUST FUNDS	Assets	Liabilities
Trust Cash	808,038.54	
Stabilization Fund		108,244.33
EDUCATION STABILIZATION FUND		380,135.91
W.PHELON LIBRARY FUND		16,329.58
Whitney Library Book Fund Exp		5,664.79
Whitney Lib Maint Fund Exp		2,288.82
Whitney Library Fund Exp		279.62
Whitney Library Book Fund Non Exp		2,500.00
Whitney Library Mait Fund Non Exp		2,500.00
Whitney Library Fund Non Exp		1,000.00
Bronson Cemetery Fund Exp		74.58
Bronson Cemetery Fund Non Exp		200.00
COA Roland Ovesen Trust		20,209.33
Conservation Fund		28,302.98
Hist.Comm.Endowm.Non-exp.		7,500.00
Hist.Comm.Endowm.Expend.		1,720.53
Granville Degano Lib Fund Exp		5,094.92
Granville Degano Lib Fund Non exp		4,913.00
AM Crowley Lib. MMDT Exp.		170.91
AM Crowley Lib. MMDT Non-exp.		2,000.00
CAPITAL EXPENDITURE HOLDING ACCT		100,287.82
SOLAR DECOMMISSIONING HOLDING		118,621.42
<b>TOTAL FOR TRUST FUNDS</b>	<b>808,038.54</b>	<b>808,038.54</b>

***Town of Granville***  
**Balance Sheet DEBT BALANCE ACCOUNTS**  
**From 07/01/2021 to 06/30/2022**

LONG TERM DEBT		Assets	Liabilities
Inside Debt Limit		1,867,460.00	
POND BROOK CULVERT FY17			110,000.00
DPW MACK FY19			126,000.00
TIP RT57 FY20 (3)			137,760.00
ROAD PROJECT LOAN FY21			1,232,100.00
FY21 EMERG.COMM.+PD CRUISER			201,600.00
DPW SILVERADO FY22			60,000.00
<b>TOTAL FOR LONG TERM DEBT</b>		<b>1,867,460.00</b>	<b>1,867,460.00</b>

***Town of Granville***  
**Balance Sheet CPA**  
**From 07/01/2021 to 06/30/2022**

CPA	Assets	Liabilities
CPA Cash	153,216.00	
TAX TITLE - CPA	1,208.27	
TAX POSSESSION - CPA	80.09	
CPA Receivable 09	74.09	
CPA Receivable 10	25.38	
CPA Receivable FY15	20.89	
CPA RECEIVABLE FY22	399.79	
Deferred Revenue CPA	1,081.65	
CPA Receivable FY11		216.20
CPA Receivable FY12		171.61
CPA Receivable FY13		249.54
CPA Receivable FY14		263.04
CPA Receivable FY16		24.78
CPA receivable FY18		218.79
CPA receivable FY19		343.44
CPA Receivable FY20		90.21
CPA RECEIVABLE FY21		24.19
DEFERRED REVENUE - TAX TITLE CPA		1,208.27
TAX POSSESSION DEF REV - CPA		80.09
FB CPA Undesignated		47,202.48
FB 10% CPA Open Space		23,350.61
FB 10% CPA Housing		30,350.61
FB 10% CPA Historic		17,050.61
NOBLE&COOLEY FY12		3,190.00
HIST.ROOM LIBR.FY14		171.69
HIST.ROOM LIBR.FY15		2,000.00
OMH FLOOR FY17		600.00
TH FRONT DOORS FY17		3,500.00
LIBRARY BRICKWORK FY18		400.00
TOWN HALL FLOORS FY19		5,000.00
NOBLE & COOLEY FY21		20,000.00
NORTEAST CEMETERY		400.00
<b>TOTAL FOR CPA</b>	<b>156,106.16</b>	<b>156,106.16</b>



## TAX COLLECTOR REPORT FOR FY 2022

### REAL ESTATE 2022

	Outst. Point	Prior EOY	Commitment	Refunds	Abatements	Payments
RE 2007	0.00	0.00				
2008	0.00	92.19				
2009	0.00	0.00				
2010	0.00	0.00				
2011	0.00	0.00				
2012	0.00	0.00				
2013	0.00	0.00				
2014	0.00	0.00				
2015	0.00	0.00				
2016	0.00	0.00				
2017	0.00	0.00				
2018	0.00	0.00				
2019	0.00	0.00				
2020	0.00	0.00				
2021	121,816.24	121,814.24		3,762.42		70,385.26
2022			2,958,453.38	3,565.98	22,358.21	2,860,156.80

MOTOR VEHICLE EXCISE 2022

	Outstanding	Commitment	Refunds	Abatements	Payments	Outstanding
PP 1994	613.75					613.75
PP 1995	307.52					307.52
PP 1996	481.25					481.25
PP 1997	1,247.30					1,247.30
PP 1998	1,672.82					1,672.82
PP 1999	1,368.55					1,368.55
PP 2000	1,008.24					1,008.24
PP 2001	1,543.96					1,543.96
PP 2002	948.75					948.75
PP 2003	776.25					776.25
PP 2004	1,249.68					1,249.68
PP 2005	1,263.76					1,263.76
PP 2006	315.94					315.94
PP 2007	1,708.65					1,708.65
PP 2008	2,340.80				254.38	2,340.80
PP 2009	2,360.73					2,360.73
PP 2010	2,164.09					2,164.09
PP 2011	448.55					448.55
PP 2012	1,072.29					1,072.29
PP 2013	746.77					746.77
PP 2014	330.94					330.94
PP 2015	1,466.15					1,466.15
PP 2016	599.27					599.27
PP 2017	1,129.96					1,129.96
PP 2018	1,349.48				425.31	924.17
PP 2019	3,090.85				1,622.92	1,467.93
PP 2020	8,583.98				6,077.09	2,506.89
PP 2021		27,156.36	19.4.83	3,538.21	70,533.03	7,877.41
PP 2022		192,420.97	558.33	925.50	174,617.50	17,436.30

PERSONAL PROPERTY 2022

	Outstanding	Commitment	Refunds	Abatements	Payments	Outstanding
PP 1990	104.32					104.32
PP 1991	211.08					211.08
PP 1992	193.97					193.97
PP 1993	193.16					193.16
PP 1994	238.76					238.76
PP 1995	313.17					313.17
PP 1996	239.61					239.61
PP 1997	340.91					340.91
PP 1998	346.27					346.27
PP 1999	904.27					904.27
PP 2000	991.02					991.02
PP 2001	888.76					888.76
PP 2002	1,040.70					1,040.70
PP 2003	1,116.58					1,116.58
PP 2004	1,434.89					1,434.89
PP 2005	889.98					889.98
PP 2006	806.28					806.28
PP 2007	1,474.15					1,474.15
PP 2008	2,014.84					2,014.84
PP 2009	2,968.31					2,968.31
PP 2010	2782.53					2,782.53
PP 2011	2095.17					2,095.17
PP 2012	2992.97					2,992.97
PP 2013	2877.63					2,877.63
PP 2014	1987.56					1,987.56
PP 2015	2528.86					2,528.86
PP 2016	2143.28					2,143.28
PP 2017	3711.91					3,711.91
PP 2018	3954.93					3,954.93
PP 2019	2945.86					2,945.86
PP 2020	4717.83					4,717.83
PP 2021	3935.09				742.94	3935.09
PP 2022		497055.26	97.79	366.72	490589.21	6197.12

**SOUTHWICK-TOLLAND-GRANVILLE  
REGIONAL SCHOOL DISTRICT  
REPORT OF THE SCHOOL COMMITTEE**

63 Feeding Hills Road, Southwick, MA 01077  
Telephone: 569-0111 FAX 569-1724

**SCHOOL COMMITTEE:**

Robert Stevenson, Chair, Southwick .....2024  
Pamela Petschke, Vice Chair, Granville .....2024  
Ryan Korobkov, Secretary, Southwick .....2023  
Theodore Locke, Tolland.....2024  
Erika Emmelmann.....2023  
Patrick Jubb, Southwick .....2025  
Jonathan Schantz, Southwick .....2025

**SUPERINTENDENT'S OFFICE**

Address: 86 Powder Mill Road, Southwick, MA 01077  
Telephone: (413) 569-5391 FAX: (413) 569-1711  
E-mail: [superintendent@stgrsd.org](mailto:superintendent@stgrsd.org)  
Website: [www.stgrsd.org](http://www.stgrsd.org)

**Office Hours:**

School Days: ..... 8:00-4:00

Non-School Days: ..... 8:00-3:30

The office is open daily Monday through Friday except legal holidays. Appointments to see the Superintendent may be made by calling the office.

**OFFICE OF THE SUPERINTENDENT OF SCHOOLS**

Jennifer C. Willard, Superintendent  
Stephen Presnal, Director of Finance and Operations  
Jenny Sullivan, Director of Curriculum and Instruction  
Lisa Bousquet, Accounts Payable Clerk  
Jessica Coty, Financial Clerk  
Michelle Grisé, District Accountant  
Annie Larkham, Human Resources and Data Specialist  
Amy McLaughlin, Administrative Assistant  
Paul Petit, Treasurer

**ADMINISTRATIVE STAFF BY SCHOOL**

Woodland School (PK-2)

Kimberley Saso, Principal  
80 Powder Mill Road, Southwick MA 01077  
Telephone: 569-6598 FAX: 569-1721

Powder Mill School (3-6)

Erin Fahey Carrier, Principal  
Cherie Curran, Assistant Principal  
94 Powder Mill Road, Southwick, MA 01077  
Telephone: 569-5951 FAX: 569-1710

Southwick Regional School (7-12)

Joseph Turmel, Principal  
Serena Shorter, Assistant Principal  
Michael Pescitelli, Assistant Principal  
93 Feeding Hills Road, Southwick, MA 01077  
Telephone: 569-6171 FAX: 569-4109

Student Services:

Robin Gunn, Director

**SCHOOL CALENDAR**

**2021/2022**

August	30	Staff Opening Day
	31	Staff Prof. Development
September	1	First Day of School 1-12
	6	NO SCHOOL: Labor Day
	8	First Day of School K
	24	Half-Day: Staff Collaboration
October	11	NO SCHOOL: Columbus Day
	28	Half-Day: Parent Conferences
	29	Half-Day: Post Conferences
November	11	NO SCHOOL: Veteran's Day
	24	Half-Day
	25-26	Thanksgiving Holiday
December	22-23	NO SCHOOL: Prof. Dev.
	24-31	Holiday Vacation
January	17	NO SCHOOL: Martin Luther King, Jr. Day
	28	Half-Day: Staff Collaboration
February	21	NO SCHOOL: Presidents' Day
	22-25	Winter Vacation
March	10	Half-Day: Parent Conferences
	11	Half-Day: Post Conferences
April	1	Half-Day: Staff Collaboration
	15	NO SCHOOL: Good Friday
	18	NO SCHOOL: Patriots' Day
	19-22	Spring Vacation
May	30	NO SCHOOL: Memorial Day
June	15	Last Day of School: K-12

Schools close June 15 or whenever 180 student days have been completed.

**ANNOUNCEMENT OF NO SCHOOL**

Closing school because of weather conditions or other emergencies will be broadcast online on the Southwick-Tolland-Granville Regional School District social media pages, on TV stations WWLP 22 News; Western Mass News CBS 3, ABC 40 and Fox 6; and NECN. Voice and text messages will also be sent to all households via the Blackboard Connect system.

**DELAYED OPENING**

Delayed openings will be announced through the same media outlets as a school closing.

1. Buses will run two hours later, depending on the announcement.
2. Classes will start later.
3. Lunch will be served at the usual time.
4. Dismissal will be at the usual time.
5. Morning Pre-school classes will not be held.

If a delay is announced, it will be best for parents to continue to listen for further announcements since the delay is also used when weather and road conditions

are uncertain or are in a period of change.

## **ATTENDANCE**

School attendance is required by law but equally important is regular attendance. Illness should be the only excuse for being out of school. If your son/daughter is ill, it would be appreciated if you would notify the school by calling the school office.

## **DISTRICT DIRECTORY**

### **SUPERINTENDENT'S OFFICE**

**Jennifer C. Willard, Superintendent**

Stephen Presnal, Director of Finance and Operations

Jenny Sullivan, Director of Curriculum and Instruction

Lisa Bousquet

Anne Larkham

Jessica Coty

Amy McLaughlin

Michelle Grisé

### **INSTRUCTIONAL COACHES**

Amber Hall

Benjamin Taglieri

Beth Grady

## **WOODLAND SCHOOL**

Kimberley Saso, Principal

Christine Abbe, Assistant Principal

Lenora Anderson

Cassandra Iacolino

Laura Arbour

Kathleen Irwin

Mark Archambeault

Kristin Joyal

Allison Bednarsky\*

Gina Kimball

Stacey Beebe

Rebecca Levit

Heather Bourbonnais\*

Kirsten Peirce

Ashley Brown

Jennifer Perchuk

Katherine Colapietro

Eugenia Rigby

Lenora Cole

Darcey Saltmarsh

Jessica Corallo

Kristen Schindel

Noëlle Duquette

Lorelie Scorzafava

Andrea Duris

Judith Stearns

Francesca Fydenkevez

Emily Tampone

Rachel Garvey

Kerri Wheeler

Aslyne Giguere

Heather Goodenough

Audrey Hallett

Laurie Hogan

### **TEACHER ASSISTANTS**

Pamela Andrus\*

Casey McIntyre\*

Susan Aspinall\*

Heidi Quigley\*

Jennifer Barrett

Rebecca Raymond

Margaret Castanera\*

Stephanie Ribeiro

Lois Dittrich\*

Katerina Richardson\*

Lynn Doty

Mary Stratton

Mary Drummond\*

Kathyn Turrell

Bethany Fisher

Nadine Ward

Stacey Grimaldi

Bonnie Jones\*

Kimberly Lynch\*

Tina Masciadrelli

\*Denotes Special Education Funded

## **POWDER MILL SCHOOL**

Erin Fahey Carrier, Principal

Cherie Curran, Assistant Principal

Lauri Aliengena

Jaclyn Kearney

Katie Bailey

Lori LeClair

Patricia Bessette

Heather Lloyd

Barbara Bishop

Laura Lucia

Jan Brouillette

Heather Marshall

Danielle Cardin

Marysa Massoia

Jordyn Chartier

Shannon Naumowicz

Kimberly Christenson

Kristy Noel

Briana Conchieri

James Pickering

Tyler Cook

Terry Portenstein

Michelle Desmarais

Shelley Roit

Lauren Dion

Emma Rood

Christopher Frasier

Cherie Rousseau

Alyssa Fugiel

Traci Savard

Jennifer Gates

Chantalle Sole

Jennie Gilmore

Emily Van Horn

Laura Hendrickson

Ashlee Viens Callahan

Devin Jorgensen

Jodi Wagner

Joe Whalen

Chelsea Wilgus

### **TEACHER ASSISTANTS**

Donna Beaudion

Arthur Robichaud\*

Judith Frennette\*

Tami Russell

Micki Gargano\*

Gretchen Soucy\*

Dawn Labarre\*

Danielle Sullivan\*

Teresa LaFlamme\*

Barbara Tatro\*

Jared Lubarsky

Elizabeth Taylor

Meagan Phillips\*

Jillian Winkler\*

Christina Poggi\*

\*Denotes Special Education Funded

## **STUDENT SERVICES**

Robin Gunn, Director of Student Services

Ami Barroso, Speech/Lang. Pathology Assistant

Robin Berube, School Psychologist

Shannon Cavanaugh, BCBA

Mary Patricia Cullen, Autism Behavior Specialist

Melanie Guillemette, Occupational Therapist

Melanie Kiniry, Speech/Lang. Pathology Assistant

Carolyn Roberts, School Psychologist

Eric Schwartz, Speech/Language Pathologist

Ann Marie Scherpa, Autism Behavior Specialist

## **SOUTHWICK REGIONAL SCHOOL**

Joseph Turmel, Principal

Serena Shorter, Assistant Principal

Michael Pescitelli, Assistant Principal

Edward Abbe  
 Alison Anderson  
 Judi Bean  
 Tyler Bladyka  
 Harriet Boakye  
 Carol Callahan  
 Timothy Callahan  
 Corinne Cheffer  
 Kristine Cigal  
 Aaron Clark  
 Jennifer Coughlin  
 Marcy Coviello  
 Mary Cullen  
 Jacqueline Cusick  
 Rachel Deery  
 Shannon Dion  
 Mary Downie  
 Todd Downie  
 Pamela Dube  
 Daniel Eplite  
 Kathryn Ezeugwu  
 Paige Fortier  
 Morgan Gall  
 Heather George  
 Darrel Grant  
 Janet Grunwald  
 Caren Harrington  
 Tracy Hartshorn  
 David Hendrickson  
 Anna Hitchcock  
 Megan Kelley-Bagg  
 Christopher Kennedy  
 Kelly Kiltonic  
 Rachel Knowles

Matthew LaBlanc  
 Cara Letendre  
 Wayne Lis  
 Celso Lopez  
 Samantha Lough  
 Kelsey Leighton  
 Pamela Mahoney  
 Maryanne Margiotta  
 Laura Markiewicz  
 Laura Martin  
 Elizabeth McCarthy  
 Michelle Meczywor  
 Frank Montagna  
 Desiree Moriarty  
 Stephanie Niedziela  
 Aaron Pearsons  
 Jennifer Pease  
 Susan Pelligrinelli  
 Allegra Petell  
 Amy Pomeroy  
 Richard Quinn  
 Vanessa Radke-Yam  
 Joubethzy Rodriguez  
 George Romeo  
 Lisa Sigda  
 David Simao  
 Ann Simonet  
 Andrew Talbot  
 Ramsey Tracy  
 Alexander Trzasko  
 Melissa Trzasko  
 John Vershon III  
 David Wallis  
 Alex Wendzel  
 Megan Whalen  
 Allyson Wicander  
 Beth Yanuskiewicz

Stephanie Fielding, WS  
 Amy Freniere, Student Services  
 Kimberley Gepfert, SRS Guidance  
 Mary Jackson, PMS  
 Wendy Loubier, School Nutrition  
 Karen O'Connor, Student Services  
 Karen Parker, PMS  
 Susanne Romani, SRS

#### **TECHNOLOGY DEPARTMENT**

Benjamin Taglieri, Interim Director  
 Momoh Kamara  
 Jared Mapel  
 Christopher Parent

#### **BUILDINGS & GROUNDS**

Erik Wicander, Supervisor  
 Marco Andrade, SRS  
 Michael Bess, PMS  
 Stephen Fitzgerald, PMS  
 William Fitzgerald, SRS  
 Brian Hartley, Maint.  
 Ryder Haskins, SRS  
 Mark LaViolette, WS

Craig McLaughlin, WS  
 Kenneth Phillips, Maint.  
 Melvis Romero, PMS  
 Karl Von Hollander, SRS  
 Tobias Wheeler, WS  
 Robert White, PMS

#### **METCO COORDINATOR**

Charlene Diaz

#### **ATHLETIC DIRECTOR**

David Sanschagrin

#### **504 COORDINATOR**

Jennifer Yelin

#### **SCHOOL NUTRITION DEPARTMENT**

Matthew Lillibridge, Director

Sue Bartnicki, WS  
 Jennifer Durfey, WS  
 Shirley Goyette, SRS  
 Diane Lemieux, PMS  
 Heather Neiweem, PMS  
 Sabine Pirrello, WS

Aimee Ronzoni, SRS  
 Tia Rutola,  
 Nichole Salzarulo  
 Coleen Smith, PMS  
 Danielle Sullivan, SRS  
 Deborah Yensen

#### **TEACHER ASSISTANTS**

Crystal Brooks*	Apryl Penland*
Karen Bryant*	Anne Poulo*
Irene Colvin*	Heather Ramsey*
Peter Fiorentino	Alecia Standish*
Michael Garone	
Tara Gillette*	

\*Denotes Special Education Funded

#### **NURSES**

Debra Carellas, RN, WS  
 Ashley Chicoine, RN, PMS  
 Sophie Hanifan, RN, SRS  
 Jessica Harris, RN, WS. PMS  
 Marcia Lamoureaux, RN, SRS

#### **CLERICAL STAFF**

Kelly Arsenault, SRS  
 Phyllis Cain, WS



## **FUNDED PROGRAMS 2021/2022**

IDEA	Improving Special Education	\$513,682	Robin Gunn
TITLE I	Improving Basic Programs for Local District	\$263,242	Jenny Sullivan
METCO	Racial Imbalance Program	\$148,822	Jenny Sullivan
TITLE II	Training High Quality Educators	\$37,694	Jenny Sullivan
Title IV	Supporting All Students	\$19,558	Jenny Sullivan
ECA	Special Education Entitlement Grant	\$15,814	Robin Gunn
ESSER I	Elementary & Secondary Schools Emergency Relief	\$220,653	Jenny Sullivan
ESSER II		\$446,057	Jenny Sullivan \$220,653
ESSER III		\$410,532	Jenny Sullivan
EC PROG	Early Childhood Targeted Special Education Program Improvement and Safety	\$7,407	Robin Gunn

### **OPEB Funding**

During fiscal year 2019 STGRSD established a qualified trust for the funding of other post-employment benefits (OPEB) by joining the Public Agency Retirement Services (PARS) OPEB Trust. STGRSD's balance in the Trust as of June 30, 2022 was \$332,922.

## **ANNUAL REPORTS BY DEPARTMENT 2021/2022 ACADEMIC YEAR**

### **SUPERINTENDENT OF SCHOOLS ANNUAL REPORT**

The 2021-2022 school year marked the beginning of a three-year new professional development initiative on the science of learning. The District worked with Hill for Literacy, an outside resource that helped write the state district literacy plan, on a 10-module professional development that will change our reading instruction from balanced literacy model to a more scientific approach based on brain research and current data. Using the DIBELS (Dynamic Indicators of Early Literacy Skills), we are better able to measure early literacy skills to provide more targeted instruction to our students.

We continued to work on our other District initiatives around Diversity, Equity, Inclusion and Belonging, using our #RAMSBELONG to gain momentum. It was evident through our social media and student events that our #RAMSBELONG took on a life of its own, creating a stronger sense of belonging for all students.

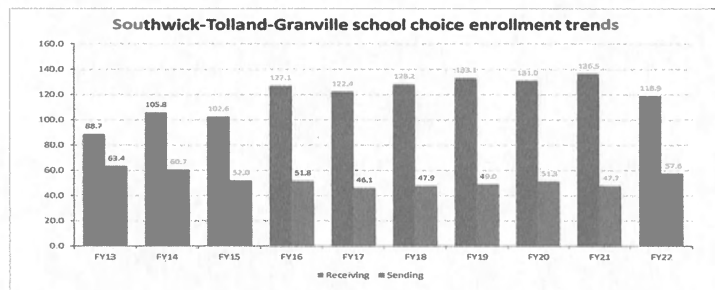


We also continued to provide high-quality instruction with a shift from teacher-made lessons to High-Quality Instructional Materials (HQIM). Our schools have adopted Into Reading for our elementary core literacy program and Illustrative Math for our core elementary mathematics. In future years, we will be looking at HQIM for 7-12 ELA (English Language Arts) and for our science instruction.

We continue to observe a decline in our overall enrollment. Our October 2020 SIMS (Student Information Management System) data had our overall enrollment at 1393. Our 2021 October SIMS data had an overall enrollment of 1359. Like many other school districts in the area, rural and suburban, managing some degree of enrollment decline will be required in the coming years. Although there has been a decline in our student enrollment, our school choice numbers remain steady.

In FY 2022 we received 118 school choice students. The School Choice program continued to have a positive impact on the District with nearly two times as many students attending our schools from other Districts as students leaving STGRSD (Southwick Tolland Granville Regional School District) for other Districts.

Fiscal Year	STGRSD Receiving Choice Students	STGRSD Sending Choice Students	Differential
FY22	118.9	57.6	55.50%
FY21	136.49	47.73	44.80%
FY20	131.04	51.25	48.31%



A budget hearing on the proposed fiscal year 2022 operating budget (2021-2022 school year) was held on March 15, 2021. The District's operating budget as passed by the school committee on March 29, 2021, represented a 1.47% decrease from the previous fiscal year (FY21). General fund appropriations totaled \$25,822,130.

Retirements for the 2021-2022 school year, included Nadine Ward, a paraprofessional for 34 years, Colleen Smith, a Food Service employee for 32 years, Lorie Tencati, a computer network technician for 26 years, Daniel Kelly, a custodian for 17 years, and John Grimaldi, Information Technology Director for 6 years. At the end of the 2021-2022 school year, School Committee member Jeff Houle (Southwick) left his post after eight years of service on the committee, and School Committee member Maria Seddon (Southwick) left after serving for three years. The Committee welcomed new members Erika Emmelmann (Southwick) and Patrick Jubb (Southwick). I would like to recognize and thank each of these individuals for their years of service and dedication to the students and staff in our three-town district.

Respectfully Submitted,  
Jennifer C. Willard  
Superintendent of Schools

## CURRICULUM AND INSTRUCTION ANNUAL REPORT

In the 2021-2022 school year, we began several exciting curriculum and instruction initiatives in literacy and

science and continued to make progress toward the goals of our previous mathematics initiative.

High-quality instructional materials that have been vetted for alignment to the rigor of grade level Massachusetts Frameworks, accompanied by sustained professional learning for teachers on skillful implementation of these materials has been shown to be a critical factor in providing equitable access to education. STGRSD made great strides in this area by introducing several new high-quality programs this school year.

In grades K-8, we implemented the Illustrative Mathematics curriculum which aligns to the shifts in mathematics instruction that have been the focus of professional development with teachers the past three years. We also implemented Open Up Mathematics Vision Project curriculum in grades 9-12 and have supported implementation with professional development from the publisher as well as support from our STEM instructional coach. The district also provided students access to additional mathematics interventions to help address any lingering learning gaps created by the school closures during the COVID-19 pandemic.

In grades K-6, we implemented a new literacy curriculum, Houghton Mifflin Harcourt's Into Reading. To support implementation, teachers were provided with ongoing professional development on the science of reading, as well as monthly implementation meetings and quarterly data meetings where teachers and instructional coaches work with our literacy partners, HILL for Literacy to ensure effective implementation of the program and to ensure that students are making adequate progress and adjusting as necessary.

To support this work and to satisfy a new Massachusetts requirement to screen all students for dyslexia using a Department of Elementary and Secondary approved reading screener, the district adopted the DIBELS (Dynamic Indicators of Basic Early Literacy Skills) benchmark assessment which was administered three times, in the beginning, middle, and end of the school year. Additionally, reading interventionists were trained in and began to implement the SIPPS (Systematic Instruction in Phonological Awareness, Phonics, and Sight Words) reading intervention program with great success.

The district also formed a leadership team to participate in the Massachusetts Department of Elementary and Secondary Education's Evaluating & Selecting High Quality Instructional Materials Network to begin the search for a new science curriculum. There are plans to use this same process to begin a search for a new 7-12



English language arts curriculum in the 2022-2023 school year.

Respectfully Submitted,  
Jenny L. Sullivan  
Director of Curriculum and Instruction

## **DIRECTOR OF STUDENT SERVICES ANNUAL REPORT**

The Southwick-Tolland-Granville Regional School District (STGRSD) supports approximately 230 students with special needs. Special Education is the practice of educating students with disabilities to address their individual differences and challenges. Students may be eligible for special education services if they have one or more of the following disabilities: autism, developmental delay, intellectual, sensory, hearing, vision, deaf-blind, neurological, emotional, communication, physical, specific learning, or other health impairment.

The primary goal of Special Education is to ensure all children have equal access to grade level curriculum. Students that experience challenges in the learning process are provided with services to address factors that may adversely impact their performance. Supports and services are available to students in grades PK through 12. We have multiple Special Education teachers in each of our buildings: six at Woodland School (PK-2); six at Powder Mill School (3-6); and eight at SRS (7-12), in order to provide free, appropriate, public education (FAPE) to students with disabilities. To ensure a FAPE, the District offers services with staffing that includes special education teachers, paraprofessionals, autism/behavior specialists, speech and language pathologists, school psychologists, occupational therapists, physical therapists, teachers of the hearing and visually impaired, and adjustment counselors.

A team meeting is scheduled annually to review progress for each Special Education student. During this meeting, the team reviews the student's Individualized Education Program (IEP) that includes goals and objectives to strengthen any areas of weakness related to the student's disability. General education teachers, special education teachers, service providers, parents, and students are members of the team. The STGRSD has two Special Education Coordinators who schedule the IEP meetings and serve as liaisons to the Director of Student Services. Referrals to special education are made through the Student Assistance Teams (SAT) in each school or by parent request.

General and Special Education teachers work together to design instruction that meets the needs of our diverse student population. Working collaboratively, teachers

develop strategies that reduce barriers and improve access for all students by using Universal Design for Learning (UDL) principles. Assistive technology supports this effort, allowing children with disabilities to utilize tools that support their learning, e.g., audio books, text to speech and word prediction software, standing desks, alternative seating, and graphic organizers.

To support all students, the STGRSD continues its work to be a trauma informed school district. Staff participate in professional development programs that focus on understanding the impact trauma and adverse life experiences have on our students academically and socially/emotionally. We believe student growth is fostered when there is a collective understanding of the importance of promoting a safe school environment.

The STGRSD offers a continuum of Special Education programs: Full Inclusion, Partial Inclusion and Substantially Separate. Inclusion brings the supports and services to the child rather than removing the child from their general education classroom. These classes are co-taught by general education and special education teachers who co-plan lessons and activities that are differentiated to enable children of all abilities to participate and learn. Partial Inclusion involves support provided by special education staff outside of the general education classroom up to 60% of the school day. Substantially Separate classes provide instruction to students outside the general education classroom 80% or more of the school day. The STGRSD has two programs at each building for students with substantial special needs.

Respectfully Submitted,  
Robin L. Gunn  
Director of Student Services

## **WOODLAND SCHOOL (PreK-2) ANNUAL REPORT**

The 2021-2022 school year saw a return to full in-person learning at Woodland School. The year opened with school tours for students and families. Additionally, a number of mitigating strategies were put in place to manage the Covid-19 virus during the return. Over the course of the year, students, families, and staff adjusted to routines as needed in response to the ever-changing course of the virus.

Despite the unprecedented times in both our world and our educational system, Woodland School has remained focused on learning and the social-emotional needs of its students. The development of, and commitment to, a number of high impact site strategic initiatives ensures the continuation of high-quality education for all students at Woodland School.

### **Diversity Equity Inclusion and Belonging**

- A Virtual Open House and Zoom Family Conferences connect families with school while providing access for all families
- Community building Spirit weeks in the form of dress up days in October, December and April
- Additional communication and supports provided to families during periods of quarantine
- School-wide outdoor assemblies including BMX in October and the Turkey Trot in November to build school community
- Counselors provide in-class focused social emotional learning lessons specific to community and belonging

### **Guaranteed and Viable Curriculum**

- Implementation of the Illustrative Math curriculum which represents an instructional shift toward problem-based learning in mathematics
- Teacher professional development focused on learning the instructional shifts associated with the science of reading
- Teachers participate in curriculum implementation meetings, data review meetings and Instructional Coaching to prepare for the implementation of the Into Reading Curriculum next year
- Woodland implementation of i-Ready and DIBELS benchmark assessments three times during the year to monitor student learning growth and inform interventions and adjustments to practice

### **Instructional Technology**

- The addition of 6 iPads in Kindergarten and Grade 1
- The addition of 2 laptops in each Grade 2 classroom and a full mobile laptop cart for Grade 2
- The addition of several digital platforms to support the curriculum including LearnZillion for Math, Into Reading for Literacy, Amplify and i-Ready to collect and analyze student learning data
- Instructional Coaching to support teachers as they learn to navigate the new curriculum and data platforms

### **Engaged Learning**

- The implementation of Just-in Time teaching in math to address gaps in learning left from COVID-19 virtual learning

- Weekly professional learning time provided to support the implementation of Illustrative Math and Into Reading Curriculum
- Weekly professional support analyzing student learning data and the development of Just In Time teaching scaffolds to support equitable access to grade level curriculum content
- Behavioral Health consultancy to support Woodland's growth implementing a tiered system of support for social, emotional, and behavioral learning
- Creation of a Social Emotional Learning classroom program for students in need of targeted SEL and behavioral support

The enrollment at Woodland School for the 2021-22 school year is 309 students in Pre-Kindergarten through Grade 2. Pre-Kindergarten enrolled 43 students, Kindergarten enrolled 85 students, grade 1 enrolled 94 students, and grade 2 enrolled 87 students. Woodland School has a student-teacher ratio of 10.4 to 1.

Respectfully Submitted,  
Kimberley Saso, Principal  
Woodland School

### **POWDER MILL SCHOOL (3-6) ANNUAL REPORT**

The 2021-2022 school year began with a renewed focus on student learning. The end of hybrid learning and the lessening of COVID protocols by the Department of Elementary and Secondary Education allowed us to put a 100 percent focus on student learning outcomes. Our intervention programs for all students were expanded so that students could be identified and given math a professional development initiative in a literacy model that focuses on both high-quality instructional materials and the science of reading. Strong emphasis has been put on phonics and early literacy skills along with the use of the new reading series, *Into Reading*.

High impact site-strategic initiatives were developed and implemented throughout the school year in the four areas identified by the district: diversity, equity, inclusion, and belonging; engaged learning; instructional technology; and a guaranteed and viable curriculum. Highlights of these initiatives are listed below.

### **Diversity Equity Inclusion and Belonging**

- Analyze results of the student and family experience survey to gauge students' and families' feelings of belonging and set goals to grow a sense of belonging.

- Attend monthly sessions with Collaborative for Educational Services to set goals and develop a long-range plan based on stakeholder feedback and input.
- Conduct Book Study of *Culturally Responsive Teaching and the Brain* and *Better Together*.
- Increase school and grade level communication with families through biweekly newsletters and ELA and Math Module letters.
- Work with teachers to provide families with information on how students are performing in relationship to grade level standards and what they can do at home to support their child.
- Explore a school wide read with a text focused on Social Emotional Learning (SEL) and belonging and implement in the late spring.

#### **Guaranteed and Viable Curriculum**

- Ensure all students take part in common formative and summative benchmark assessments that reflect mastery and depth of standards in the core content areas following the timelines in the district assessment calendar.
- Using district-approved screeners and benchmark assessments as a data source, provide tiered instruction for all students using the entrance and exit criteria outlined in the district MTSS frameworks for literacy, math, and social emotional and behavioral health.
- Utilizing walkthroughs and implementation meetings, ensure all students are taught using a literacy model that focuses on both high-quality instructional materials and the science of reading, which emphasizes phonics in the early grades and comprehension through the development of background knowledge and vocabulary in upper grades.

#### **Instructional Technology**

- Continue to educate students on personal and social responsibility when using technology through the Digital Literacy Computer Science and large group presentations.
- Provide students in grades 3 and 4 increasing opportunities to use a 1:1 device as an instructional tool.
- Integrate use of Microsoft 365 applications into every content area.
- Implement online student assessments to give teachers ready access to performance data in time to inform and scaffold instruction as needed (accelerated learning).

- During Professional Learning Communities (PLCs), provide ongoing professional development on the use of data derived from online assessments to inform and enhance whole and small group instruction.

#### **Engaged Learning**

- Develop teacher understanding of the four Depth of Knowledge (DOK) levels during curriculum time with instructional coaches focusing on using questions to deepen student understanding.
- Ensure teachers understand and utilize best practices when implementing high-quality instructional materials so students are cognitively engaged.
- Create grade-level and content area PLCs lead by instructional coaches focused on educational equity so all students receive consistent access to grade level work with targeted scaffolds to make it accessible.
- Implement District professional development initiatives focused on literacy content and pedagogy, instructional technology, and trauma informed schools.

The enrollment for Powder Mill School was 391 students in September of 2021 and 398 students in June of 2022.

Respectfully Submitted,  
Erin Fahey Carrier, Principal  
Powder Mill School

#### **SOUTHWICK REGIONAL SCHOOL (7-12) ANNUAL REPORT**

*Preparing students to persevere, adapt and thrive in an ever-changing world*

Southwick Regional School strives to provide a safe, supportive, respectful environment, dedicated to the academic, personal, and cultural evolution of every student.

#### **Core Values**

- **Compassion:** We practice empathy for others, develop the capacity to forgive, and promote a peaceful, caring and safe community.
- **Integrity:** We demonstrate strong moral character through honesty, fairness, and working diligently to fulfill commitments.
- **Respect:** We believe in the inherent dignity of all people, celebrate individuality, value diversity

and honor ourselves and others through our words and actions.

- **Responsibility:** We take ownership of our behavior and learning, have the courage to think and act independently, demonstrate problem-solving skills, and strive to always be reliable and trustworthy.
- **Scholarship:** We believe in seeking knowledge for knowledge's sake. We strive to learn new things every day. We reflect on the sources of our academic successes and failures and persevere when learning becomes difficult.

Consistent with these beliefs, Southwick Regional School strives to provide a safe, supportive, respectful environment dedicated to the academic, personal, and cultural evolution of every student.

The enrollment for Southwick Regional School is 678 students in grades 7-12. The Class of 2022 sent 53% of the student body to a 4-year college, 18% to a 2-year college, 2% to a technical program, and 2% joined the military. The total number of students receiving scholarships last year was approximately 13% of the senior class. In addition to the math, science, English and history courses, students have the opportunity to explore class options in the area of art, business, computer science, health, music, physical education, technology, performing arts and foreign language. Virtual high school courses are available as well as vocational programs at the Lower Pioneer Valley Educational Collaboration.

Southwick Regional School offers 35 clubs and activities that enrich the school experience of students and their classmates, as well as having a positive impact on their communities. Highlights included Wreaths Across America, a trip to Italy, the fall play *A Little Princess* and the spring musical *Seussical*. These clubs and activities provide students the opportunity to challenge themselves academically, travel the world, support their class and community, and engage in civic programs.

Respectfully Submitted,  
Joseph Turmel, Principal  
Southwick Regional School

## **TOWN CLERK'S REPORT 2022 VITAL STATISTICS**

**11 Births**

**5 Marriages**

**23 Deaths**

**198 Dog Licenses**

**1 Kennel License (6 Dogs)**

**1 Business Certificate**

This is my first full year as Town Clerk. I learned so much in my first year and want to thank Matt Streeter and Marjanne Nobbs for their patience and assistance in helping me learn how to use the different equipment, software, and help walk me through many of the tasks a town clerk is responsible for. I have served as the custodian of records for births, deaths, burial permitting, dog licenses, minutes book, town records, marriage licenses, ethics, business certificates, census records, voting records and Public Records Access Officer. Periodically I assisted in genealogy research as well.

During 2022 there was the Annual Town Election held on April 11, 2022, and Annual Town Meeting held on June 6, 2022. We also had the State Primary on September 6<sup>th</sup> and the State Election November 8<sup>th</sup>.

Thank you to the town folks for licensing their dogs(s) and returning their census forms as required by state law.

A *special* thank you goes out to Warden Sue Markowski and all the election workers who assisted during the Annual Town Election, Annual Town Meeting, State Primary, and State Election this year. Everything went smoothly because of your hard work! I would also like to thank the Board of Registrars ~ Patty Dickinson, Marjanne Nobbs and Mary Woodger, who came in to sign various nomination papers throughout the year.

Respectfully submitted,

Christina J. Teter  
Town Clerk

*The Commonwealth of Massachusetts*  
**TOWN OF GRANVILLE**  
Hampden County  
**ANNUAL TOWN ELECTION**  
**WARRANT**  
**2022**



To Either of the Constables of Granville

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville in said County, qualified to vote in town affairs, to meet in Town Hall on **Monday, April 11, 2022**, to cast their ballot for the election of officers for the following offices:

- 1 Moderator for 1 year
- 1 Selectboard for 3 years
- 1 Town Clerk for 2 years
- 1 Assessor for 3 years
- 1 Planning Board for 3 years
- 1 Planning Board for 1 year
- 1 Library Trustee for 3 years
- 1 Constable for 3 years

The polls will open at **12:00 noon and close at 8:00 p.m.**

And you are directed to serve this warrant by posting attested copies thereof in each of the usual places in Town for posting such notices seven days at least before the time and holding of said meeting

GIVEN UNDER OUR NAME AND SEAL THIS 28<sup>th</sup> DAY OF MARCH, 2022

Nicole M. Berndt Nicole M. Berndt  
David K. Ripley David K. Ripley

Theodore R. Sussmann, Jr. Theodore R. Sussmann, Jr.  
SELECTBOARD

I have served this warrant by posting true and attested copies in each of the usual places in Town for posting such notices.

Constable W.P. Baum Date 3-29-2022

*The Commonwealth of Massachusetts*  
**TOWN OF GRANVILLE**

**Registered Voters: 1176**  
**Ballots Cast: 357**

**ANNUAL TOWN ELECTION BALLOT**

**April 11, 2022**

To mark your ballot, place an X in the box or write your choice in the space provided and place an X by it.

**One Moderator** for 1 year  
Vote for **ONE**

Richard N. Pierce	298
Write in	1
Blank	58

**One Planning Board** for 1 year  
Vote for **ONE**

Write in Mario Langlois	9
Blank	

**One Selectboard Representative**  
for 3 years  
Vote for **ONE**

Scott Joseph Bergeron	206
Sarah Ladd Meiklejohn	150
Write in	
Blank	1

**One Library Trustee** for 3 years  
Vote for **ONE**

Robert E. Gleason	296
Write in	
Blank	61

**One Town Clerk** for 2 years  
Vote for **ONE**

Christina J. Teter	321
Write in	
Blank	36

**One Constable** for 3 years  
Vote for **ONE**

Kevin C. Stromgren	301
Write in	
Blank	56

**One Assessor** for 3 years  
Vote for **ONE**

Brian Keith Falcetti	301
Write in	
Blank	56

**One Planning Board** for 3 years  
Vote for **ONE**

Laura K. Bauver	295
Write in	1
Blank	56

Offices Requiring Ward and Precinct Breakdown

Office Name: REPRESENTATIVE IN GENERAL COURT  
District Name: 0104 THIRD HAMPDEN DISTRICT  
Town Name: 112 GRANVILLE Ward: 0 Precinct: 1

	Candidates	Votes	Party:
1	NICHOLAS A. BOLDYGA	480	REPUBLICAN
2	ANTHONY J. RUSSO	253	DEMOCRAT

All Others	0
Blanks	17
Total Votes Cast	750

\*\*\*\*\*



Town Name: 0112 GRANVILLE

Question 1

ADDITIONAL TAX ON INCOME OVER 1 MILLION DOLLARS

Yes	270	No	454	Blank	26	Total	750
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Question 2

PET I: DENTAL BENEFITS (LAW)

Yes	400	No	317	Blank	33	Total	750
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Question 3

PET D: ALCOHOL RETAIL REFORM (LAW)

Yes	259	No	459	Blank	32	Total	750
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Question 4

REF: REPEAL DRIVER'S LICENSE LAW

Yes	250	No	460	Blank	40	Total	750
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**The Commonwealth of Massachusetts**  
**William Francis Galvin, Secretary of the Commonwealth**  
**Elections Division**

Return of Votes - DEMOCRAT STATE PRIMARY September 06, 2022

**GRANVILLE**

Total Number of Persons Who Voted in the  
DEMOCRAT STATE PRIMARY 100

\*\*\*\*\* ATTENTION CLERK : SIGN AND RETURN AT ONCE \*\*\*\*\*  
\*\*\*\*\*

I certify that all ballots cast for candidates  
in the DEMOCRAT STATE PRIMARY held on September 06, 2022  
have been counted and recorded in accordance with the law,  
and that the following return of votes is correct

Clerk: \_\_\_\_\_

*Christina Teter*

**The Commonwealth of Massachusetts**  
**William Francis Galvin, Secretary of the Commonwealth**  
**Elections Division**

Return of Votes - REPUBLICAN STATE PRIMARY September 06, 2022

**GRANVILLE**

Total Number of Persons Who Voted in the  
REPUBLICAN STATE PRIMARY 155

\*\*\*\*\* ATTENTION CLERK : SIGN AND RETURN AT ONCE \*\*\*\*\*  
\*\*\*\*\*

I certify that all ballots cast for candidates  
in the REPUBLICAN STATE PRIMARY held on September 06, 2022  
have been counted and recorded in accordance with the law,  
and that the following return of votes is correct

Clerk: \_\_\_\_\_

*Christina Teter*

Party: **DEMOCRAT**

Page 1 of 10

Office Name: **GOVERNOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	SONIA ROSA CHANG-DÍAZ	17
2	MAURA HEALEY	79
*	DAVID A. STASIO	0
*	JOSEPH A. BONCORE	0
*	MARIE J. RENNA	0
	All Others	0
	Blanks	4
	Total Votes Cast	100

\*\*\*\*\*

Office Name: **LIEUTENANT GOVERNOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	KIMBERLEY DRISCOLL	23
2	TAMI GOUVEIA	9
3	ERIC P. LESSER	66
	All Others	0
	Blanks	2
	Total Votes Cast	100

\*\*\*\*\*

Office Name: **ATTORNEY GENERAL**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	ANDREA JOY CAMPBELL	29
2	SHANNON ERIKA LISS-RIORDAN	42

Party: **DEMOCRAT**

Page 2 of 10

Office Name: **ATTORNEY GENERAL**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
3 QUENTIN PALFREY	18
All Others	0
Blanks	11
Total Votes Cast	100

\*\*\*\*\*

Office Name: **SECRETARY OF STATE**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 WILLIAM FRANCIS GALVIN	75
2 TANISHA M. SULLIVAN	25
* FRANK L. MAZZUCHELLI	0
All Others	0
Blanks	0
Total Votes Cast	100

\*\*\*\*\*

Office Name: **TREASURER**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 DEBORAH B. GOLDBERG	83
* ESMAEL S. MENDES	0

Party: **DEMOCRAT**

Page 3 of 10

Office Name: **TREASURER**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
* THOMAS B. CONNELL	0
All Others	0
Blanks	17
Total Votes Cast	100

\*\*\*\*\*

Office Name: **AUDITOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 CHRISTOPHER S. DEMPSEY	35
2 DIANA DIZOGLIO	47
All Others	0
Blanks	18
Total Votes Cast	100

\*\*\*\*\*

Office Name: **REPRESENTATIVE IN CONGRESS**  
District Name: 0002 **FIRST DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 RICHARD E. NEAL	91
All Others	0
Blanks	9
Total Votes Cast	100

\*\*\*\*\*

Party: **DEMOCRAT**

Page 4 of 10

Office Name: **COUNCILLOR**  
District Name: 0019 **EIGHTH DISTRICT**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	SHAWN P. ALLYN	31
2	MICHAEL ANTHONY FENTON	24
3	TARA J. JACOBS	21
4	JEFFREY S. MORNEAU	12
	All Others	0
	Blanks	12
	Total Votes Cast	100

\*\*\*\*\*

Office Name: **REPRESENTATIVE IN GENERAL COURT**  
District Name: 0104 **THIRD HAMPDEN DISTRICT**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	ANTHONY J. RUSSO	88
	All Others	0
	Blanks	12
	Total Votes Cast	100

\*\*\*\*\*

Party: **DEMOCRAT**

Page 5 of 10

Office Name: **DISTRICT ATTORNEY**  
District Name: 0230 **HAMPDEN DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 ANTHONY D. GULLUNI	84
All Others	0
Blanks	16
Total Votes Cast	100

\*\*\*\*\*

Office Name: **SHERIFF**  
District Name: 0237 **HAMPDEN COUNTY**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 NICK COCCHI	85
All Others	0
Blanks	15
Total Votes Cast	100

\*\*\*\*\*

Office Name: **SENATOR IN GENERAL COURT**  
District Name: 1321 **BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 PAUL W. MARK	75
2 HUFF TYLER TEMPLETON, III	13
All Others	0
Blanks	12
Total Votes Cast	100

\*\*\*\*\*



Party: **REPUBLICAN**

Page 6 of 10

Office Name: **GOVERNOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	GEOFF DIEHL	92
2	CHRIS DOUGHTY	62
*	ROBERT T. TANNER	0
	All Others	0
	Blanks	1
	Total Votes Cast	155

\*\*\*\*\*

Office Name: **LIEUTENANT GOVERNOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	LEAH V. ALLEN	89
2	KATE CAMPANALE	61
*	KIMBERLEY DRISCOLL	0
	All Others	0
	Blanks	5
	Total Votes Cast	155

\*\*\*\*\*

Party: **REPUBLICAN**

Page 7 of 10

Office Name: **ATTORNEY GENERAL**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	JAMES R. McMAHON, III	131
	All Others	0
	Blanks	24
	Total Votes Cast	155

\*\*\*\*\*

Office Name: **SECRETARY OF STATE**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
1	RAYLA CAMPBELL	135
*	WILLIAM FRANCIS GALVIN	0
	All Others	0
	Blanks	20
	Total Votes Cast	155

\*\*\*\*\*

Office Name: **TREASURER**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

	Candidates	Votes
*	MARK R. WOOD	0
*	STEPHEN J. WHITE	0

Party: **REPUBLICAN**

Page 8 of 10

Office Name: **TREASURER**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
* TAMMY A. TANNER	0
All Others	0
Blanks	155
Total Votes Cast	155

\*\*\*\*\*

Office Name: **AUDITOR**  
District Name: 0001 **STATEWIDE**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 ANTHONY AMORE	126
All Others	0
Blanks	29
Total Votes Cast	155

\*\*\*\*\*

Office Name: **REPRESENTATIVE IN CONGRESS**  
District Name: 0002 **FIRST DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 DEAN JAMES MARTILLI	132
All Others	0
Blanks	23
Total Votes Cast	155

\*\*\*\*\*

Office Name: **COUNCILLOR**  
District Name: 0019 **EIGHTH DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 JOHN M. COMERFORD	123
All Others	0
Blanks	32
Total Votes Cast	155

\*\*\*\*\*

Office Name: **REPRESENTATIVE IN GENERAL COURT**  
District Name: 0104 **THIRD HAMPDEN DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
1 NICHOLAS A. BOLDYGA	131
All Others	0
Blanks	24
Total Votes Cast	155

\*\*\*\*\*

Office Name: **DISTRICT ATTORNEY**  
District Name: 0230 **HAMPDEN DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
* ANTHONY D. GULLUNI	0
All Others	0
Blanks	155
Total Votes Cast	155

\*\*\*\*\*

Party: **REPUBLICAN**

Page 10 of 10

Office Name: **SHERIFF**  
District Name: 0237 **HAMPDEN COUNTY**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
* NICK COCCHI	0
All Others	1
Blanks	154
Total Votes Cast	155

\*\*\*\*\*

Office Name: **SENATOR IN GENERAL COURT**  
District Name: 1321 **BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT**  
Town Name: 112 **GRANVILLE**

Candidates	Votes
No Nomination	0
All Others	0
Blanks	155
Total Votes Cast	155

\*\*\*\*\*

**The Commonwealth of Massachusetts  
William Francis Galvin, Secretary of the Commonwealth  
Elections Division**

Return of Votes - STATE ELECTION November 08, 2022

**GRANVILLE**

Total Number of Persons Who Voted in the  
STATE ELECTION 750

\*\*\*\*\* ATTENTION CLERK : SIGN AND RETURN AT ONCE \*\*\*\*\*  
\*\*\*\*\*

I certify that all ballots cast for candidates  
in the STATE ELECTION held on November 08, 2022  
have been counted and recorded in accordance with the law,  
and that the following return of votes is correct

Clerk: Christina Leter, Town Clerk  
Granville

Office Name: **GOVERNOR AND LIEUTENANT GOVERNOR**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

	Candidates	Votes	Party:
1	<b>DIEHL AND ALLEN</b>	<b>453</b>	REPUBLICAN
2	<b>HEALEY AND DRISCOLL</b>	<b>279</b>	DEMOCRAT
3	<b>REED AND EVERETT</b>	<b>17</b>	LIBERTARIAN

All Others	<b>0</b>
Blanks	<b>1</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

Office Name: **ATTORNEY GENERAL**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

	Candidates	Votes	Party:
1	<b>ANDREA JOY CAMPBELL</b>	<b>278</b>	DEMOCRAT
2	<b>JAMES R. McMAHON, III</b>	<b>462</b>	REPUBLICAN
*	<b>SHANNON ERIKA LISS-RIORDAN</b>	<b>0</b>	DEMOCRAT

All Others	<b>0</b>
Blanks	<b>10</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

Office Name: **SECRETARY OF STATE**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

	Candidates	Votes	Party:
1	<b>WILLIAM FRANCIS GALVIN</b>	<b>296</b>	DEMOCRAT
2	<b>RAYLA CAMPBELL</b>	<b>422</b>	REPUBLICAN
3	<b>JUAN SANCHEZ</b>	<b>23</b>	GREEN-RAINBOW

Office Name: **SECRETARY OF STATE**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
* TANISHA M. SULLIVAN	0	DEMOCRAT
All Others	0	
Blanks	9	
Total Votes Cast	750	

\*\*\*\*\*

Office Name: **TREASURER**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
1 DEBORAH B. GOLDBERG	349	DEMOCRAT
2 CRISTINA CRAWFORD	290	LIBERTARIAN
All Others	0	
Blanks	111	
Total Votes Cast	750	

\*\*\*\*\*

Office Name: **AUDITOR**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
1 ANTHONY AMORE	438	REPUBLICAN
2 DIANA DiZOGGIO	225	DEMOCRAT
3 GLORIA A. CABALLERO-ROCA	29	GREEN-RAINBOW
4 DOMINIC GIANNONE, III	13	WORKERS PARTY
5 DANIEL WERNER RIEK	21	LIBERTARIAN



Office Name: **AUDITOR**  
 District Name: 0001 **STATEWIDE**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
* CHRISTOPHER S. DEMPSEY	0	DEMOCRAT

All Others	0
Blanks	24
Total Votes Cast	750

\*\*\*\*\*

Office Name: **REPRESENTATIVE IN CONGRESS**  
 District Name: 0002 **FIRST DISTRICT**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
1 RICHARD E. NEAL	304	DEMOCRAT
2 DEAN JAMES MARTILLI	434	REPUBLICAN
* ALEX B. MORSE	0	DEMOCRAT

All Others	0
Blanks	12
Total Votes Cast	750

\*\*\*\*\*

Office Name: **COUNCILLOR**  
 District Name: 0019 **EIGHTH DISTRICT**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
1 JOHN M. COMERFORD	464	REPUBLICAN

Office Name: **COUNCILLOR**  
 District Name: 0019 **EIGHTH DISTRICT**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
2 <b>TARA J. JACOBS</b>	<b>261</b>	<b>DEMOCRAT</b>

All Others	<b>0</b>
Blanks	<b>25</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

Office Name: **DISTRICT ATTORNEY**  
 District Name: 0230 **HAMPDEN DISTRICT**  
 Town Name: 112 **GRANVILLE**

Candidates	Votes	Party:
1 <b>ANTHONY D. GULLUNI</b>	<b>467</b>	<b>DEMOCRAT</b>

All Others	<b>0</b>
Blanks	<b>283</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

Office Name: **SHERIFF**  
 District Name: 0237 **HAMPDEN COUNTY**  
 Town Name: 112 **GRANVILLE**

	Candidates	Votes	Party:
1	<b>NICK COCCHI</b>	<b>478</b>	<b>DEMOCRAT</b>

All Others	<b>0</b>
Blanks	<b>272</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

Office Name: **SENATOR IN GENERAL COURT**  
 District Name: 1321 **BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT**  
 Town Name: 112 **GRANVILLE**

	Candidates	Votes	Party:
1	<b>PAUL W. MARK</b>	<b>306</b>	<b>DEMOCRAT</b>
2	<b>BRENDAN M. PHAIR</b>	<b>331</b>	<b>UNENROLLED</b>

All Others	<b>0</b>
Blanks	<b>113</b>
Total Votes Cast	<b>750</b>

\*\*\*\*\*

## GOVERNOR and LIEUTENANT GOVERNOR

Vote for ONE	
DIEHL and ALLEN ++++++ Republican	453
HEALEY and DRISCOLL ++++++ Democratic	275
REED and EVERETT ++++++ Libertarian	17
	1

## ATTORNEY GENERAL

Vote for ONE	
ANDREA JOY CAMPBELL ++++++ Democratic 37 Groveland St., Boston	274
JAMES R. McMAHON, III ++++++ Republican 14 Canal View Rd., Bourne	462
	10

## SECRETARY OF STATE

Vote for ONE	
WILLIAM FRANCIS GALVIN ++++++ Democratic 46 Lake St., Boston Candidate for Re-election	294
RAYLA CAMPBELL ++++++ Republican 397 High St., Whitman	422
JUAN SANCHEZ ++++++ Green-Rainbow Party 40 Suffolk St., Holyoke	22
	31

## TREASURER

Vote for ONE	
DEBORAH B. GOLDBERG ++++++ Democratic 37 Hyslop Rd., Brookline Candidate for Re-election	345
CRISTINA CRAWFORD ++++++ Libertarian 100 Prospect St., Sharon	290
	111

## AUDITOR

Vote for ONE	
ANTHONY AMORE ++++++ Republican 247 Washington St., Winchester	438
DIANA DiZOGGIO ++++++ Democratic 30 Olive St., Methuen	223
GLORIA A. CABALLERO-ROCA ++++++ Green-Rainbow Party 5 Whiting Ave., Holyoke	27
DOMINIC GIANNONE, III ++++++ Workers Party 58 Birchbrow Ave., Weymouth	13
DANIEL RIEK ++++++ Libertarian 9 Breezy Point, Yarmouth	21
	24

## REPRESENTATIVE IN CONGRESS

Vote for ONE	
RICHARD E. NEAL ++++++ Democratic 36 Atwater Ter., Springfield Candidate for Re-election	300
DEAN JAMES MARTILLI ++++++ Republican 45 Autumn Rd., West Springfield	434
	12

## COUNCILLOR

Vote for ONE	
EIGHTH DISTRICT	
JOHN M. COMERFORD ++++++ Republican 9 South High St., Palmer	464
TARA J. JACOBS ++++++ Democratic 35 East Quincy St., North Adams	257
	25

## SENATOR IN GENERAL COURT

Vote for ONE	
BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT	
PAUL W. MARK ++++++ Democratic 126 Mallard Dr., Becket	302
BRENDAN M. PHAIR ++++++ Unenrolled 92 Mohegan St., Pittsfield	331
	113

## REPRESENTATIVE IN GENERAL COURT

Vote for ONE	
THIRD HAMPDEN DISTRICT	
NICHOLAS A. BOLDYGA ++++++ Republican 13 Sterrett Dr., Southwick Candidate for Re-election	480
ANTHONY J. RUSSO ++++++ Democratic 40 Corey St., Agawam	249
	17

## DISTRICT ATTORNEY

Vote for ONE	
HAMPDEN DISTRICT	
ANTHONY D. GULLUNI ++++++ Democratic 39 Ashbrook St., Springfield Candidate for Re-election	463
	281

## SHERIFF

Vote for ONE	
HAMPDEN COUNTY	
NICK COCCHI ++++++ Democratic 5 Harvest Dr., Ludlow Candidate for Re-election	474
	269

### QUESTION 1 PROPOSED CONSTITUTIONAL AMENDMENT

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

#### SUMMARY

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

**A YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

**A NO VOTE** would make no change in the state Constitution relative to income tax.

YES	266
NO	454

24

### QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

#### SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

**A YES VOTE** would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

**A NO VOTE** would make no change in the law relative to the regulations that apply to dental insurance companies.

YES	397
NO	316

33



### QUESTION 3

#### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

#### SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

**A YES VOTE** would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of "all-alcoholic beverages" licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers' out-of-state identification.

**A NO VOTE** would make no change in the laws governing the retail sale of alcoholic beverages.

YES	259
NO	455
32	

### QUESTION 4

#### REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

#### SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport

or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

**A YES VOTE** would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

**A NO VOTE** would repeal this law.

YES	246
NO	460
40	

Commonwealth of Massachusetts;  
To Either of the Constables of Granville,

Greetings: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of Granville qualified to vote in Town affairs to meet at the Granville Village School, 409 Main Road, Granville, on Monday, May 9, 2022 at 7:00 pm to vote on the articles which follow:

**Article 1:** To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

**Article 2:** To see if the Town will vote to fix the compensation of elected officers and Town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2022, or to take any other action relative thereto:

#### **GENERAL GOVERNMENT**

Assessor Salaries.....	\$4,021.00
Assessor Maintenance.....	\$20,500.00
Assessor Clerk Salary.....	\$17,528.00
Bookkeeper: Salary.....	\$30,438.00
Bookkeeper Maintenance.....	\$11,000.00
Finance Board Maintenance.....	\$350.00
Reserve Fund.....	\$28,276.00
Historical Comm. Maintenance....	\$2,000.00
Planning Board .....	\$450.00
Selectboard Stipends.....	\$5,763.00
Commissions Clerk.....	\$4,500.00
Town Administrator Salary.....	\$80,000.00
Gen. Gov't Supplies.....	\$16,000.00
Building Operations.....	\$145,000.00
Information Technology.....	\$7,500.00
Medicare Taxes.....	\$25,000.00
Hampden Co. Retirement.....	\$158,245.00
Health/Life Insurance .....	\$70,000.00
Prop/ Cas/Liab. Insurance.....	\$80,000.00
Worker's Compensation.....	\$13,500.00
Unemployment/Salary Benefits.	\$10,001.00
Veteran's Assessment.....	\$9,305.00
Veteran's Benefits.....	\$1.00
Regional Planning Assessment.....	\$274.00
Law Department.....	\$24,000.00
Moderator: Maintenance.....	\$85.00
Tax Collector: Salary.....	\$14,495.00
Tax Coll. Maintenance.....	\$13,000.00
Town Clerk: Salary.....	\$12,301.00
Town Clerk Maintenance .....	\$8,300.00
Town Report.....	\$1,500.00
Treasurer Salary.....	\$13,803.00
Treasurer Maintenance.....	\$13,700.00
ZBA Maintenance.....	\$300.00

#### **PUBLIC SAFETY**

Emergency Management.....	\$7,985.00
Fire Dept. Maintenance.....	\$64,780.00
FD/EMT Salaries.....	\$97,644.00
FD/EMS/Ambulance Stipends....	\$78,295.00
Police Salaries.....	\$161,555.00
Police Maintenance.....	\$30,200.00
Building Dept. Fees/Stipends.....	\$12,000.00
Bldg. Dept. Maintenance.....	\$2,000.00

#### **DEPARTMENT OF PUBLIC WORKS**

Salaries and Wages: .....	\$374,794.00
Maintenance... ..	\$381,450.00
Town Green Maintenance.....	\$1,000.00

#### **PUBLIC HEALTH**

Board of Health.....	\$10,000.00
Cemeteries.....	\$1,200.00
Transfer Station.....	\$45,000.00
Animal Inspector.....	\$4,000.00

#### **CULTURE, RECREATION AND CONSERVATION**

Conservation Fund.....	\$450.00
Conservation Maintenance.....	\$2,000.00
Conservation Stipends.....	\$2,334.00
Memorial Day .....	\$500.00
Recreation Commission.....	\$1,000.00
Harvest Fair.....	\$4,000.00
Town Newsletter. ....	\$8,000.00
Council on Aging.....	\$4,000.00
Library Salaries.....	\$25,737.00
Library Maintenance.....	\$9,819.00
Library Janitor Salary.....	\$2,841.00
Library Books.....	\$8,920.00
Grant Funded Youth Program.....	\$4,400.00

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 3:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,954,108.00 for the Southwick-Tolland-Granville Regional School District assessment for Fiscal Year 2023 commencing July 1, 2022 and ending on June 30, 2023, or to take any other action relative thereto.

REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT.

**Article 4:** To see if the Town of Granville will vote not to disapprove certain additional debt authorized by the Southwick-Tolland-Granville Regional School Committee under a vote dated March 29, 2022, which reads as follows: "Voted: approve authorization to incur debt by the issuance and sale of bonds or notes up to the amount of \$200,000.00 for the purchase of all items specified in STGRSD FY2023 Capital Improvement Plan, as follows:

Grounds Improvements	\$200,000.00
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- Install new paving at Southwick Regional School east parking lot (student parking)"

or to take any other action relative thereto.

REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT.

**Article 5:** To see if the Town will vote to appropriate and transfer \$47,930.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, Section 10, to fund the Town EMT Maintenance and Training Account, or to take any other action relative thereto.

TRANSFER FROM AMBULANCE FUND RECOMMENDED BY THE FINANCE COMMITTEE

**Article 6:** To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for the purposes for which said grants are authorized, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 7:** To see if the Town will vote to appropriate from so-called Chapter 90 available funds, any Transportation Bond Issue or any other such sums as are available for highway work, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 8:** To see if the Town will vote to carry over the balances in the following Accounts to be available in FY 2023: Assessor's Legal, Assessor's Computer Maintenance, Assessor's Three Year Update, Assessor's Tax Map Maintenance, Ambulance Fees Collected, Treasurer's Audit, Tax Title, as well as donation and gift accounts and any other accounts which may be carried over from year to year, or to take any other action relative thereto.

RECOMMENDED BY THE FINANCE COMMITTEE

**Article 9:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$53,928.00 to be applied to the \$252,000 FY21 Emergency Communications & Police Cruiser Loan, or to take any other action relative thereto. (# of payments remaining 3, principal balance due \$151,200.00)

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE



**Article 10:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$45,150.00 to be applied to the \$210,000 FY19 DPW Truck Loan, or to take any other action relative thereto. (# of payments remaining 2, principal balance due \$84,000.00)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 11:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$25,850.00 to be applied to the \$220,000.00 FY17 Pond Brook Culvert Repair Loan, or to take any other action relative thereto. (# of payments remaining 4, principal balance due \$88,000.00.)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 12:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$48,331.00 to be applied to debt service for the FY20 Transportation Improvement Program Reconstruction Project Loan authorized by Article 15 of the 2017 ATM, or to take any other action relative thereto. (authorized borrowing \$532,000.00; third issuance in amount of \$229,600.00 (# of payments remaining 2, principal balance due \$91,840.00))  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 13:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$176,944.00 to be applied to the \$1,369,000.00 FY20 Road Project Loan, or to take any other action relative thereto. (# of payments remaining 8, principal balance due \$1,095,200.00.) TRANSFER \$62,760.03 FROM FY17 POND BROOK CULVERT ACCOUNT; RAISE AND APPROPRIATE BALANCE \$114, 184.00 RECOMMENDED BY THE FINANCE COMMITTEE

**Article 14:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$22,100.00 to be applied to debt service for the \$60,000.00 FY22 DPW Truck and Plow Loan, or to take any other action relative thereto. (# of payments remaining 2, principal balance due \$40,000.00)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 15:** To see if the Town will vote to authorize the Selectboard to acquire, by purchase, gift, and/or eminent domain, the parcel of land located at 144 Barnard Road, containing 18 acres, more or less, and described in a deed recorded with the Hampden Registry of Deeds in Book 18698, Page 540, for general municipal purposes, including, without limitation, for a Department of Public Works highway garage, and to raise and appropriate, transfer from available funds, and/or borrow \$250,000.00 to fund said purchase and costs incidental and related thereto, and, further, to authorize the Selectboard to purchase the property on such terms and condition as the Selectboard deems appropriate, to take any and all actions, and to execute any and all agreements as may be necessary or appropriate to accomplish the foregoing, or to take any other action relative thereto.  
TRANSFER FROM FREE CASH RECOMMENDED BY THE SELECTBOARD, 2/3 VOTE REQUIRED

**Article 16:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide \$24,264.00, which appropriation hereunder shall serve as the Town's 5% share for a Assistance to Firefighters Grant through FEMA, for the purchase of a new Fire Apparatus, including all incidental and related costs; or to take any action relative hereto.  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 17:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide \$25,000.00, for the 911 Communications Link Update between Granville Emergency Services and Northampton Regional Dispatch, including all incidental and related costs; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 18:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide \$25,000.00 to fund additional tree cutting and the removal of hazard trees, including all incidental and related costs; said funds to be appropriated to the Department of Public Works Tree Maintenance Account; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 19:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide \$20,000.00 to fund additional road projects including an Emergency Repair Order for headwall repair on South Lane, including all incidental and related costs; said funds to be appropriated to the FY 2022 Department of Public Works Local Road Construction Account; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 20:** To see if the Town will vote to raise and appropriate or to transfer available funds \$100,000.00 into the Capital Projects Stabilization Account, or to take any other action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 21:** To see if the Town will vote to transfer \$35,000.00 from Free Cash to be used and applied by the Selectboard to mitigate increases in the tax rate, or to take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Article 22:** To see if the Town will vote to appropriate or reserve from the Community Preservation Fund estimated annual revenues or otherwise as specified the amounts recommended by the Community Preservation Committee for qualified community preservation projects, committee administrative expenses and other expenses for the fiscal year 2023, with each item to be considered a separate appropriation:

Reserves:

From FY 2023 revenues for Historic Preservation Reserve	\$ 2,410.00
From FY 2023 revenues for Community Housing Reserve	\$ 2,410.00
From FY 2023 revenues for Open Space Reserve	\$ 2,410.00
From FY 2023 revenues for Budgeted Reserve	\$16,870.00

Appropriations:

From FY 2023 revenues for Committee Administrative expenses \$ 400.00  
to be appropriated from Budgeted Reserve Account, or to take any other action relative thereto.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE


Town of Granville Annual Town Meeting Warrant

**Article 23:** To see if the Town will vote to appropriate \$10,000.00 from the Historic Preservation Reserve Account of the Community Preservation Fund and \$10,000.00 from the Undesignated Reserve Account of the Community Preservation Fund, for a total appropriation of \$20,000.00, as a grant to the Granville Selectboard to be used for the ongoing preservation, restoration and stabilization of historic grave markers at the Town-owned Main Road and Northwest Cemeteries, including any incidental or related costs, as outlined in the grant application received by the Community Preservation Committee in January 2022, or to take any other action relative thereto.  
SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE


**Article 24:** To see if the Town will vote to appropriate \$12,500.00 from the Budgeted Reserve Account of the Community Preservation Fund as a grant to the Granville Selectboard to be used for the cost of removal and disposal of asbestos-containing floor tiles and adhesive mastic from the basement floor at the historic Granville Public Library, including any incidental or related costs, as outlined in the grant application received by the Community Preservation Committee in January 2022, or to take any other action relative thereto.  
SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

**Article 25:** To see if the Town will vote to amend the Granville Zoning Bylaws by creating and inserting a new Section 4.5 entitled "Accessory Agricultural Uses" as set forth in Appendix A to this Warrant, or to take any other action relative thereto.  
RECOMMENDED BY THE PLANNING BOARD, 2/3 VOTE REQUIRED

And you are hereby directed to serve this warrant by posting attested copies therein in each of the usual places in Town for posting such notice, seven days at least before the time and place of said meeting, given under our hand and seal this 2<sup>nd</sup> day of May, 2022.

  
Nicole M. Berndt  
Selectboard

\_\_\_\_\_  
David K. Ripley  
Selectboard

  
Theodore R. Sussmann, Jr.  
Selectboard, Chair

I have served this warrant by posting true copies in each of the usual places for posting.

 Date: 5-2-2022  
Constable, Town of Granville

Posted: Town Hall, Post Office, and Country Store

**APPENDIX A**

Accessory Agriculture Bylaw

Proposed Zoning Bylaw Amendment:

**4.5 Accessory Agricultural Uses**

**4.5.1 - Purpose**

The purpose of this Section is to allow and provide for additional economic development opportunities for Granville farmers that is consistent with Granville's Right To Farm Bylaw, the Granville Open Space and Recreation Plan and Mass. General Laws Chapter 40A, Section 3 of the Zoning Act. This section is intended to promote opportunities for Granville farmers to supplement their incomes from farm operations by diversifying their operations to include businesses that may combine agriculture, tourism, outdoor recreation and other farm-related activities. The intent is to benefit Town residents by encouraging economic development and open space preservation that fits the current rural character of Granville. Nothing herein is intended to limit any use protected by M.G.L. c. 40A, § 3 as an agricultural use.

**4.5.2 - Applicability**

This section applies to agriculturally-related accessory uses where the principal use of the land is commercial agriculture as that term is used in G.L. Chapter 128, section 1A and referred to in G.L. Chapter 40A, section 3. To determine applicability, the applicant may be required to provide evidence to the Planning Board and the Building Inspector that the principal use of the land qualifies as commercial agriculture pursuant to G.L. c. 40A, s. 3 and that the proposed accessory use is customarily incidental and subordinate to the primary commercial agricultural use.

**4.5.3 - Definitions**

**Accessory Farm Store** - an on-site retail outlet for farm products that is subordinate to the primary commercial agriculture use of growing or harvesting of crops or the raising of livestock, designed to bring the public to the farm for the purchase of agriculturally-related products and/or value-added agricultural products. The Farm Store should comply with the Accessory Business section of the Granville Zoning Bylaw.

**Agri-commercial** - Commercial activities designed to increase marketing opportunities and to bring the public to a Farm Enterprise for a farm-related experience and/or to increase the sale of agricultural products for the purpose of enhancing the viability of a Farm Enterprise.

**Agriculturally-Related Products**. - Items sold at Accessory Farm Stores to attract customers and promote the sale of agricultural products. Such items include; agricultural and horticultural products, animal feed, baked goods, desserts, beverages, jams, honey and gift items promoting farming and agriculture as well as value-added agricultural products, especially those items produced on site.

**Agriculture & Agricultural** - as defined in G.L. Chapter 40A, section 3.

**Agri-tourism** - Tourism defined specifically to bring the public to a Farm Enterprise for a farm-related educational experience in the actual farm setting and the display of agricultural products with the ultimate goal of encouraging the purchase of locally produced agricultural products. Agri-tourism shall include Farm-Stay programs, entertainment events, fundraising activities and community events and other activities designed to enhance the viability of farm operations.

**APPENDIX A**

Farm Enterprise - A farming operation entitled to protection under G.L. c. 40A, s. 3.

**4.5.4 - Permit Authority & Procedures**

The Planning Board shall act as the administrative authority for Site Plan Review for Accessory Agricultural Uses. Regulations for Site Plan Review shall be set by the Planning Board. For uses believed to be allowed “as-of-right”, the applicant farmer will submit a written request to review the proposed accessory use to the Planning Board and the Building Inspector. This written request should be submitted at least 30 days prior to the commencement of the proposed use. The applicant shall be responsible for obtaining all necessary and applicable federal, state and local permits and/or licenses prior to the request for Site Plan Review and prior to the issuance of any required building permit and/or the commencement of any accessory use.

**4.5.5 - Use Provisions**

**A. Allowable Accessory Uses**

Unless otherwise specified below, agri-commercial and agri-tourism shall be permitted as accessory uses provided that the primary use of the land is Commercial Agriculture, the parcel has a minimum of five (5) acres and the sales meet the requirements of G.L. c. 40A, s. 3. Examples of allowable uses include but are not limited to the following:

1. Fruit, pumpkin or related U-pick operations;
2. Corn mazes, crop art or related activities;
3. Educational and demonstrative tours;
4. Walking and bicycling tours and trails;
5. Petting and feeding zoos;
6. Hay rides;
7. Cut your own Christmas tree farms;
8. Agricultural museums;
9. Living history farms;
10. Processing demonstrations;
11. On-farm farmers' markets and-roadside stands;
12. On-farm restaurants where a significant portion of products sold is prepared on site with farm crops grown or raised on site;
13. Winery tours and wine tasting where a significant portion of products sold is prepared on site with farm crops grown or raised on site;
14. Brewery tours and beer tasting where a significant portion of products sold is prepared on site with farm crops grown or raised on site;
15. Liquor tours and liquor tasting where a significant portion of products sold is prepared on site with farm crops grown or raised on site;
16. Ice cream and bakery facilities where a significant portion of products sold is prepared on site with farm crops grown or raised on site;
17. Outdoor recreation (fishing, hunting, bird watching, natural features);
18. Horseback riding;
19. Rural bed and breakfast;
20. Consuming: agricultural or food products; and
21. Garden tours.

**APPENDIX A**

**B. Allowable Accessory Uses Requiring Site Plan Review:**

The following accessory agriculturally-related uses are subject to Site Plan review by the Planning Board and other Town Dept., Boards and/or Commissions:

1. Any use of a building larger than the 800 sq. ft. allowed by Section 3.4, Home based Business, of the Granville Zoning Bylaw.
2. Any event or gathering that may exceed the established legal occupancy of buildings associated with accessory agricultural use.
3. Private parties, concerts, festivals or other special events.
4. Lodging, other than permitted bed and breakfast facilities.
5. Art galleries and sculpture parks.
6. Non-motorized active recreational uses, including but not limited to; cross-country skiing, snowshoeing, disc golf, zip-lining and archery.

**C. Prohibited Accessory Uses**

The following accessory agricultural uses are prohibited:

Uses not specifically listed as accessory above, uses not customarily incidental to primary commercial farming uses, or uses otherwise prohibited in the zoning district.

**D. Requirements**

Where site plan review is required for an accessory agricultural use, the Planning Board shall be the Site Plan Review authority and the otherwise applicable site plan requirements for the zoning district shall apply.

Further, the Planning Board, in its discretion, shall make a finding whether each site plan element listed below has been adequately addressed by the applicant:

1. Noise control;
2. Off street parking;
3. Loading areas;
4. Traffic control measures for roads leading to the facilities;
5. Refuse disposal;
6. Sanitation;
7. Crowd control and security;
8. Fire protection;
9. Lighting; and
10. Screening from neighboring properties.

The Planning Board may impose reasonable conditions upon any site plan approval, issued under this Section.

**4.5.6 - Severability**

If any provision of this Section is held invalid by a court of competent jurisdiction, the remainder of the bylaw shall not be affected thereby. The invalidity of any section or sections or parts of any section or sections of this section shall not affect the validity of the remainder of the Town of Granville Zoning Bylaw.

Commonwealth of Massachusetts;  
Town of Granville  
Annual Town Meeting Minutes

*Town meeting was postponed until June 6, 2022 at 7:00 pm due to Covid outbreak within the town officials. Town Moderator, Richard (Rich) Pierce called the Annual Town Meeting to order at 7:03pm at the Granville Village School, 409 Main Road, June 6, 2022. He asked Chief Richard Rindels if we have a quorum. Chief Rindels stated that, "We have a quorum." There are 128 voters in attendance out of 1189 total voters. Rich Pierce asked Christina Teter, Town Clerk, to read the call and he made some introductory remarks. He announced that there will be a need for a 2/3rds ballot vote on Article 15, to purchase land for a new town barn; and Article 25, for an amendment to the town bylaws. He asked if you wish to speak, please raise your hand, state your name and speak clearly so you can be heard.*

**Article 1:** To see if the Town will vote to receive the reports of Town Boards and Committees and to act thereon.

**Motion made and seconded: Article 1 passed unanimously by voice vote.**

*Richard said that he would read Article 2 in sections and call for a vote on each section.*

**Article 2:** To see if the Town will vote to fix the compensation of elected officers and Town employee salaries where stipulated, provide for a reserve fund and for capital outlay, to determine the sum of money the Town will raise and appropriate or otherwise provide including appropriations from available funds to defray charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2022, or to take any other action relative thereto:

**GENERAL GOVERNMENT**

	Assessor Salaries.....	\$4,021.00
	Assessor Maintenance.....	\$20,500.00
R	Assessor Clerk Salary.....	\$17,528.00
	Bookkeeper: Salary.....	\$30,438.00
	Bookkeeper Maintenance.....	\$11,000.00
	Finance Board Maintenance.....	\$350.00
	Reserve Fund.....	\$28,276.00
	Historical Comm. Maintenance....	\$2,000.00
	Planning Board .....	\$450.00
	Selectboard Stipends.....	\$5,763.00
	Commissions Clerk.....	\$4,500.00
	Town Administrator Salary.....	\$80,000.00
	Gen. Gov't Supplies.....	\$16,000.00
	Building Operations.....	\$145,000.00
	Information Technology.....	\$7,500.00
	Medicare Taxes.....	\$25,000.00
	Hampden Co. Retirement.....	\$158,245.00
	Health/Life Insurance .....	\$70,000.00
	Prop/ Cas/Liab. Insurance.....	\$80,000.00
	Worker's Compensation.....	\$13,500.00
	Unemployment/Salary Benefits.	\$10,001.00
	Veteran's Assessment.....	\$9,305.00
	Veteran's Benefits.....	\$1.00

Regional Planning Assessment.....	\$274.00
Law Department.....	\$24,000.00
Moderator: Maintenance.....	\$85.00
Tax Collector: Salary .....	\$14,495.00
Tax Coll. Maintenance.....	\$13,000.00
Town Clerk: Salary.....	\$12,301.00
Town Clerk Maintenance .....	\$8,300.00
Town Report.....	\$1,500.00
Treasurer Salary.....	\$13,803.00
Treasurer Maintenance.....	\$13,700.00
ZBA Maintenance.....	\$300.00

**PUBLIC SAFETY**

Emergency Management.....	\$7,985.00
Fire Dept. Maintenance.....	\$64,780.00
FD/EMT Salaries.....	\$97,644.00
FD/EMS/Ambulance Stipends....	\$78,295.00
Police Salaries.....	\$161,555.00
Police Maintenance.....	\$30,200.00
Building Dept. Fees/Stipends.....	\$12,000.00
Bldg. Dept. Maintenance.....	\$2,000.00

**DEPARTMENT OF PUBLIC WORKS**

Town of Granville Annual Town Meeting Warrant	
Salaries and Wages: .....	\$374,794.00
Maintenance... ..	\$381,450.00
Town Green Maintenance.....	\$1,000.00
<b>PUBLIC HEALTH</b>	
Board of Health.....	\$10,000.00
Cemeteries.....	\$1,200.00
Transfer Station.....	\$45,000.00
Animal Inspector.....	\$4,000.00
<b>CULTURE, RECREATION AND CONSERVATION</b>	
Conservation Fund.....	\$450.00
Conservation Maintenance.....	\$2,000.00
<b>RECOMMENDED BY THE FINANCE COMMITTEE</b>	
Conservation Stipends.....	\$2,334.00
Memorial Day.....	\$500.00
Recreation Commission.....	\$1,000.00
Harvest Fair.....	\$4,000.00
Town Newsletter. ....	\$8,000.00
Council on Aging.....	\$4,000.00
Library Salaries.....	\$25,737.00
Library Maintenance.....	\$9,819.00
Library Janitor Salary.....	\$2,841.00
Library Books.....	\$8,920.00
Grant Funded Youth Program.....	\$4,400.00

*Under the General Government section, a hold was made under the Veteran's Assessment section and \_\_\_\_\_ asked if someone could explain how the amount was used. Matthew Streeter, Town Administrator, responded that it was part of the Western Hampden District Veteran's Services that provided for the needs of the veterans in our town. There was a hold placed on the Public Safety section and the question was asked why we had a Law Department expense and a Police Salaries expense. Matthew Streeter explained that the Law Department expense paid for lawyers which was different from paying for the police.*

**Motion was made and seconded under each section; Article 2 passed unanimously by voice vote.**

**Article 3:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,954,108.00 for the Southwick-Tolland-Granville Regional School District assessment for Fiscal Year 2023 commencing July 1, 2022 and ending on June 30, 2023, or to take any other action relative thereto.

**REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT.**

*Lori Cesan asked why the total assessment for 2022 was higher than 2021 when the number of students was lower. Steve Presnal, the Business Manager for the Southwick-Tolland-Granville Regional School District explained the debt this year is higher and that each town's amount is assessed by aggregate wealth. A follow-up question was asked whether the teacher salaries were down if the number of students is down. The answer was "Yes." A question was asked about the electric bill. The answer was that the school is locked in with a utility company.*

**Motion was made and seconded; Article 3 passed unanimously by voice vote.**

**Article 4:** To see if the Town of Granville will vote not to disapprove certain additional debt authorized by the Southwick-Tolland-Granville Regional School Committee under a vote dated March 29, 2022, which reads as follows: "Voted: approve authorization to incur debt by the issuance and sale of bonds or notes up to the amount of \$200,000.00 for the purchase of all items specified in STGRSD FY2023 Capital Improvement Plan, as follows:

Grounds Improvements	\$200,000.00
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- Install new paving at Southwick Regional School east parking lot (student parking)”

or to take any other action relative thereto.

REQUESTED BY THE SOUTHWICK-TOLLAND-GRANVILLE REGIONAL SCHOOL DISTRICT.

*Rich Pierce, the Moderator, explained why the statement ‘not to disapprove’ was there. Steve Presnal provided an explanation to the voters about this request for additional funding.*

**Motion was made and seconded; Article 4 passed by a majority hand vote as declared by the Moderator – 48 Yes and 35 No.**

**Article 5:** To see if the Town will vote to appropriate and transfer \$47,930.00 from the Ambulance Fees Collected Fund, more often called Ambulance Use Fund, in accordance with Town Bylaws Additions of 1988, Ambulance Service, Section 10, to fund the Town EMT Maintenance and Training Account, or to take any other action relative thereto.  
TRANSFER FROM AMBULANCE FUND RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 5 passed unanimously by voice vote.**

**Article 6:** To see if the Town will vote to authorize the Selectboard to apply, accept and expend any and all grants from the federal government or the Commonwealth of Massachusetts or any other source such as private foundations, for the purposes for which said grants are authorized, or to take any other action relative thereto.  
RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 6 passed unanimously by voice vote.**

**Article 7:** To see if the Town will vote to appropriate from so-called Chapter 90 available funds, any Transportation Bond Issue or any other such sums as are available for highway work, or to take any other action relative thereto.  
RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 7 passed unanimously by voice vote.**

**Article 8:** To see if the Town will vote to carry over the balances in the following Accounts to be available in FY 2023: Assessor’s Legal, Assessor’s Computer Maintenance, Assessor’s Three Year Update, Assessor’s Tax Map Maintenance, Ambulance Fees Collected, Treasurer’s Audit, Tax Title, as well as donation and gift accounts and any other accounts which may be carried over from year to year, or to take any other action relative thereto.  
RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 8 passed unanimously by voice vote.**

**Article 9:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$53,928.00 to be applied to the \$252,000 FY21 Emergency Communications & Police Cruiser Loan, or to take any other action relative thereto. (# of payments remaining 3, principal balance due \$151,200.00)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 9 passed unanimously by voice vote.**

**Article 10:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$45,150.00 to be applied to the \$210,000 FY19 DPW Truck Loan, or to take any other action relative thereto. (# of payments remaining 2, principal balance due \$84,000.00)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 10 passed unanimously by voice vote.**

**Article 11:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$25,850.00 to be applied to the \$220,000.00 FY17 Pond Brook Culvert Repair Loan, or to take any other action relative thereto. (# of payments remaining 4, principal balance due \$88,000.00.)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 11 passed unanimously by voice vote.**

**Article 12:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$48,331.00 to be applied to debt service for the FY20 Transportation Improvement Program Reconstruction Project Loan authorized by Article 15 of the 2017 ATM, or to take any other action relative thereto. (authorized borrowing \$532,000.00; third issuance in amount of \$229,600.00 (# of payments remaining 2, principal balance due \$91,840.00))  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 12 passed unanimously by voice vote.**

**Article 13:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$176,944.00 to be applied to the \$1,369,000.00 FY20 Road Project Loan, or to take any other action relative thereto. (# of payments remaining 8, principal balance due \$1,095,200.00.) TRANSFER \$62,760.03 FROM FY17 POND BROOK CULVERT ACCOUNT; RAISE AND APPROPRIATE BALANCE \$114, 184.00 RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 13 passed unanimously by voice vote.**

**Article 14:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide \$22,100.00 to be applied to debt service for the \$60,000.00 FY22 DPW Truck and Plow Loan authorized by Article 17 of the 2021 ATM, or to take any other action relative thereto. (# of payments remaining 2, principal balance due \$40,000.00)  
TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 14 passed unanimously by voice vote.**

**Article 15:** To see if the Town will vote to authorize the Selectboard to acquire, by purchase, gift, and/or eminent domain, the parcel of land located at 144 Barnard Road, containing 18 acres, more or less, and described in a deed recorded with the Hampden Registry of Deeds in Book 18698, Page 540, for general municipal purposes, including, without limitation, for a Department of Public Works highway garage, and to raise and appropriate, transfer from available funds, and/or borrow \$250,000.00 to fund said purchase and costs incidental and related thereto, and, further, to authorize the Selectboard to purchase the property on such terms and condition as the Selectboard

deems appropriate, to take any and all actions, and to execute any and all agreements as may be necessary or appropriate to accomplish the foregoing, or to take any other action relative thereto.  
TRANSFER FROM FREE CASH RECOMMENDED BY THE SELECTBOARD, 2/3 VOTE REQUIRED

*There was a lengthy discussion about whether the town should purchase this property. Many of the residents of Barnard Road were in attendance and objected to putting a town barn; which would mean an increase in truck traffic, a potential hazard for pedestrians, and an eye sore on a residential site. Don Faites, a Barnard Road resident, said the property was a beautiful location with a view that could provide good taxes and that Barnard Road was very much a residential road and how the residents wouldn't want to improve their property if they lived next to a town barn because it would reduce their property value. David Ripley, Selectman, replied that they have looked at lots of properties in town but are having trouble finding one on level ground that was centrally located. Stanley Brzoska said that the town didn't need 18 acres for a town barn which is the amount for sale on this property. Ted Sussmann, Selectman, explained that the town barn is currently on a 1.5 acre lot which is not enough to expand the building which is too small to house the vehicles and the salt pile is very close to the abutting watershed property and surface water which is problematic. He also reminded people that we are only voting on whether to buy the property, not what we will do with it. That can only be discussed after a property is purchased. Brian Falcetti remarked that he currently lives 1/8 mile from the current town barn and it has not reduced the value of his property and pedestrians including horseback riders are safe to use the road. Ron Deedy made a call to question and moved to vote without further discussion.*

**Motion was made and seconded; Article 15 failed by a 2/3rds paper ballot vote as declared by the Moderator – 66 Yes and 58 No.**

**Article 16:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$24,264.00, which appropriation hereunder shall serve as the Town's 5% share for a Assistance to Firefighters Grant through FEMA, for the purchase of a new Fire Apparatus, including all incidental and related costs; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 16 passed unanimously by voice vote.**

**Article 17:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$25,000.00, for the 911 Communications Link Update between Granville Emergency Services and Northampton Regional Dispatch, including all incidental and related costs; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 17 passed unanimously by voice vote.**

**Article 18:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$25,000.00 to fund additional tree cutting and the removal of hazard trees, including all incidental and related costs; said funds to be appropriated to the Department of Public Works Tree Maintenance Account; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 18 passed unanimously by voice vote.**

**Article 19:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$20,000.00 to fund additional road projects including an Emergency Repair Order for headwall repair on South Lane, including all incidental and related costs; said funds to be appropriated to the FY 2022 Department of Public Works Local Road Construction Account; or to take any action relative hereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 19 passed unanimously by voice vote.**

**Article 20:** To see if the Town will vote to raise and appropriate or to transfer available funds \$100,000.00 into the Capital Projects Stabilization Account, or to take any other action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 20 passed unanimously by voice vote.**

**Article 21:** To see if the Town will vote to transfer \$35,000.00 from Free Cash to be used and applied by the Selectboard to mitigate increases in the tax rate, or to take any action relative thereto.

TRANSFER FROM FREE CASH RECOMMENDED BY THE FINANCE COMMITTEE

**Motion was made and seconded; Article 21 passed unanimously by voice vote.**

**Article 22:** To see if the Town will vote to appropriate or reserve from the Community Preservation Fund estimated annual revenues or otherwise as specified the amounts recommended by the Community Preservation Committee for qualified community preservation projects, committee administrative expenses and other expenses for the Fiscal Year 2023, with each item to be considered a separate appropriation:

Reserves:

From FY 2023 revenues for Historic Preservation Reserve	\$ 2,410.00
From FY 2023 revenues for Community Housing Reserve	\$ 2,410.00
From FY 2023 revenues for Open Space Reserve	\$ 2,410.00
From FY 2023 revenues for Budgeted Reserve	\$16,870.00

Appropriations:

From FY 2023 revenues for Committee Administrative expenses \$ 400.00  
to be appropriated from Budgeted Reserve Account, or to take any other action relative thereto.

SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

*Brian Falcetti spoke and gave kudos to Financial Committee and Matt Streeter, the Town Administrator, for collecting the funds for free cash.*

**Motion was made and seconded; Article 22 passed unanimously by voice vote.**

**Article 23:** To see if the Town will vote to appropriate \$10,000.00 from the Historic Preservation Reserve Account of the Community Preservation Fund and \$10,000.00 from the Undesignated

Town of Granville Annual Town Meeting Warrant

Reserve Account of the Community Preservation Fund, for a total appropriation of \$20,000.00, as a grant to the Granville Selectboard to be used for the ongoing preservation, restoration and stabilization of historic grave markers at the Town-owned Main Road and Northwest Cemeteries, including any incidental or related costs, as outlined in the grant application received by the Community Preservation Committee in January 2022, or to take any other action relative thereto.  
SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

**Motion was made and seconded; Article 23 passed unanimously by voice vote.**

**Article 24:** To see if the Town will vote to appropriate \$12,500.00 from the Budgeted Reserve Account of the Community Preservation Fund as a grant to the Granville Selectboard to be used for the cost of removal and disposal of asbestos-containing floor tiles and adhesive mastic from the basement floor at the historic Granville Public Library, including any incidental or related costs, as outlined in the grant application received by the Community Preservation Committee in January 2022, or to take any other action relative thereto.  
SPONSORED BY THE COMMUNITY PRESERVATION COMMITTEE

**Motion was made and seconded; Article 24 passed unanimously by voice vote.**

**Article 25:** To see if the Town will vote to amend the Granville Zoning Bylaws by creating and inserting a new Section 4.5 entitled "Accessory Agricultural Uses" as set forth in Appendix A to this Warrant, or to take any other action relative thereto.  
RECOMMENDED BY THE PLANNING BOARD, 2/3 VOTE REQUIRED

*Town Moderator, Richard Pierce, announced that due to the conflict of interest that he had presenting the information for Article 25, we will need to elect a substitute moderator. Outgoing Selectboard member, Theodore Sussmann has volunteered to serve in this capacity. Christina Teter, Town Clerk, will conduct the election process. Theodore Sussmann was unanimously elected substitute moderator by a voice vote and took control of the meeting. Before opening the floor up to discussion, Theodore gave Richard Pierce the floor to provide background on the article and make corrections to the wording of the proposed amendment in two separate sections. Both motions to adjust the amendment were made and seconded and were unanimously passed by a voice vote. The floor was opened for discussion. Ronald Wissig asked to have the term 'accessory ag' defined. Rich Pierce defined it as making advocacy for farmer's commodities to be sold. Theodore called for a vote.*

**Motion was made and seconded; Article 25 passed unanimously by voice vote.**

*Richard Pierce opened the floor up for discussion.*

*Richard stated that there will be a parade for the 4<sup>th</sup> of July starting at 10:00 AM at the Town Barn, going past the Green (some may stop there) continuing on 189, to Silver, Cross, Sodom, 57 and back to the Green, where the prizes will be awarded along with a short presentation. From 10-11:30 there will be an entertainer for children on the Green and those who chose to end their participation in the Parade to keep the folks on the Green entertained while waiting for the remainder of the Parade. There will also be a block dance with the Bad News Jazz & Blues Band on Wednesday July 6, 2022, On the Green at 6:30 PM. The festivities are being sponsored by the Granville Recreation Committee and the Granville Cultural Council.*

Town of Granville Annual Town Meeting Warrant

*Richard announced that a plaque will be going up in the Granville Historical Room at the Granville Library to honor Henry and Rose Miller, curators from 1989 – 2022. It was also announced that Rose was presented with her own plaque and a bouquet of flowers.*

*David Ripley presented Theodore Sussmann with a plaque honoring his 16 years of service to the town of Granville starting in 2005 with his time on the finance committee and completing his 3<sup>rd</sup> term as town selectman. In response to this presentation, Theodore thanked everyone for this honor and encouraged those present to get involved in town government as we're in a battle to protect the small towns.*

*Motion made by Paul Mayer to adjourn; Leon Ripley seconded.*

*Annual Town Meeting adjourned at 9:09 PM.*

Respectfully Submitted,

Christina Teter  
Town Clerk

Attachments:

Southwick Tolland Granville Regional School District Budget Report and Budget Summary  
Appendix A: Accessory Agricultural Bylaw Proposed Zoning Bylaw Amendment



